

#### **January 27, 2025**

#### 7:00 p.m. - Committee Meeting

#### 7:30 p.m. - Regular Board Meeting

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Park Commissioners of the Mundelein Park & Recreation District, Lake County, Illinois (the "Park Board") will hold a Committee Meeting of the Park Board on the 27th day of January 2025, at 7:00 o'clock p.m. at Dolan Recreation Center, 888 Dunbar Road, Mundelein, Illinois.

The Agenda for the Meeting is as follows:

#### Call to Order:

Roll Call: Burton, Frasier, McGrath, Ortega, Knudson

#### **Statement of Visitors:**

#### **Updates:**

- 1. Gewalt Hamilton Associates, Inc. Wetland Mitigation Banking
- 2. Regular Board Meeting Agenda

#### **Action Items – Regular Board Meeting**

- 1. Approve of Wetland Mitigation Banking for Clearbrook and Wilderness Parks with Gewalt Hamilton Associates, Inc. Agreement
- 2. Approve of Purchase of a Ford F450 Truck through the State of Illinois Joint Purchasing Contract
- 3. Approve of Purchase of Two Kubota ZD1211-3-60 Zero Turn Riding Lawn Mowers through the Sourcewell Joint Purchasing Contract

#### Adjournment

#### **Rules for Public Comment:**

- A. At the start of the period for public comment the board President or acting chairperson will advise the public:
  - 1. The amount of time permitted for public comment;
  - 2. That all speakers state their name and addresses before addressing the Board;
  - 3. To avoid repetitive comments, testimony and general questions; and
  - 4. To appoint only one person to speak on behalf of a group.
- B. Each person will be permitted to speak one time only, unless the President determines that allowing a speaker to address the Board again will contribute new testimony or evidence germane to an issue on the agenda for that meeting.
- C. Unless a representative spokesperson is appointed in the manner described in rule D, all comments from the public will be limited to no more than three (3) minutes per person.
- D. Groups may register a representative spokesperson by filing an appearance form no later than one (1) hour in advance of a meeting. The appearance form must designate (i) the number of people the designee represents for the purpose of making public comment; (ii) the subject matter of the public comments; and (iii) whether the subject begin represented by a group spokesperson shall be deemed to have waived their opportunity to speak independently unless the President determines that allowing such a speaker to address the Board will contribute new testimony or evidence germane to an issue on the agenda for that meeting.
  - 1. A representative spokesperson who timely files a complete appearance form to speak on a matter germane to the agenda shall be permitted to speak for three (3) minutes for each person being represented, up to a maximum of fifteen (15) minutes.
  - 2. A representative spokesperson who timely files a complete appearance form to speak on a matter not germane to the agenda shall be permitted to speak for three (3) minutes for each person being represented, up to a maximum of nine (9) minutes.
- E. The Board shall not respond to questions posed during public comment. All questions shall be recorded by the Board Secretary and a response shall be presented either during the next regular Board meeting or in writing before such meeting.
- F. All commends must be civil in nature Any person who engages in threatening, slanderous or disorderly behavior when addressing the Board shall be deemed out-of-order by the presiding officer and his or her time to address the Board at said meeting shall end.

Approved 4/14/2014 Board Meeting



#### **BOARD MEMORANDUM**

#### **January 27, 2025 Committee Meeting Topics**

#### Gewalt Hamilton Associates, Inc. - Wetland Mitigation Banking

Mike Warner, Consultant, will be providing an update on the potential projects, Clearbrook and Wilderness Parks, based on October 14, 2024, Committee Meeting discussion. Mr. Warner and Executive Director Salski met with the Stormwater Management Commission (SMC) staff to finalize the scope of services, understand the permitting requirements, timeline and projected costs and revenue for the entire project. The Mundelein Park & Recreation District has a unique opportunity to enhance natural areas while generating revenue.

The District budgeted \$370,000 in Revenue and \$320,400 in Expenses. Executive Director Salski is requesting approval of an agreement at the Regular Board Meeting based on the information being presented.

#### **Regular Board Meeting Agenda Items**

If time is available, staff can present any information on the Regular Board Meeting agenda.

#### Action Items - Regular Board Meeting

- 1. Approve of Wetland Mitigation Banking for Clearbrook and Wilderness Parks with Gewalt Hamilton Associates, Inc. Agreement
- 2. Approve of Purchase of a Ford F450 Truck through the State of Illinois Joint Purchasing Contract
- 3. Approve of Purchase of Two Kubota ZD1211-3-60 Zero Turn Riding Lawn Mowers through the Sourcewell Joint Purchasing Contract



Wetland Bank: A conservation tool applied to land holdings to <u>restore or create</u> wetlands, offsetting impacts to wetlands elsewhere in a defined region.

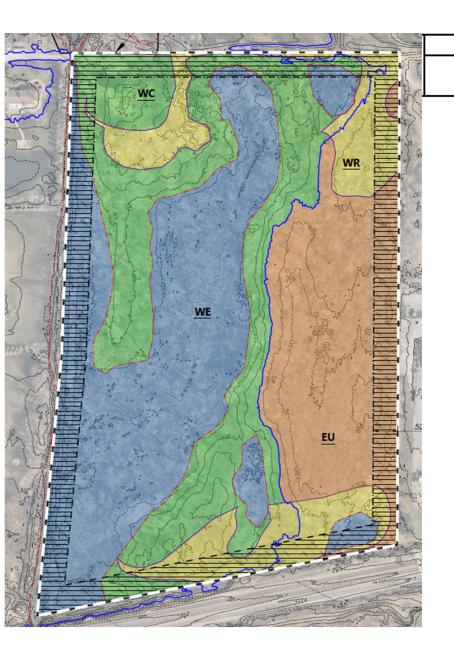
Bank Credits: The <u>created or restored</u> wetlands generate credits, which entities can purchase when impacting a wetland (in the defined region)

Bank Purpose: Conservation-Environmental Protection / Beneficial Mitigation / Regulatory Simplicity



## Lake County SMC Permitting and Early Project Steps

- SMC coordination meetings
- Site Selection Criteria have been unofficially approved
  - Bank sites > 10 acres
  - Publicly owned and part of an open space plan
  - Wetland soils and water table present
  - Maintainable Buffer areas around the perimeter
- Step 1 Phase 1 Environmental Survey
- Step 2 Drain Tile Survey and Site Design Field Surveys

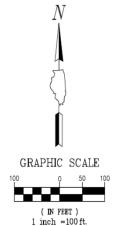


#### CLEARBROOK PARK CONCEPT PLAN

MUNDELEIN PARK & RECREATION DISTRICT WETLAND BANKING - PRELIMINARY MUNDELEIN, IL 60060

## GEWALT HAMILION ASSOCIATES, INC

625 Forest Edge Drive Vernon Hills, IL. 60061 Tel 847.478.9700 Fax 847.478.9701



#### **LEGEND**

PARCEL BOUNDARY (LAKE COUNTY GIS)

EXISTING WETLAND BOUNDARY 03/09/2020 DELINEATION (ILWC-19-233, LRC-2019-373)

POTENTIALLY RESTORABLE WETLAND BOUNDARY (LAKE COUNTY SMC WRAPP GIS)

10-YEAR FLOODPLAIN: 728.08 (DIAMOND LAKE DRAIN)

BUFFER (50-FOOT WIDTH)

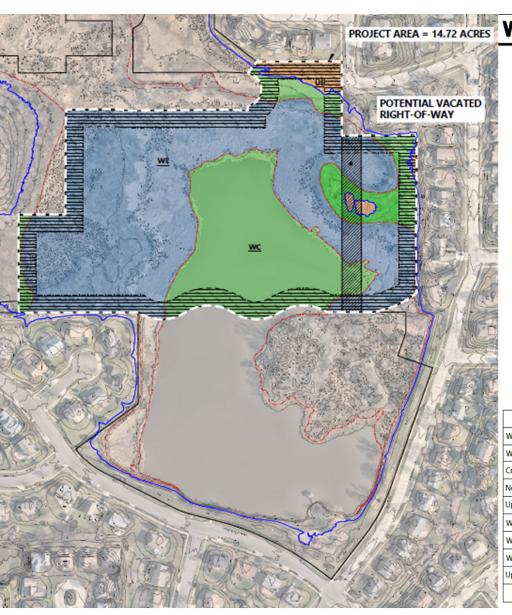
WETLAND CREATION

WETLAND RESTORATION

WETLAND ENHANCEMENT

ENHANCED UPLAND

| Area Type                         | Short ID | Area (acres) | Credit Ratio/Acre | Credits | % of Bank Credits |
|-----------------------------------|----------|--------------|-------------------|---------|-------------------|
| Wetland Creation                  | WC       | 3.85         | 100%              | 3.85    | 42.98%            |
| Wetland Restoration               | WR       | 1.36         | 100%              | 1.36    | 15.14%            |
| Wetland Enhancement               | WE       | 4.95         | 25%               | 1.24    | 13.79%            |
| Enhanced Upland                   | EU       | 2.97         | 25%               | 0.74    | 8.28%             |
| Wetland Creation Within Buffer    | WC-B     | 0.75         | 75%               | 0.56    | 6.25%             |
| Wetland Restoration Within Buffer | WR-B     | 0.88         | 75%               | 0.66    | 7.32%             |
| Wetland Enhancement Within Buffer | WE-B     | 1.40         | 25%               | 0.35    | 3.91%             |
| Enhanced Upland Within Buffer     | EU-B     | 0.83         | 25%               | 0.21    | 2.32%             |
| TOTAL                             |          | 16.99        |                   | 8.97    | 100.00%           |



## PROJECT AREA = 14.72 ACRES WILDERNESS PARK CONCEPT PLAN -

#### MUNDELEIN PARK & RECREATION DISTRICT WETLAND BANKING - PRELIMINARY MUNDELEIN, IL 60060



#### **LEGEND**

PARCEL BOUNDARY (LAKE COUNTY GIS)

... EXISTING WETLAND BOUNDARY (LAKE COUNTY SMC WRAPP GIS)

