

## REQUEST FOR BIDS

### Two (2) 2020 4x4 Trucks

The Mundelein Park and Recreation District hereby requests sealed bids to furnish and deliver two (2) 2020 4x4 Trucks. Bids are to be submitted in opaque, sealed envelopes clearly marked **"Bid: Trucks."** Bids are due no later than 10:00am, Tuesday, April 7<sup>th</sup>, 2020, at the office of the Mundelein Park and Recreation District, 1401 Midlothian Road, Mundelein, Illinois 60060. Bids will be opened and read aloud at that time and place.

The Board of Commissioners of the Mundelein Park and Recreation District reserves the right to reject any or all bids and to waive any technicalities or formalities, or adjust quantities, which it deems in the best interest of the District.

All prices are F.O.B. Mundelein, Illinois. Any questions regarding this bid should be directed to Derek Solberg, Superintendent of Buildings and Grounds at (847) 388-5463, [dsolberg@mundeleinparks.org](mailto:dsolberg@mundeleinparks.org). Only inquiries from firms actually bidding will be considered.

All contracts involving labor must adhere to local, state and federal requirements including prevailing wage. All pay requests and invoices must include a copy of the certified payrolls. The information shall include the name, address, telephone number, social security number, classification, wage per hour, number of hours worked each day and starting and ending times of each day for each employee that works on the project. A certified payroll is also required from subcontractors. The certified payroll must contain the records listed above along with a statement that declares the records are true, that the hourly rate is not less than required by Public Act 094-0515 and an acknowledgement that filing a false certified payroll is a Class B misdemeanor. Contractors shall provide the District with a Certificate of Insurance naming the Mundelein Park and Recreation District as additional insured for the contractors work on this project. Coverage shall include general liability, automobile liability and workman's compensation.

The Contractor awarded this bid is required to comply with the requirements of the federal and state Drug Free Workplace Acts (41 U.S.C.A. & 701 et. seq. and 30 ILCS 580/1 et. seq.).

## Two (2) 2020 4x4 Regular Chassis Trucks: General Conditions

**Scope of Work:** The project consists of the following: furnishing and delivering two (2) 2020 4x4 Trucks.

**Qualifications of Contractors:** Bidding shall be open to all qualified Contractors who have completed at least two (2) similar projects by said bidder that have been in service a minimum of two (2) years; and supply projects and dates completed if requested.

**Completion Schedule:** The contractor shall complete this project according to the schedule as described in this document.

**Bid Documents:** All bids must be submitted on the form supplied in the bid document package.

**Prevailing Wage:** The contractor must pay the prevailing wage for each trade involved with this project as specified by the Illinois Department of Labor.

**Guarantee:** The successful bidder shall guarantee the work specified herein against defective parts or faulty workmanship for the minimum period as described in this document following the date of acceptance by the Park District unless otherwise stated herein.

**Withdrawal of Bids:** Contractor may not alter or withdraw bid for sixty (60) days after opening.

**Right Reserved by the Park District:** The District reserves the right to waive any informality and/ or reject any or all bids when, in the opinion of the District, such action serves the best interests of the District. Unless bids are rejected, the contract will be awarded to the lowest responsible, qualified bidder.

## Two (2) 2020 4x4 Trucks: Specifications

**Bids must meet or exceed the following specifications.**

<b><u>Truck #1</u></b>	6-Speed Auto Transmission
Ford F250 4X4 SD R/C	LT265 OWL at 17 A/T
142" Wheelbase	3.73 Reg Axle
Oxford White exterior color	Power Equipment Group
Medium Earth gray vinyl interior	Telescoping TT MIRR_POWR/HTD
40/20/40 seat	Platform Running Boards
XL trim	Not to exceed 16,000 GVWR Package
6.2L EFI V8 Engine	Spray-in bed liner

Snow Plow Package

Trailer Tow Package

Jack

AM/FM Stereo

Air conditioner

10000# GVWR

50 State Emissions

**Standard equipment included at no extra charge**

- Glass – solar-tinted
- Grille – Black
- Tow hooks
- Trailer sway control
- Trailer tow wire harness