POTENTIALLY RESTORABLE WETLAND BOUNDARY (LAKE COUNTY SMC WRAPP GIS)

APPROXIMATE 10-YEAR FLOOD LEVEL: 754.96

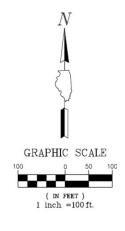
BUFFER (50-FOOT WIDTH)

WETLAND CREATION

WETLAND RESTORATION

WETLAND ENHANCEMENT

ENHANCED UPLAND



| Area Type                          | Short ID | Area (acres) | Credit Ratio/Acre | Credits | % of Bank Credits |
|------------------------------------|----------|--------------|-------------------|---------|-------------------|
| Wetland Creation                   | WC       | 3.90         | 100%              | 3.90    | 56.28%            |
| Wetland Restoration                | WR       | 0.00         | 100%              | 0.00    | 0.00%             |
| Creditable Wetland Enhancement     | WE       | 5.42         | 25%               | 1.36    | 19.55%            |
| Non-Creditable Wetland Enhancement | NC-WE    | 1.23         | 0%                | 0.00    | 0.00%             |
| Upland Enhancement                 | UE       | 0.11         | 25%               | 0.03    | 0.39%             |
| Wetland Creation Within Buffer     | WC-B     | 1.27         | 75%               | 0.95    | 13.74%            |
| Wetland Restoration Within Buffer  | WR-B     | 0.00         | 75%               | 0.00    | 0.00%             |
| Wetland Enhancement Within Buffer  | WE-B     | 2.46         | 25%               | 0.61    | 8.85%             |
| Upland Enhancement Within Buffer   | UE-B     | 0.33         | 25%               | 0.08    | 1.19%             |
| TOTAL                              |          | 14.72        |                   | 6.93    | 100.00%           |





## WILDERNESS PARK CONCEPT PLAN - ALT 2

MUNDELEIN PARK & RECREATION DISTRICT WETLAND BANKING - PRELIMINARY MUNDELEIN, IL 60060

#### **LEGEND**

ENHANCED UPLAND

PARCEL BOUNDARY (LAKE COUNTY GIS)

EXISTING WETLAND BOUNDARY (10/23/2024 DELINEATION)

POTENTIALLY RESTORABLE WETLAND BOUNDARY (LAKE COUNTY SMC WRAPP GIS)

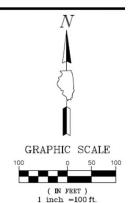
APPROXIMATE 10—YEAR FLOOD LEVEL: 754.96

BUFFER (50—FOOT WIDTH)

WETLAND CREATION

WETLAND RESTORATION

WETLAND ENHANCEMENT



| Area Type                         | Short ID | Area (acres) | Credit Ratio/Acre | Credits | % of Bank Credits |
|-----------------------------------|----------|--------------|-------------------|---------|-------------------|
| Wetland Creation                  | WC       | 8.36         | 100%              | 8.36    | 67.98%            |
| Wetland Restoration               | WR       | 0.00         | 100%              | 0.00    | 0.00%             |
| Creditable Wetland Enhancement    | WE       | 5.41         | 25%               | 1.35    | 11.00%            |
| Upland Enhancement                | UE       | 0.00         | 25%               | 0.00    | 0.00%             |
| Wetland Creation Within Buffer    | WC-B     | 2.29         | 75%               | 1.72    | 13.96%            |
| Wetland Restoration Within Buffer | WR-B     | 0.00         | 75%               | 0.00    | 0.00%             |
| Wetland Enhancement Within Buffe  | er WE-B  | 3.05         | 25%               | 0.76    | 6.20%             |
| Upland Enhancement Within Buffer  | UE-B     | 0.42         | 25%               | 0.11    | 0.86%             |
| TOTAL                             |          | 19.54        |                   | 12.30   | 100.00%           |

# Financial Estimates

|  | Clearbrook  | Wilderness  |
|--|-------------|-------------|
| SITE PREPARATION AND EROSION CONTROL       | \$162,000   | \$152,000   |
| GENERAL EARTHWORK AND DRAINAGE             | \$300,300   | \$323,000 * |
| PLANTING AND SEEDING                       | \$116,600   | \$137,000   |
| MULTI-USE TRAIL                            | \$65,700    | \$52,000    |
| WETLAND MITIGATION MANAGEMENT (5-YEARS)    | \$75,100    | \$88,300    |
| DESIGN/PERMITTING/ <b>PH</b> 1*/DRAINTILE  | \$164,500   | \$164,500   |
| WETLAND ASSESSMENT (5-YEARS)               | \$60,000    | \$60,000    |
| CONSTRUCTION OBS/ENG                       | \$60,000    | \$60,000    |
| BANK PERMIT FEE                            | \$14,300    | \$15,300    |
| FINANCIAL SURETY SETUP                     | \$20,000*   | \$20,000*   |
| BANK COST (+CONTINGENCY)                   | \$1,004,000 | \$1,036,000 |
| CREDITS GENERATED (DESIGN OPTIMIZED)       | 10 ACRES    | 12.3 ACRES  |
| REVENUE – CURRENT MARKET VALUE (\$130,000) | \$1,300,000 | \$1,600,000 |

# **Timeline**

- February/March 25 Phase 1/Surveying/Drain Tile
- March/April 25 Design Start
- April 25 Initial Permit Submittal (Wetland Boundary)
- August 25 Concept Plan Set Submittal
- September 25 Prospectus Submittal
- October 25 Final Plan/Mitigation Bank Charter Submittal
- November 25 Final Bank Approval/Initial Credit Release
- December 25 Bid Docs
- January 26 Bid
- Feb 26 Bid Award
- March 26 Construction Start
- October 26 Complete Construction

Initial Credit Sales



# THANK YOU!

Michael Warner, PE, CFM, DECI Principal Water Resources Engineer Gewalt Hamilton Associates



#### REGULAR BOARD MEETING January 27, 2025 7:30 p.m.

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Park Commissioners of the Mundelein Park & Recreation District, Lake County, Illinois (the "Park Board") will hold a Regular Board Meeting of the Park Board on the 27th day of January 2025, at 7:30 o'clock p.m. at Dolan Recreation Center, 888 Dunbar Road, Mundelein, Illinois.

#### **AGENDA**

Call to Order:

Pledge of Allegiance:

Roll Call: Burton, Frasier, McGrath, Ortega, Knudson

**Statement of Visitors:** 

Approval of Minutes: Committee Meeting 01-13-25, Regular Board Meeting 01-13-25 and Executive

Session 01-13-25

**Approval of Disbursements:** Warrants: 011725, 012125 and 012725 = \$358,857.04

Financials: December

**Police Report:** December

Correspondence: None

**Old Business:** Gewalt Hamilton Associates, Inc. – Wetland Mitigation Banking

New Business: 1. Approve of Wetland Mitigation Banking for Clearbrook and Wilderness Parks with

Gewalt Hamilton Associates, Inc. Agreement

2. Approve of Purchase of a Ford F450 Truck through the State of Illinois Joint Purchasing

Contract

3. Approve of Purchase of Two Kubota ZD1211-3-60 Zero Turn Riding Lawn Mowers

through the Sourcewell Joint Purchasing Contract

**Board Business:** 

**Staff Reports:** 

Service Anniversaries: Cheri Rehor 23 years, Marcus Kivisto 12 years and Tina Brewer 1 year

**Executive Session:** Personnel 5 ILCS 120/2 (c)(1);

Purchase or Lease of Real Estate 5 ILCS 120/2 (c)(5);

Imminent or Collective Bargaining or Salary Schedules 5 ILCS 120/2(c)(2);

Litigation 5 ILCS 120/2 (c)(11)

#### Action on Items Discussed in Executive Session, if Necessary

#### Adjournment

#### **Rules for Public Comment:**

- A. At the start of the period for public comment the board President or acting chairperson will advise the public:
  - 1. The amount of time permitted for public comment;
  - 2. That all speakers state their name and addresses before addressing the Board;
  - 3. To avoid repetitive comments, testimony and general questions; and
  - 4. To appoint only one person to speak on behalf of a group.
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- F. All commends must be civil in nature Any person who engages in threatening, slanderous or disorderly behavior when addressing the Board shall be deemed out-of-order by the presiding officer and his or her time to address the Board at said meeting shall end.

Approved 4/14/2014 Board Meeting

# MINUTES Mundelein Park & Recreation District Committee of the Whole January 13, 2025

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The Committee of the Whole meeting of the Board of Park Commissioners of the Mundelein Park & Recreation District, Mundelein, Lake County, Illinois, was called to order at 7:00 p.m.

President KNUDSON directed the Secretary to call the roll. Present were Commissioners BURTON, FRASIER, McGRATH, ORTEGA, and President KNUDSON.

Staff present: Executive Director SALSKI, Director McINERNEY and Director KARL.

Visitors: Ron Greenberg and Eli Lechter.

President KNUDSON asked if any visitors wanted to make a comment. None were made.

Executive Director SALSKI introduced the Diamond Lake Master Plan Phase 1 Summary Results and introduced Mr. Lechter. Executive Director SALSKI said the input was valuable and provided a tool that would guide options. Staff asked Mr. Lechter to send out a survey to gather some initial input but most feedback will be gathered through the concepts. Director BERG gave an introduction of the process and results and turned it over to Mr. Lechter. Mr. Lechter presented information from two groups, Stakeholder and Community. He stated boat rentals, fishing and rental space importance came back high. He said access and safety were ranked high. Commissioner ORTEGA had a question about verbiage and use of a word. Mr. Lechter agreed and said it would be corrected. Commissioner ORTEGA asked Mr. Lechter to consider a different font as it was difficult to read. Mr. Lechter stated the input indicated that stakeholders and community members preferred a quieter atmosphere than a more active space. President KNUDSON mentioned stakeholders and community were aligned. President KNUDSON asked about the opportunity to engage the Village. Mr. Lechter suggested that it would be important for the Village to assist with grants and transportation. Mr. Lechter asked the Board for opinions on food and beverage whether to seek private partnerships or have the district manage. Commissioner ORTEGA said it would be best to privatize without too much complexity. Commissioner McGRATH suggested the food trucks and was concerned about taking business away from private entities with rentals. Mr. Lechter mentioned a private food business would be given an opportunity to add business. Commissioner BURTON suggested starting slowly and working towards the funding. She asked if other properties would be considered. Executive Director SALSKI suggested including the other properties in case grants become available. BURTON stated that the other properties could be phased in over time. Executive Director SALSKI agreed. Commissioner McGRATH suggested the entire project be phased. Commissioner ORTEGA agreed that funding should dictate the phasing.

There being no further business, Commissioner ORTEGA moved to adjourn at 7:29 p.m. second by Commissioner McGRATH. A voice vote was taken with all voting yes.

| Secretary |  |  |
|-----------|--|--|

#### **MINUTES**

#### Mundelein Park & Recreation District Regular Board Meeting January 13, 2025

The Regular Board meeting of the Board of Park Commissioners of the Mundelein Park & Recreation District, Mundelein, Lake County, Illinois, was called to order at 7:30 p.m. by President KNUDSON and he asked the assemblage to rise and recite the Pledge of Allegiance.

He then directed the Secretary to call the roll. Present were Commissioners BURTON, FRASIER, McGRATH, ORTEGA, and President KNUDSON.

Staff present were Executive Director SALSKI, Director McINERNEY and Director BERG.

Visitors present were Ron Greenberg and Eli Lechter.

President KNUDSON (i) announced that the next agenda item for the Board is a public hearing to receive public comments on the proposal to sell General Obligation Limited Tax Park Bonds in an amount not to exceed \$1,400,000 for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto and (ii) explained that all persons desiring to be heard will have an opportunity to present written or oral testimony with respect to such proposal to sell such bonds.

President KNUDSON opened the discussion and explained that the reason for the proposed issuance of the Bonds is for the purpose of Capital Maintenance and Development Projects.

President KNUDSON asked if there are additional comments from the members of the Board. None were provided.

Secretary SALSKI stated there was no written testimony concerning the proposed issuance of the Bonds.

President KNUDSON asked for oral testimony or any public comments concerning the proposed issuance of the Bonds. Executive Director SALSKI stated there were no emails, letters and/or phone calls received.

President KNUDSON announced that all persons desiring to be heard have been given an opportunity to present oral and written testimony with respect to the proposed issuance of the Bonds and requests a motion to adjourn the hearing.

Commissioner ORTEGA moved and Commissioner BURTON seconded the motion that the Hearing be finally adjourned.

President KNUDSON directed that the roll be called for a vote upon the motion.

President KNUDSON declared the motion carried and the hearing is finally adjourned at 7:33 p.m.

Meeting Minutes January 13, 2025 Page 2

President KNUDSON asked if the visitors wanted to make a comment. None were made.

President KNUDSON requested a motion to approve the minutes of the Committee and Regular meetings on December 16, 2024. Commissioner ORTEGA moved to approve the minutes of the Committee and Regular meetings on December 16, 2024, second by Commissioner BURTON. President KNUDSON repeated the motion, asked if there were any corrections or additions. None were raised. A voice vote was taken with all voting yes.

President KNUDSON read the Warrants needed to be approved. Commissioner McGRATH moved to approve Warrants: 122024, 122324, 123024, 123124, 010325, 010425, 010625 and 011325 = \$1,069,317.47 second by Commissioner FRASIER. President KNUDSON repeated the motion, asked if there were any questions. None were raised. A roll call vote was taken with Commissioners McGRATH, FRASIER, BURTON, ORTEGA, and President KNUDSON voting yes.

President KNUDSON asked if there was any Correspondence. Executive Director SALSKI presented letters from the Illinois Department of Natural Resources regarding the OSLAD Grant Award, SRACLC thank you and the IAPD Reappointment of Ron Salski.

President KNUDSON asked if there was any Old Business. Mr. Lechter continued to discuss the Diamond Lake Master Plan Phase 1 Summary Results. Mr. Lechter mentioned the challenges with opening the site year-round and allowing swimming. President KNUDSON asked about a board walk so people can view the lake. Mr. Lechter thanked him. Executive Director SALSKI stated that if the community wants the site open that swimming will not be an option. He mentioned the liability would be substantial and believed PDRMA would not recommend. Board Members asked what would prevent individuals from swimming. Executive Director SALSKI said there were many design applications such as rock, fencing, and board walk that would prohibit swimming. Mr. Lechter said the design would be an important factor and his firm has extensive experience of designing similar areas. He shared a current project and options. President KNUDSON asked about the building and how much work would be involved. Mr. Lechter said it would need some renovation, and the phase approach would be necessary. He said it was in good shape, but minor things would make it look aesthetically pleasing. The Board Members agreed that it would be important to present phases and costs. Executive Director SALSKI explained the importance of Phase 1 for potential grants, and he would be very excited to make it a priority to seek grants and collaborate with the Village.

President KNUDSON stated it was time to discuss New Business.

President KNUDSON requested a motion to approve the Diamond Lake Master Plan Services – Phase 2 – Gewalt Hamilton and Lamar Johnson Collaborative. Commissioner McGRATH moved to approve the Diamond Lake Master Plan Services – Phase 2 – Gewalt Hamilton and Lamar Johnson Collaborative, second by Commissioner BURTON. President KNUDSON repeated the motion, asked if there were any corrections or additions. President KNUDSON asked if the approval was for the \$82,000. Director BERG stated the approval was for \$60,000 as the first phase was completed to equal \$82,000. A roll call vote was taken with Commissioners McGRATH, BURTON, FRASIER, ORTEGA, and President KNUDSON voting yes.

Meeting Minutes January 13, 2025 Page 3

President KNUDSON asked if there was any Board Business. None were provided.

President KNUDSON asked if there were any staff reports. Executive Director SALSKI asked the Board whether he/she wanted the budget books bound or kept in the binder. Board Members requested binding the Budget Book. He provided an update that the District received the Stormwater Management Commission grant for Diamond Lake. He mentioned a private lacrosse group was suggesting displacing AYSO for the purposes of the lacrosse team. The group was having difficulty finding space and AYSO has not supplied a schedule. Executive Director SALSKI explained it was not a board decision, and he told the private group it would not happen. Board Members agreed the District has a long-standing relationship and AYSO has grown the program. Board Members agreed a private group should not replace an Affiliate. Executive Director SALSKI agreed and will attempt to provide alternate locations even though the group was not interested.

Director BERG updated the Board on current position vacancies and was excited about the new opportunities. Director BERG gave options for filling Supervisor Moravec's position. He provided information from the Cost Recovery Model and how best to evaluate Active Adult programming. Commissioner McGRATH mentioned the position was part-time at one point. Director BERG explained that the focus was to maintain the existing quality programs while operating differently for a variety of reasons. Director BERG thanked Marissa for her service and said his staff will find the best candidate. Board Members appreciated the update.

President KNUDSON requested a motion to go into Executive Session at 8:39 p.m. Commissioner BURTON moved to go into Executive Session for Purchase or Lease of Real Estate 5 ILCS 120/2 (c)(5), second by Commissioner McGRATH. A roll call vote was taken with Commissioners BURTON, McGRATH, FRASIER, ORTEGA, and President KNUDSON voting yes.

The Board Members came out of the Executive Session at 8:48 p.m.

| There being no further business, Commissioner FRASIER moved to adjourn at 8:49 p.m. | seconded by |
|---|-------------|
| Commissioner ORTEGA. A voice vote was taken with all voting yes.                    |             |

| Secretary |  |  |
|-----------|--|--|

| Warrants for Board Me | eeting 01/27/25 |
|-----------------------|-----------------|
| Warrant Number        | Amount          |
| 011725                | 236,993.56      |
| 012125                | 4,398.00        |
| 012725                | 117,465.48      |
|                       |                 |
| Total                 | 358,857.04      |
|                       |                 |
|                       |                 |
|                       |                 |

Grand Totals for Payroll:

PAYROLL REGISTER REPORT FOR MUNDELEIN PARK DISTRICT

Payroll ID: 185

Pay Period End Date: 01/11/2025 Check Post Date: 01/17/2025 Bank ID: A

011725

\* YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

|       | Pay Code Id     | Hours            | OT Hours  | Cur. Amnt.     | YTD Amnt.*  | Ded/Exp Id      | Cur. Amnt.              | YTD Amnt.*      |
|-------|-----------------|------------------|-----------|----------------|-------------|-----------------|-------------------------|-----------------|
| **    | PER             | 48.00            | 0.00      | 1,672.30       |             | ADDL IMRF 1     | 788.54                  | 1,593.15        |
| **    | REG             | 1.50             | 0.00      | 35.25          |             | ADDL IMRF 2     | 1,658.74                | 3,330.40        |
| **    | VAC             | 98.57            | 0.00      | 3,338.30       |             | DENTAL          | 254.14                  | 508.28          |
|       | ACA NHI         | 0.00             | 0.00      | 230.79         | 461.58      | DENTAL_ER       | 1,440.11                | 2,880.22        |
|       | ANNIV           | 0.00             | 0.00      | 0.00           | 0.00        | EAP_ER          | 56.50                   | 113.00          |
|       | AQBN            | 0.00             | 0.00      | 0.00           | 0.00        | FCC             | 673.09                  | 1,346.18        |
|       | AQUA            | 0.00             | 0.00      | 0.00           | 0.00        | FITW            | 13,068.74               | 25,469.91       |
|       | BACK PAY        | 0.00             | 0.00      | 0.00           | 0.00        | FLH             | 634.67                  | 1,269.34        |
|       | BON             | 0.00             | 0.00      | 0.00           | 0.00        | MEDICAL_HMO     | 1,183.16                | 2,366.32        |
|       | CAR             | 0.00             | 0.00      | 0.00           | 500.00      | MEDICAL_HMO_ER  | 6,704.27                | 13,408.54       |
|       | COMP            | 0.00             | 0.00      | 0.00           | 0.00        | MEDICAL_PPO     | 3,965.08                | 7,930.16        |
|       | CV19-1          | 0.00             | 0.00      | 0.00           | 0.00        | MEDICAL PPO ER  | 22,468.66               | 44,937.32       |
|       | DBL             | 0.00             | 0.00      | 0.00           | 0.00        | MEDICARE EE     | 2,458.29                | 4,907.86        |
|       | EOY             | 0.00             | 0.00      | 0.00           | 0.00        | MEDICARE ER     | 2,458.29                | 4,907.86        |
|       | EPTO            | 0.00             | 0.00      | 0.00           | 0.00        | NCPERS          | 16.00                   | 32.00           |
|       | ESSNTLCOMP      | 0.00             | 0.00      | 0.00           | 0.00        | NWD             | 225.00                  | 450.00          |
|       | FNRL            | 8.00             | 0.00      | 315.35         | 946.06      | NWD %           | 48.37                   | 97.87           |
|       | GOLF LSSNS      | 0.00             | 0.00      | 207.90         | 207.90      | NYL             | 53.34                   | 106.68          |
|       | HOL             | 416.00           | 0.00      | 14,073.41      | 41,556.99   | PDMRA ADDL LIFE | 478.65                  | 957.30          |
|       | INC             | 0.00             | 0.00      | 0.00           | 0.00        | PEN_IM2         | 4,273.53                | 8,574.93        |
|       | JRY             | 0.00             | 0.00      | 0.00           | 0.00        | PEN IM2 ER      | 7,958.29                | 15,968.44       |
|       | LWP             | 0.00             | 0.00      | 0.00           | 0.00        | PEN IMR         | 2,206.10                | 4,587.99        |
|       | NHI             | 0.00             | 0.00      | 1,230.80       | 2,461.60    | PEN IMR ER      | 4,108.24                | 8,543.81        |
|       | OT              | 0.00             | 15.25     | 669.58         | 1,187.76    | PERS RCVBL      | 124.61                  | 249.22          |
|       | PATH2           | 0.00             | 0.00      | 0.00           | 0.00        | SITW            | 7,688.40                | 15,367.17       |
|       | PER             | 56.25            | 0.00      | 2,030.76       | 6,955.20    | SOCSEC_EE       | 10,511.25               | 20,985.27       |
|       | REFERRAL        | 0.00             | 0.00      | 100.00         | 100.00      | SOCSEC ER       | 10,511.25               | 20,985.27       |
|       | REG             | 3,554.25         | 0.00      | 79,901.45      | 147,933.94  | STA             | 717.00                  | 1,434.00        |
|       | SALARY          | 488.00           | 0.00      | 50,700.09      | 98,693.28   | STA %           | <b>180,136.51</b> 48.37 | 97.87           |
|       | SIC             | 114.00           | 0.00      | 3,345.25       | 4,799.77    | UN              | 13,408.71               | 427.40          |
|       | SIN             | 32.00            | 0.00      | 1,111.07       | 2,410.19    | VISION          | 13,400.71               | 81.68           |
|       | TFB             | 0.00             | 0.00      | 1,756.03       | 2,098.24    | VISION ER       | <b>12,547.62</b> 231.18 | 462.36          |
|       | TIP             | 0.00             | 0.00      | 0.00           | 0.00        | _               |                         |                 |
|       | TLI             | 0.00             | 0.00      | 135.34         | 270.68      |                 | 30,900.72               |                 |
|       | VAC             | 432.75           | 0.00      | 15,433.24      | 41,391.65   |                 | 236,993.56              |                 |
|       | WELLNESS        | 0.00             | 0.00      | 0.00           | 0.00        | L               | 230,333.30              |                 |
| Gross | Pay This Period | Deduction Refund | Ded. This | Period Net Pay | This Period | Gross Pay YTD   | Dir. Dep. Expe          | nse This Period |
| _     | 174,395.54      | 0.00             |           | 329.61         | 123,065.93  | 349,605.92      | 120,701.22              | 55,936.79       |
|       |                 |                  | ,         |                |             | ,               | •                       |                 |

<sup>\*</sup> = Check Adjustment >> = Pre-Tax Deductions capped at Applicable Gross

Payroll ID: 185

Pay Period End Date: 01/11/2025 Check Post Date: 01/17/2025 Bank ID: A

\* YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

| Tax Type        | State / Loc | App Wages  | Prior Ded | Taxable Gross |
|-----------------|-------------|------------|-----------|---------------|
| Social Security |             | 176,286.91 | 6,750.98  | 169,535.93    |
| Medicare        |             | 176,286.91 | 6,750.98  | 169,535.93    |
| Federal         |             | 176,286.91 | 14,269.35 | 162,017.56    |
| State           | IL          | 171,615.05 | 14,028.68 | 157,586.37    |
| State           | WI          | 4,671.86   | 240.67    | 4,431.19      |

<sup>\* =</sup> Check Adjustment >> = Pre-Tax Deductions capped at Applicable Gross

01/14/2025 08:34 AM PAYROLL REGISTER REPORT FOR MUNDELEIN PARK DISTRICT Page 5 of 5

Payroll ID: 186

Pay Period End Date: 01/11/2025 Check Post Date: 01/17/2025 Bank ID: A

\* YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

Grand Totals for Payroll:

| Pay Code Id          | Hours            | OT Hours Cu      | r. Amnt.  | YTD Amnt.*  | Ded/Exp Id    | Cur. F    | mnt.    | YTD Amnt.*    |
|----------------------|------------------|------------------|-----------|-------------|---------------|-----------|---------|---------------|
| ANNIV                | 0.00             | 0.00             | 0.00      | 0.00        | FITW          | 48        | 30.65   | 994.08        |
| EOY                  | 0.00             | 0.00             | 0.00      | 0.00        | MEDICARE_EE   | 8         | 33.24   | 185.80        |
| ESSNTLCOMP           | 0.00             | 0.00             | 0.00      | 0.00        | MEDICARE_ER   | 8         | 33.24   | 185.80        |
| FNRL                 | 0.00             | 0.00             | 0.00      | 0.00        | PEN_IM2       | 13        | 34.71   | 303.34        |
| HOL                  | 0.00             | 0.00             | 0.00      | 1,887.52    | PEN_IM2_ER    | 25        | 0.85    | 564.87        |
| JRY                  | 0.00             | 0.00             | 0.00      | 0.00        | PEN_IMR       | 12        | 23.64   | 283.00        |
| LWP                  | 0.00             | 0.00             | 0.00      | 0.00        | PEN_IMR_ER    | 23        | 30.24   | 527.01        |
| NHI                  | 0.00             | 0.00             | 0.00      | 307.70      | SITW          | 26        | 50.83   | 573.56        |
| PATH2                | 0.00             | 0.00             | 0.00      | 0.00        | SOCSEC_EE     | 35        | 55.93   | 794.44        |
| PER                  | 0.00             | 0.00             | 0.00      | 0.00        | SOCSEC_ER     | 3!        | 55.93   | 794.44        |
| REFERRAL             | 0.00             | 0.00             | 0.00      | 0.00        |               |           |         |               |
| SALARY               | 0.00             | 0.00             | 5,740.97  | 7,573.47    |               |           |         |               |
| SIC                  | 0.00             | 0.00             | 0.00      | 0.00        |               |           |         |               |
| SIN                  | 0.00             | 0.00             | 0.00      | 340.00      |               |           |         |               |
| TFB                  | 0.00             | 0.00             | 0.00      | 0.00        |               |           |         |               |
| TLI                  | 0.00             | 0.00             | 0.00      | 5.10        |               |           |         |               |
| VAC                  | 0.00             | 0.00             | 0.00      | 3,228.73    |               |           |         |               |
| WELLNESS             | 0.00             | 0.00             | 0.00      | 0.00        |               |           |         |               |
| coss Pay This Period | Deduction Refund | Ded. This Period | Net Pay ! | This Period | Gross Pay YTD | Dir. Dep. | Expense | e This Period |
| 5,740.97             | 0.00             | 1,439.00         |           | 4,301.97    | 13,337.42     | 4,301.97  |         | 920.26        |
| Tax Type             | State / Loc      |                  |           | App Wages   | Prior Ded     |           | Taxabl  | e Gross       |
| Social Security      |                  |                  |           | 5,740.97    | 0.00          |           | 5       | ,740.97       |
| Medicare             |                  |                  |           | 5,740.97    | 0.00          |           | 5       | ,740.97       |
| Federal              |                  |                  |           | 5,740.97    | 258.35        |           | 5       | ,482.62       |
| State                | IL               |                  |           | 5,740.97    | 258.35        |           | 5       | .482.62       |

<sup>\* =</sup> Check Adjustment >> = Pre-Tax Deductions capped at Applicable Gross

## Mundelein Park District Warrant Report

Date Paid 01/27/2025

012725

| Check # | Vendor Name                             | Invoice Description  | Fund Charged                                 |          | Department Charged   | Amount                        |
|---------|---|--|--|----------|--|-------------------------------|
| 141311  | AT&T                                    |  |  |          |  |                               |
|         |   | INTERNET   | RECREATION PROGRA                            | am fund  | ADMINISTRATION   | \$799.70                      |
|         |   |  |  | Che      | eck Total:   | \$799.70                      |
| 141312  | ACE HARDWARE                            | Ē  |  |          |  |                               |
|         |   | SHOP SUPPLIES POWER STRIP AND FASTENERS MEMORIAL PARK - OUTLET | CORPORATE FUND CORPORATE FUND CORPORATE FUND |          | GOLF COURSE MAINTAINEN PARKS AND PLAYGROUNDS PARKS AND PLAYGROUNDS | \$314.89<br>\$52.99<br>\$8.09 |
|         |   | REPLACEMENT  |  |          | DOLAN DECREATION CENTE   | d1 43                         |
|         |   | DRC BUILDING SUPPLIES DRC BUILDING SUPPLIES - DANCE            | RECREATION PROGRA                            |          | DOLAN RECREATION CENTE   | \$1.43<br>\$85.81             |
|         |   | STUDIO MCC BUILDING MAINTENANCE                                | RECREATION PROGRA                            | AM FUND  | MCC FACILITY   | \$22.49                       |
|         |   | SOCCER GOAL PAINT MCC BUILDING MAINTENANCE - 3RD               | CORPORATE FUND                               |          | PARKS AND PLAYGROUNDS<br>PARKS AND PLAYGROUNDS                     | \$89.17<br>\$9.90             |
|         |   | FLOOR<br>SHOP SUPPLIES   | CORPORATE FUND                               |          | GOLF COURSE MAINTAINEN   | \$36.87                       |
|         |   | SUPPLIES FOR BALANCE BEAM REPAIR                               | -  | AM FUND  | BIG & LITTLE DEVELOPMEN  | \$51.25                       |
|         |   | POOL CHEMICALS   | RECREATION PROGRA                            |          | MCC INDOOR POOL  | \$31.99                       |
|         |   |  |  | Ch       | eck Total:   | \$704.88                      |
| 141313  | ACUSHNET COM                            | IDANV  |  |          |  |                               |
| 141313  | ACOSIMEI COM                            | HEADWEAR - TITLEIST  | CORPORATE FUND                               |          | GOLF PRO SHOP  | \$51.45                       |
|         |   | HEADWEAR - TITLEIST  | CORPORATE FUND                               |          | GOLF PRO SHOP  | \$51.45                       |
|         |   | SHOES - FOOTJOY  | CORPORATE FUND                               |          | GOLF PRO SHOP  | \$128.64                      |
|         |   |  |  | Ch       | eck Total:   | \$231.54                      |
| 141314  | ADVOCATE OCC                            | UPATIONAL HEALTH   |  |          |  |                               |
| 141011  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PRE EMPLOYMENT DT & PHYSICAL -<br>BRAND                        | CORPORATE FUND                               |          | RISK MANAGEMENT  | \$139.00                      |
|         |   |  |  | Ch       | eck Total:   | \$139.00                      |
| 141315  | AIRGAS USA, LI                          | .c   |  |          |  |                               |
|         | ,                                       | CYLINDER RENTALS   | CORPORATE FUND                               |          | GOLF COURSE MAINTAINEN   | \$192.49                      |
|         |   |  |  | Ch       | eck Total:   | \$192.49                      |
| 141316  | ALBERTSONS C                            | OMPANIES INC   |  |          |  |                               |
| 141510  | ALDERTOONS                              | FOOD SUPPLIES FOR 1/2 DAY<br>COOKING PROJECTS                  | RECREATION PROGR                             | am fund  | REC CONNECTION   | \$79.04                       |
|         |   |  |  | Ch       | eck Total:   | \$79.04                       |
| 141317  | ALL IN ATHLET                           | cs   |  |          |  |                               |
|         |   | BASKETBALL CONTRACTOR BASKETBALL CONTRACTOR                    | RECREATION PROGR                             |          | ATHLETIC MISC PROGRAMS<br>BASKETBALL - YOUTH/FEED                  |                               |
|         |   |  |  | Ch       | eck Total:   | \$3,645.00                    |
| 141318  | ANCEL GLINK, I                          | P.C  |  |          |  |                               |
| 141310  | ANCEL GLINK, I                          | LEGAL SERVICES   | CORPORATE FUND                               |          | ADMINISTRATION   | \$1,448.75                    |
|         |   |  |  | Ch       | eck Total:   | \$1,448.75                    |
| 141319  | ANDDEWS TEST                            | HNOLOGY HMS INC  |  |          |  |                               |
| 141213  | ANDREWS IECI                            | NOVATIME EXTENSION   | CORPORATE FUND                               |          | ADMINISTRATION   | \$1,690.25                    |
|         |   | NOVATIME EXTENSION   | RECREATION PROGR                             | AM FUND  | ADMINISTRATION   | \$1,690.25                    |
|         |   |  |  |          | eck Total:   | \$3,380.50                    |
| 444000  | ALITOMATTO 22                           | DE EVETEME INC   |  | 3        |  | A SHICKERY WYYCEN AND A       |
| 141320  | AUTOMATIC FIL                           | RE SYSTEMS, INC 2024 MCC SPRINKLER HEADS                       | RECREATION PROGR                             | AM FUND  | ADMINISTRATION   | \$13,842.00                   |
|         |   | 2027 PICC SERVINLER HEADS                                      | NECKLA LION FROOK                            |          |  | \$13,842.00                   |
|         |   |  |  | <u> </u> | ICCK TOTAL!  | P13,072.00                    |

GOLF COURSE MAINTAINEN \$1,043.33

January 21, 2025 03:28 PM User: sschleiden

## Mundelein Park District Warrant Report

## Date Paid 01/27/2025

| Check # | Vendor Name   | Invoice Description            | Fund Charged   | Department Charged                               | Amount                  |
|---------|---------------|--------------------------------|--|--|-------------------------|
| 141321  | BODY ONE PRO  | DUCTS, INC.                    |  |  |                         |
|         |               | FITNESS CENTER WIPES           | RECREATION PROGRAM FUND  | <b>HEALTH &amp; FITNESS</b>                      | \$755.88                |
|         |               |                                |  | Check Total:                                     | \$755.88                |
| 141322  | CDW GOVERNM   | IENT INC                       |  |  |                         |
| 141322  | CDIV GOVERNIN | PAPER FOR LARGE FORMAT PRINTER | RECREATION PROGRAM FUND  | ADMINISTRATION                                   | \$158.26                |
|         |               | INK FOR LARGE FORMAT PRINTER   | RECREATION PROGRAM FUND  | ADMINISTRATION                                   | \$454.28                |
|         |               |                                |  | Check Total:                                     | \$612.54                |
| 141323  | CINTAS FIRST  | AID & SAFETY                   |  |  |                         |
| 111020  | <b>C</b>      | DRC FIRST AID SUPPLIES         | RECREATION PROGRAM FUND  | DOLAN RECREATION CENTE                           | \$88.10                 |
|         |               |                                |  | Check Total:                                     | \$88.10                 |
| 141324  | CITY ELECTRIC | SLIPPI Y CO                    |  |  |                         |
| 141324  | CITT ELECTRIC | REGENT CENTER LIGHTING         | RECREATION PROGRAM FUND  | REGENT CENTER                                    | \$89.00                 |
|         |               | REGENT CENTER LIGITATIO        |  | Check Total:                                     | \$89.00                 |
|         |               |                                |  |  |                         |
| 141325  | CLEVELAND GO  | •                              | connon ATT FUND  | GOLF PRO SHOP                                    | \$260.00                |
|         |               | SIMULATOR BALLS - SRIXON       | CORPORATE FUND   |  |                         |
|         |               |                                |  | Check Total:                                     | \$260.00                |
| 141326  | ComEd         |                                |  |  | 1070.00                 |
|         |               | ELECTRIC - DLRC                | RECREATION PROGRAM FUND  | DIAMOND LAKE FACILITY                            | \$379.02<br>\$(66.10)   |
|         |               | ELECTRIC - DLRC                | RECREATION PROGRAM FUND  | DIAMOND LAKE FACILITY                            |                         |
|         |               |                                |  | Check Total:                                     | \$312.92                |
| 141327  | ComEd         |                                |  | WALLES DINGE CT IDI                              | 4170 73                 |
|         |               | ELECTRIC - KDS                 | RECREATION PROGRAM FUND  | KRACKLAUER DANCE STUDI<br>KRACKLAUER DANCE STUDI | \$170.72<br>\$(21.65)   |
|         |               | ELECTRIC - KDS                 | RECREATION PROGRAM FUND  | Check Total:                                     | \$149.07                |
|         |               |                                |  | check rotal.                                     | \$117.07                |
| 141328  | ComEd         |                                | CORDONATE FULLID   | DADIC AND DIAVODOLINDO                           | \$757.58                |
|         |               | ELECTRIC - PARK MAINTENANCE    | CORPORATE FUND CORPORATE FUND  | PARKS AND PLAYGROUNDS PARKS AND PLAYGROUNDS      | \$(52.14)               |
|         |               | ELECTRIC - PARK MAINTENANCE    |  | Check Total:                                     | \$705.44                |
|         |               |                                | Committee Springer and committee and committ | JIECK TOTAL                                      | φ/05.11                 |
| 141329  | ComEd         |                                |  | - 1-550 OT DAY                                   | 401E 77                 |
|         |               | ELECTRIC - BATHHOUSE           | RECREATION PROGRAM FUND  | BAREFOOT BAY BAREFOOT BAY                        | \$915.77<br>\$(95.98)   |
|         |               | ELECTRIC - BATHHOUSE           | RECREATION PROGRAM FUND  | BAREFOOT BAY                                     | \$(93.96)<br>\$(13.93)  |
|         |               | ELECTRIC - BATHHOUSE           | RECREATION PROGRAM FUND RECREATION PROGRAM FUND  | BAREFOOT BAY                                     | \$(55.83)               |
|         |               | ELECTRIC - BATHHOUSE           |  | Check Total:                                     | \$750.03                |
|         |               |                                |  | LITECK TOTAL                                     | \$750.05                |
| 141330  | ComEd         |                                | DECREATION DROCES AN ELVID   | MCC EACH ITY                                     | ¢275 00                 |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  | MCC FACILITY                                     | \$836.89                |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  | MCC FACILITY                                     | \$(8.52)                |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  | BIG & LITTLE DEVELOPMEN BIG & LITTLE DEVELOPMEN  | \$1,255.34<br>\$(12.77) |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  | HEALTH & FITNESS                                 | \$(12.77)<br>\$3,347.57 |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  |  | \$3,347.37              |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  | HEALTH & FITNESS                                 | \$2,929.12              |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  | MCC INDOOR POOL MCC INDOOR POOL                  | \$2,929.12              |
|         |               | ELECTRIC - MCC                 | RECREATION PROGRAM FUND  |  | \$8,283.77              |
|         |               |                                |  | Check Total:                                     | φυ,203.//               |
| 141331  | ComEd         |                                |  | COLE COLIDCE MAINTAINEN                          | 14 040 00               |

CORPORATE FUND

ELECTRIC - STEEPLE CHASE

## Mundelein Park District Warrant Report

| Check # | <b>Vendor Name</b> | Invoice Description   | Fund Charged                        |            | Department Charged              | Amount               |
|---------|--------------------|---|-------------------------------------|------------|---------------------------------|----------------------|
|         |                    | ELECTRIC - STEEPLE CHASE                                      | CORPORATE FUND                      |            | GOLF COURSE MAINTAINEN          | \$(43.21)            |
|         |                    | ELECTRIC - STEEPLE CHASE                                      | CORPORATE FUND                      |            | GOLF PRO SHOP                   | \$561.79             |
|         |                    | ELECTRIC - STEEPLE CHASE                                      | CORPORATE FUND                      |            | GOLF PRO SHOP                   | \$(23.27)            |
|         |                    |   | [                                   | Ch         | eck Total:                      | \$1,538.64           |
| 141332  | ComEd              |   |                                     |            |                                 |                      |
|         |                    | ELECTRIC - REGENT   | RECREATION PROGRA                   | AM FUND    | REGENT CENTER                   | \$363.37             |
|         |                    | ELECTRIC - REGENT   | RECREATION PROGRA                   | M FUND     | REGENT CENTER                   | \$(48.23)            |
|         |                    |   |                                     | Ch         | eck Total:                      | \$315.14             |
| 141333  | CONSERV FS INC     | C   |                                     |            |                                 | h. 50.4 B4           |
|         |                    | PARKS - GASOLINE  | CORPORATE FUND                      |            | PARKS AND PLAYGROUNDS           | \$1,504.21           |
|         |                    | PARKS - DIESEL  | CORPORATE FUND                      |            | PARKS AND PLAYGROUNDS           | \$316.42             |
|         |                    |   |                                     | Ch         | eck Total:                      | \$1,820.63           |
| 141334  | CUTLER WORKW       |   |                                     |            | DADICC AND DIAVCDOUNDS          | #30E 03              |
|         |                    | STAFF UNIFORMS - VAZQUEZ                                      | CORPORATE FUND                      |            | PARKS AND PLAYGROUNDS           | \$395.02<br>\$147.56 |
|         |                    | STAFF UNIFORMS - WYLIE  | CORPORATE FUND                      | CI         | PARKS AND PLAYGROUNDS           |                      |
|         |                    |   |                                     | Ch         | eck Total:                      | \$542.58             |
| 141335  | DELICIOUS UNL      |   | RECREATION PROGRA                   | M EUND     | BIG & LITTLE DEVELOPMEN         | \$408.94             |
|         |                    | FOOD SERVICE FOR WK 12/30/24<br>FOOD SERVICE FOR WK OF 1/6/25 | RECREATION PROGRA                   |            | BIG & LITTLE DEVELOPMEN         | \$697.50             |
|         |                    | TOOD SERVICE FOR THE OF 1707 ED                               |                                     |            | eck Total:                      | \$1,106.44           |
| 141336  | EFAX CORPORAT      | ГЕ  | j.**                                |            |                                 |                      |
|         |                    | JANUARY FAX SERVICE   | RECREATION PROGRA                   | AM FUND    | REGENT CENTER                   | \$17.33              |
|         |                    | JANUARY FAX SERVICE   | RECREATION PROGRA                   |            | BAREFOOT BAY                    | \$17.33              |
|         |                    | JANUARY FAX SERVICE   | RECREATION PROGRA                   | AM FUND    | MCC FACILITY                    | \$17.33              |
|         |                    | JANUARY FAX SERVICE   | RECREATION PROGRA                   |            | HEALTH & FITNESS                | \$17.32              |
|         |                    | JANUARY FAX SERVICE   | RECREATION PROGRA                   |            | MCC INDOOR POOL                 | \$17.32              |
|         |                    | JANUARY FAX SERVICE   | RECREATION PROGRA                   |            | BIG & LITTLE DEVELOPMEN         | \$17.32              |
|         |                    |   | channessed                          | Ch         | eck Total:                      | \$103.95             |
| 141337  | EMPLOYEE BENE      | FITS CORPORATION  |                                     |            |                                 |                      |
|         |                    | JANUARY FLEX FEES   | CORPORATE FUND                      |            | ADMINISTRATION                  | \$64.00              |
|         |                    |   |                                     | Ch         | eck Total:                      | \$64.00              |
| 141338  | FORE BETTER GO     |   | CORPORATE FUND                      |            | GOLF PRO SHOP                   | \$1,560.00           |
|         |                    | SCORECARDS  | CORPORATE FUND                      |            |                                 |                      |
|         |                    |   |                                     | Ch         | eck Total:                      | \$1,560.00           |
| 141339  | FOX VALLEY FIR     |   | DECEMBER OF STREET                  | ANA ELINID | REGENT CENTER                   | \$366.50             |
|         |                    | REGENT CENTER - FIRE<br>EXTINGUISHER SERVICE                  | RECREATION PROGRA                   |            |                                 |                      |
|         |                    | DRC FIRE EXTINGUISHER INSPECTION                              |                                     |            | DOLAN RECREATION CENTE          |                      |
|         |                    | KDS FIRE EXTINGUISHER SERVICE                                 | RECREATION PROGRA                   | AM FUND    | KRACKLAUER DANCE STUDI          | \$136.90<br>\$153.50 |
|         |                    | FIRE EXTINGUISHER INSPECTION -<br>FOX VALLEY                  | CORPORATE FUND                      |            | GOLF PRO SHOP                   | \$153.50             |
|         |                    | ANNUAL FIRE EXTINGUISHER SERVICE                              |                                     |            | GOLF COURSE MAINTAINEN          |                      |
|         |                    | BFB FIRE EXTINGUISHER INSPECTION                              |                                     |            | BAREFOOT BAY                    | \$329.85             |
|         |                    | DLRC FIRE EXTINGUISHER SERVICE MUSEUM - FIRE EXTINGUISHER     | RECREATION PROGRA<br>CORPORATE FUND | am fund    | DIAMOND LAKE FACILITY<br>MUSEUM | \$50.00<br>\$50.00   |
|         |                    | SERVICE<br>DLSC FIRE EXTINGUISHER SERVICE                     | CORPORATE FUND                      |            | PARKS AND PLAYGROUNDS           | \$50.00              |
|         |                    | FIRE EXTINGUISHER SERVICE - BOAT                              | CORPORATE FUND                      |            | PARKS AND PLAYGROUNDS           | \$50.00              |
|         |                    | HOUSE<br>MCC FIRE EXTINGUISHERS SERVICE                       | RECREATION PROGRA                   | AM FUND    | MCC FACILITY                    | \$50.00              |
|         |                    |   |                                     |            |                                 |                      |

## Mundelein Park District Warrant Report

### Date Paid 01/27/2025

| Check #    | Vendor Name    | Invoice Description                             | Fund Charged   | Department Charged   | Amount            |
|------------|----------------|---|--|--|-------------------|
|            |                | FIRE EXTINGUISHER INSPECTION -                  | CORPORATE FUND   | GOLF PRO SHOP  | \$626.60          |
|            |                | FOX VALLEY FIRE EXTINGUISHER SERVICE - PARK     | CORPORATE FUND   | PARKS AND PLAYGROUNDS  | \$60.00           |
|            |                | MAINTENANCE<br>MCC KITCHEN SERVICE              | RECREATION PROGRAM FUND  | BIG & LITTLE DEVELOPMEN  | \$234.50          |
|            |                |   | C  | heck Total:  | \$2,723.70        |
| 141340     | FSS TECHNOLOG  | SIES LLC  |  |  |                   |
| 2 120 10   |                | MCC ALARM MONITORING                            | RECREATION PROGRAM FUND  | MCC FACILITY   | \$231.00          |
|            |                |   | C  | heck Total:  | \$231.00          |
| 141341     | FSS TECHNOLOG  | SIES LLC  |  |  |                   |
|            |                | FIRE ALARM SERVICING - BFB                      | RECREATION PROGRAM FUND  | BAREFOOT BAY   | \$156.00          |
|            |                | MUSEUM - FIRE ALARM MONITORING                  | CORPORATE FUND   | MUSEUM   | \$231.00          |
|            |                | ALARM SYSTEM - REGENT                           | RECREATION PROGRAM FUND  | REGENT CENTER  | \$156.00          |
|            |                | ALARM SYSTEM - FSS TECH                         | CORPORATE FUND   | GOLF PRO SHOP  | \$231.00          |
|            |                | ALARM SERVICE                                   | CORPORATE FUND   | GOLF COURSE MAINTAINEN   | \$231.00          |
|            |                | ALARM SERVICE - DLRC                            | RECREATION PROGRAM FUND  | DIAMOND LAKE FACILITY  | \$156.00          |
|            |                | ALARM SERVICE - DRC                             | RECREATION PROGRAM FUND  | DOLAN RECREATION CENTE   | \$231.00          |
|            |                |   | C  | heck Total:  | \$1,392.00        |
| 141342     | GPM ENTERPRIS  | SES INC   |  |  |                   |
|            |                | 8-8-8 SANCTUARY FERT                            | CORPORATE FUND   | GOLF COURSE MAINTAINEN   | \$2,400.00        |
|            |                |   | C  | heck Total:  | \$2,400.00        |
| 141343     | GRAINGER       |   |  |  |                   |
|            |                | MCC BUILDING MAINTENANCE                        | RECREATION PROGRAM FUND  | MCC FACILITY   | \$44.40           |
|            |                |   | . C  | heck Total:  | \$44.40           |
| 141344     | HALOGEN SUPPI  | LY COMPANY INC                                  |  |  |                   |
|            |                | TUBING AND POOL TESTING KITS                    | RECREATION PROGRAM FUND  | MCC INDOOR POOL  | \$90.89           |
|            |                | TUBING AND POOL TESTING KITS                    | RECREATION PROGRAM FUND  | MCC INDOOR POOL  | \$76.55           |
|            |                |   | A succession conservative to the disconnection   | heck Total:  | \$167.44          |
| 141345     | ILLINOIS STATE |   |  | PURITO CAFETY  | ¢1.40.00          |
|            |                | CRIMINAL BACKGROUND CHECK                       | CORPORATE FUND   | PUBLIC SAFETY  | \$140.00          |
|            |                |   | ĮC   | heck Total:  | \$140.00          |
| 141346     | IMPACT NETWO   | ·   |  | A DAMINICAD A TION   | \$178.90          |
|            |                | 3RD FLOOR AND BEACH COPIES 01/18/25-02/17/25    | CORPORATE FUND   | ADMINISTRATION   | \$17 <b>0.</b> 50 |
|            |                | 3RD FLOOR AND BEACH COPIES                      | CORPORATE FUND   | PARKS AND PLAYGROUNDS  | \$2.95            |
|            |                | 01/18/25-02/17/25<br>3RD FLOOR AND BEACH COPIES | CORPORATE FUND   | GOLF PRO SHOP  | \$1.40            |
|            |                | 01/18/25-02/17/25<br>3RD FLOOR AND BEACH COPIES | RECREATION PROGRAM FUND  | ADMINISTRATION   | \$8.81            |
|            |                | 01/18/25-02/17/25<br>3RD FLOOR AND BEACH COPIES | RECREATION PROGRAM FUND  | REGENT CENTER  | \$6.15            |
|            |                | 01/18/25-02/17/25                               |  | BIG & LITTLE DEVELOPMEN  | \$47.03           |
|            |                | 3RD FLOOR AND BEACH COPIES<br>01/18/25-02/17/25 | RECREATION PROGRAM FUND  |  | ,                 |
|            |                | 3RD FLOOR AND BEACH COPIES<br>01/18/25-02/17/25 | RECREATION PROGRAM FUND  | HEALTH & FITNESS   | \$2.97            |
|            |                | 3RD FLOOR AND BEACH COPIES                      | RECREATION PROGRAM FUND  | ASSETS   | \$0.17            |
|            |                | 01/18/25-02/17/25                               | [ (  | Check Total:   | \$248.38          |
| 4 45 - 5 - |                | al T  | Change and the control of the contro | No free as a se a second construction of the sec | , Andrews         |
| 141347     | JEFFREY SOPRA  | NI<br>REFUND CREDIT BALANCE ON                  | RECREATION PROGRAM FUND  | ASSETS   | \$23.50           |
|            |                | ACCOUNT   |  |  | •                 |

ACCOUNT

## **Mundelein Park District Warrant Report**

| Check #  | Vendor Name Invoice Description                                | Fund Charged                                   | Department Charged   | Amount   |
|----------|--|--|--|--|
|          |  |  | Check Total:   | \$23.50  |
| 141348   | JIMANOS PIZZERIA   |  |  | ±00.71   |
|          | LUNCH FOR DAY OFF STUDENTS                                     | RECREATION PROGRAM FU                          |  | \$90.71  |
|          |  |  | Check Total:   | \$90.71  |
| 141349   | LAKESHORE BEVERAGE CO  |  |  | +60.00   |
|          | BEER - LAKESHORE<br>BEER - LAKESHORE                           | CORPORATE FUND CORPORATE FUND                  | GOLF FOOD AND BEVERAGE<br>GOLF FOOD AND BEVERAGE   | \$68.00<br>\$110.10  |
|          |  |  | Check Total:   | \$178.10   |
| 141350   | LAKESIDE TRANSPORTATION  |  |  |  |
| 2-12-000 | BUS FOR LAUNCH FIELD TRIP BUS FOR ENCHANTED CASTLE             | RECREATION PROGRAM FU<br>RECREATION PROGRAM FU |  | \$260.80<br>\$311.14   |
|          | BOSTOR ENGLANTED GASTEE  | REGRETATION THE STATE OF                       | Check Total:   | \$571.94   |
|          | _  |  | Charles Town   |  |
| 141351   | LEGAL SERVICES - PERSONAL AND                                  | CORPORATE FUND                                 | ADMINISTRATION   | \$1,197.00   |
|          | COLLECTIVE BARGAINING  |  | Check Total:   | \$1,197.00   |
| 141352   | LASTPASS US LP   |  |  |  |
|          | PASSWORD MANAGER<br>PASSWORD MANAGER                           | CORPORATE FUND RECREATION PROGRAM FU           | ADMINISTRATION  ADMINISTRATION   | \$1,250.08<br>\$1,250.08   |
|          | , , sowers , , , , , , , , , , , , , , , , , , ,               |  | Check Total:   | \$2,500.16   |
|          | LAWCON PROPILETS   |  |  |  |
| 141353   | LAWSON PRODUCTS  CAUTION TAPE                                  | CORPORATE FUND                                 | PARKS AND PLAYGROUNDS  | \$90.96  |
|          | GIOTON IN E  |  | Check Total:   | \$90.96  |
|          | MARKET ACCECS CORRORATION                                      | · · · · · · · · · · · · · · · · · · ·          | working were attended and the control of the contro |  |
| 141354   | MARKET ACCESS CORPORATION  DECEMBER RENTAL LIQR LIAB INSURDIAZ | RECREATION PROGRAM FU                          | IND ASSETS   | \$195.00   |
|          | DIPL   |  | Check Total:   | \$195.00   |
| 141255   | MASTER CORP INC  | 1  |  |  |
| 141355   | VIDEOGRAPHY DEPOSIT - SPRING DANCE RECITAL                     | RECREATION PROGRAM FU                          | IND LONG TERM DANCE  | \$1,703.50   |
|          | DANGE REGIAL   |  | Check Total:   | \$1,703.50   |
| 141356   | McGINTY BROS INC   | ,  |  | É.   |
| 141330   | LONGMEADOW PARK WOODLAND TRAIL - CLEARING AND EROSION          | CORPORATE FUND                                 | SPECIAL RECREATION   | \$12,900.00  |
|          | CONTROL<br>LONGMEADOW WOODLAND TRAIL -                         | CORPORATE FUND                                 | SPECIAL RECREATION   | \$1,000.00   |
|          | CONSTRUCTION SIGNS   |  | Check Total:   | 13,900.00  |
| 141357   | MIDWAY BUILDING SERVICES LTD.                                  |  |  |  |
| 2 12007  | CONTRACTED WEEKEND CUSTODIAL CONTRACTED WEEKEND CUSTODIAL      | CORPORATE FUND RECREATION PROGRAM FU           | PARKS AND PLAYGROUNDS  IND MCC FACILITY  | \$766.50<br>\$766.50   |
|          |  |  | Check Total:   | \$1,533.00   |
| 4.44850  | MIDWEST ASSOC OF GOLF COURSE                                   |  | Season Anna Maria San San San San San San San San San Sa   | and an accompany of the Control of t |
| 141358   | EQUIPMENT TECH TRAINING -<br>WISKERCHEN, KORDICK               | CORPORATE FUND                                 | GOLF COURSE MAINTAINEN   | \$60.00  |
|          | WISKERGIEN, NORDICK  | Character                                      | Check Total:   | \$60.00  |
|          | MUNDELEIN COMMUNITY CONNECTION                                 | · · · · · · · · · · · · · · · · · · ·          |  |  |

## Mundelein Park District Warrant Report

| Check # | Vendor Name   | Invoice Description                                    | Fund Charged     |                | Department Charged      | Amount     |
|---------|---------------|--|------------------|----------------|-------------------------|------------|
|         |               | MUND. COMM. CONN. ANNUAL<br>DINNER - OUIMET, LAWRENCE  | CORPORATE FUND   | ADMINISTRATION |                         | \$110.00   |
|         |               |  |                  | Cl             | heck Total:             | \$110.00   |
| 141360  | MUNDELEIN VEI | RNON HILLS ROTARY                                      |                  |                |                         |            |
| ,       |               | ROTARY DUES - SALSKI                                   | CORPORATE FUND   |                | ADMINISTRATION          | \$164.00   |
|         |               |  |                  | C              | heck Total:             | \$164.00   |
| 141361  | NAPA AUTO PAR | RTS  |                  |                |                         |            |
|         |               | 5W20 OIL AND WINDSHIELD WASH                           | CORPORATE FUND   |                | PARKS AND PLAYGROUNDS   | \$174.77   |
|         |               | FLUID<br>LIGHT BULBS, SHOP TOWELS, AND<br>WIPER BLADES | CORPORATE FUND   |                | PARKS AND PLAYGROUNDS   | \$175.00   |
|         |               | TVII EX DE IOLO  |                  | C              | heck Total:             | \$349.77   |
| 141362  | NORTH AMERIC  | AN CORP OF IL  |                  |                |                         |            |
| 141502  | HOM I MINE    | REGENT CENTER - CLEANING SUPPLIES                      | RECREATION PROGR | am fund        | REGENT CENTER           | \$194.96   |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | am fund        | KRACKLAUER DANCE STUDI  |            |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR |                | TRAILS DAY CAMP         | \$63.70    |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | am fund        | ADMINISTRATION          | \$63.70    |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | AM FUND        | REC CONNECTION          | \$148.65   |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | am fund        | DOLAN RECREATION CENTE  | ·          |
|         |               | CLEANING SUPPLIES                                      | RECREATION PROGR | am fund        | BIG & LITTLE DEVELOPMEN | \$204.96   |
|         |               | LYSOL CLEANER  | RECREATION PROGR | am fund        | LEARNING CENTER         | \$194.52   |
|         |               | REGENT CENTER - CLEANING                               | RECREATION PROGR | AM FUND        | REGENT CENTER           | \$97.26    |
|         |               | SUPPLIES MCC CUSTODIAL SUPPLIES                        | RECREATION PROGR | AM FUND        | HEALTH & FITNESS        | \$757.72   |
|         |               | MCC CUSTODIAL SUPPLIES                                 | RECREATION PROGR | AM FUND        | MCC INDOOR POOL         | \$252.58   |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR |                | KRACKLAUER DANCE STUDI  | \$14.59    |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | AM FUND        | TRAILS DAY CAMP         | \$14.59    |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | AM FUND        | ADMINISTRATION          | \$14.59    |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | AM FUND        | REC CONNECTION          | \$34.04    |
|         |               | DRC CLEANING SUPPLIES                                  | RECREATION PROGR | AM FUND        | DOLAN RECREATION CENTE  | \$19.45    |
|         |               | MCC DISPOSABLE GLOVES                                  | RECREATION PROGR | AM FUND        | HEALTH & FITNESS        | \$85.30    |
|         |               | MCC DISPOSABLE GLOVES                                  | RECREATION PROGR |                | MCC INDOOR POOL         | \$28.43    |
|         |               |  |                  | С              | heck Total:             | \$2,337.69 |
| 141363  | NORTH SHORE   | GAS  |                  |                |                         |            |
|         |               | MCC GAS  | RECREATION PROGR | AM FUND        | MCC FACILITY            | \$523.45   |
|         |               | MCC GAS  | RECREATION PROGR | AM FUND        | BIG & LITTLE DEVELOPMEN | \$785.18   |
|         |               | MCC GAS  | RECREATION PROGR | AM FUND        | HEALTH & FITNESS        | \$2,093.81 |
|         |               | MCC GAS  | RECREATION PROGR | AM FUND        | MCC INDOOR POOL         | \$1,832.08 |
|         |               |  |                  | С              | heck Total:             | \$5,234.52 |
| 141364  | ORIGINAL WAT  | FRMFN  |                  |                | ата ана туч             |            |
| 141304  | ORIGINAL WAT  | UNIFORMS FOR BFB STAFF - SUITS & WHISTLES              | RECREATION PROGR | AM FUND        | BAREFOOT BAY            | \$3,802.67 |
|         |               |  |                  |                | heck Total:             | \$3,802.67 |
| 141365  | PADDOCK PUBL  | ICATIONS, INC  |                  |                |                         |            |
|         |               | AD FOR BINA HEARING                                    | CORPORATE FUND   |                | ADMINISTRATION          | \$66.70    |
|         |               |  |                  |                | heck Total:             | \$66.70    |
| 141366  | RAMROD DISTR  | RIBUTORS   |                  |                |                         |            |
|         |               | MCC CUSTODIAL SUPPLIES                                 | RECREATION PROGR | AM FUND        | HEALTH & FITNESS        | \$246.24   |
|         |               | MCC CUSTODIAL SUPPLIES                                 | RECREATION PROGR |                | MCC INDOOR POOL         | \$82.08    |
|         |               | MCC CUSTODIAL SUPPLIES                                 | RECREATION PROGR |                | HEALTH & FITNESS        | \$49.05    |
|         |               | MCC CUSTODIAL SUPPLIES                                 | RECREATION PROGR | AM FUND        | MCC INDOOR POOL         | \$16.35    |
|         |               |  |                  |                |                         |            |

## Mundelein Park District Warrant Report

| Check #    | Vendor Name    | Invoice Description  | Fund Charged       | ı       | Department Charged                  | Amount                                   |
|------------|----------------|--|--------------------|---------|-------------------------------------|--|
| Circuit II |                | MCC CLEANING SUPPLIES MCC CLEANING SUPPLIES  | RECREATION PROGRAI |         | HEALTH & FITNESS<br>MCC INDOOR POOL | \$20.96<br>\$6.99                        |
|            |                | THE CLEANING CO. L.  |                    |         | eck Total:                          | \$421.67                                 |
| 141367     | RYDIN DECAL    |  |                    |         | DADICE AND DI AVCDOLINDO            | \$727.46                                 |
|            |                | BOAT LAUNCH STICKERS   | CORPORATE FUND     | Che     | PARKS AND PLAYGROUNDS eck Total:    | \$727.46                                 |
| 141368     | SHAH QUAIYOO   | M  | L                  | CIT     | Jan 100011                          | T. T |
| 141300     | SHAII QUATIOU  | 2025 EMPLOYEE RECOGNITION EVENT  | CORPORATE FUND     |         | ADMINISTRATION                      | \$175.00                                 |
|            |                | DJ SERVICE<br>2025 EMPLOYEE RECOGNITION EVENT<br>DJ SERVICE  | RECREATION PROGRA  | m fund  | ADMINISTRATION                      | \$175.00                                 |
|            |                |  |                    | Che     | eck Total:                          | \$350.00                                 |
| 141369     | SIGNS NOW MU   | NDELEIN  |                    |         |                                     | <b>*</b> 65 00                           |
|            |                | SIGN FOR SANDWICH BOARD<br>INDICATING THE WAY TO THE GOLF<br>SIMULATORS  | CORPORATE FUND     |         | GOLF PRO SHOP                       | \$65.90                                  |
|            |                | SI IOD WORD  |                    | Che     | eck Total:                          | \$65.90                                  |
| 141370     | SOCCER 2000, I | NC.  |                    |         |                                     |  |
|            |                | SOCCER GOAL SAFETY STICKERS  | CORPORATE FUND     | Chr     | PARKS AND PLAYGROUNDS eck Total:    | \$102.00<br>\$102.00                     |
|            |                | ATTON  | L                  | CIR     | eck Total.                          | \$102.00                                 |
| 141371     | SPEAR CORPOR   | BFB - VGB POOL GRATES  | CAPITAL IMPROVEMEN | NT FUND | CAPITAL IMPROVEMENT                 | \$26,417.46                              |
|            |                |  |                    | Che     | eck Total:                          | 26,417.46                                |
| 141372     | STEPHANIE NEC  | CE CONTRACTOR OF THE CONTRACTO |                    |         |                                     | 1125.66                                  |
|            |                | DANCE SUPPLIES - EMPLOYEE<br>REIMBURSEMENT - NECE  | RECREATION PROGRA  | M FUND  | KRACKLAUER DANCE STUDI              | \$126.66                                 |
|            |                |  |                    | Che     | eck Total:                          | \$126.66                                 |
| 141373     | T-MOBILE USA,  |  | CORPORATE ELIND    |         | ADMINISTRATION                      | \$73.81                                  |
|            |                | CELL PHONE PLAN 12/03/24 - 01/02/25  | CORPORATE FUND     |         | ADMINISTRATION                      | \$146.90                                 |
|            |                | CELL PHONE PLAN 12/03/24 - 01/02/25  | CORPORATE FUND     |         |                                     | \$29.38                                  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | CORPORATE FUND     |         | ADMINISTRATION                      | ·  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | CORPORATE FUND     |         | ADMINISTRATION                      | \$29.38                                  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | CORPORATE FUND     |         | PARKS AND PLAYGROUNDS               | \$528.84                                 |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | CORPORATE FUND     |         | GOLF COURSE MAINTAINEN              | ·  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | CORPORATE FUND     |         | GOLF PRO SHOP                       | \$88.86                                  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | RECREATION PROGRA  | M FUND  | ADMINISTRATION                      | \$103.19                                 |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | RECREATION PROGRA  | AM FUND | ADMINISTRATION                      | \$29.38                                  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | RECREATION PROGRA  | am fund | REGENT CENTER                       | \$29.38                                  |
|            |                | CELL PHONE PLAN 12/03/24 -<br>01/02/25   | RECREATION PROGRA  | am fund | BIG & LITTLE DEVELOPMEN             | \$29.38                                  |
|            |                | CELL PHONE PLAN 12/03/24 -   | RECREATION PROGRA  | AM FUND | ADMINISTRATION                      | \$29.38                                  |
|            |                | 01/02/25<br>CELL PHONE PLAN 12/03/24 -   | RECREATION PROGRA  | AM FUND | HEALTH & FITNESS                    | \$58.76                                  |
|            |                | 01/02/25<br>CELL PHONE PLAN 12/03/24 -<br>01/02/25   | RECREATION PROGRA  | AM FUND | ADMINISTRATION                      | \$29.38                                  |

## Mundelein Park District Warrant Report

## Date Paid 01/27/2025

| CELL PHONE PLAN 12/03/24 - RECREATION PROGRAM FUND (10/02/25) CELL PHONE PLAN 12/03/24 - RECREATION PROGRAM FUND (10/02/25) CELL PHONE PLAN 12/03/24 - RECREATION PROGRAM FUND (10/02/25)  TERMINIX ANDERSON  TERMINIX-ANDERSON PEST CONTROL (10/02/25)  TERMINIX-ANDERSON PEST CONTROL (10  | \$117.52             |
|---|----------------------|
| CÉLL PHONE PLAN 12/03/24 - 01/02/25  CELL PHONE PLAN 12/03/24 - 01/02/25  CHECK Total: \$1,  TERMINIX ANDERSON  TERMINIX-ANDERSON PEST CONTROL MUSEUM - PEST CONTROL - BFB RAUSOLEUM PEST CONTROL DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND ROC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION  |                      |
| CÉLL PHONE PLAN 12/03/24 - 01/02/25  Check Total: \$1,  141374 TERMINIX ANDERSON  TERMINIX-ANDERSON PEST CONTROL MUSEUM - PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND RECREATION PRO | \$47.21              |
| TERMINIX ANDERSON  TERMINIX-ANDERSON PEST CONTROL MUSEUM - PEST CONTROL RECREATION PROGRAM FUND REC PEST CONTROL RECREATION PROGRAM FUND REC CONNECTION RECREATION PROGRAM FUND RECREATION PROGRAM FUND RECREATION RECREATION PROGRAM FUND RECREATION RECREATION PROGRAM FUND RECREATION RECREATION PROGRAM FUND RECREATION RECREATION PROGRAM FUND RECREATION PROGRAM FU   | \$58.76              |
| TERMINIX-ANDERSON PEST CONTROL MUSEUM - PEST CONTROL BFB RECREATION PROGRAM FUND PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND REC CONNECTION LONG TERM DANCE  Check Total:  141375  THE FITNESS PURSUIT, INC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND RC INDOOR POOL \$1  Check Total: \$1  141376  TOSHIBA FINANCIAL SERVICES 1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total:  Check Total:  9  141377  VERSION2 CONSULTING, LLC  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  | 1,547.03             |
| MUSEUM - PEST CONTROL - BFB RECREATION PROGRAM FUND PEST CONTROL - BFB MAUSOLEUM PEST CONTROL - BFB MAUSOLEUM PEST CONTROL - BFB MAUSOLEUM RECREATION PROGRAM FUND DRC PEST CONTROL