- Wipers – intermittent
- Painted bumpers
- Air conditioning, manual front
- Black vinyl floor covering
- Outside temp display
- Tilt/telescope steering column
- Upfitter switches
- Vinyl sun visors
- 4-wheel anti-lock disc braking system
- Jewel effect headlamps
- Manual locking hubs
- Mono beam coil spring front suspension with stab bar
- Stabilizer bar, front/rear
- Advancetrac with RSC
- Belt-minder chime
- SOS post crash alert system
- Warranty
  - 3 YR/36,000 Bumper/Bumper
  - 5 YR/60,000 Powertrain
  - 5 YR/60,000 Roadside assistance

**Truck #2**

Ford F150 4X4 S/C

145" Wheelbase

Oxford White exterior color

Medium Earth gray vinyl interior

40/20/40 seat

XL series

17" silver steel

3.3L V6 PFDI Engine

6-Speed Auto Transmission

265/70R-17 A/T

3.73 Reg Axle

Power Equipment Group

Telescoping TT MIRR\_POWR/HTD

Platform Running Boards

Not to exceed 16,000 GVWR Package

Snow Plow Package

Trailer Tow Package

Jack

AM/FM Stereo

Air conditioner

Front license plate holder

Cruise Control

Spray-in Liner

6500# GVWR

50 State Emissions

**Standard equipment included at no extra charge**

- Glass – solar-tinted
- Grille – Black
- Tow hooks
- Trailer sway control
- Trailer tow wire harness
- Wipers – intermittent
- Air conditioning, manual front
- Black vinyl floor covering
- Outside temp display
- Painted bumpers
- Tilt/telescope steering column
- Vinyl sun visors
- 4-wheel anti-lock disc braking system
- Front license bracket
- Hill start assist
- Jewel effect headlamps
- with stab bar
- Stabilizer bar, front/rear
- Advancetrac with RSC
- Belt-minder chime
- SOS post crash alert system
- Warranty
  - 3 YR/36,000 Bumper/Bumper
  - 5 YR/60,000 Powertrain
  - 5 YR/60,000 Roadside assistance

**General warranty:** The successful Bidder shall guarantee the work specified herein against defective parts or faulty workmanship for a minimum period of one (1) year following the date of acceptance by the Park District unless otherwise stated herein.

**Documentation:** Contractor shall provide Park District with technical data for units, including operation, service and parts manuals.

**Two (2) 2020 4x4 Trucks: Bid Submittal Form**

**To: Mundelein Park and Recreation District  
1401 Midlothian Road  
Mundelein, Illinois 60060**

The undersigned proposes to furnish as specified to the Mundelein Park and Recreation District as specified above.

BID ITEM:

2020 4x4 Truck #1: \$ \_\_\_\_\_

2020 4x4 Truck #2: \$ \_\_\_\_\_

**Total bid amount:** \$ \_\_\_\_\_

BY: \_\_\_\_\_  
Authorized Signature

PRINT NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

DATE: \_\_\_\_\_ EMPLOYEE TAX ID# \_\_\_\_\_

**CERTIFICATION OF COMPLIANCE  
WITH ARTICLE 33B OF THE  
CRIMINAL CODE OF 1961**

The undersigned, \_\_\_\_\_, being the contractor submitting a bid for the public project as described in these bid documents hereby certifies that the undersigned is not barred from bidding on the public contract as a result of a violation of either Sec. 33B-3 or Sec. 33B-4 or Article 33B of the Criminal Code of 1961, approved July 28, 1961, as amended.

Dated: \_\_\_\_\_

Contractor: \_\_\_\_\_

By: \_\_\_\_\_

Attest: \_\_\_\_\_

**DRUG FREE WORKPLACE CERTIFICATION**

\_\_\_\_\_, Contractor with the Mundelein Park & Recreation District  
(Contractor's Name)

for the project known as \_\_\_\_\_, certifies that the Drug Free

Workplace Policy, as set forth in the bid documents has been reviewed by or explained to the officers,

agents and employees of \_\_\_\_\_ and \_\_\_\_\_  
(Contractor's Name) (Contractor's Name)

hereby agrees that the Bid Document is part of the Contract and \_\_\_\_\_  
(Contractor's Name)

further certifies that \_\_\_\_\_ will comply with the requirement  
(Contractor's Name)

thereof, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Contractor's Name

ATTEST:

\_\_\_\_\_  
Secretary/Treasurer  
(Corporate Seal)

By: \_\_\_\_\_  
President/Vice President

SWORN TO AND SUBSCRIBED before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires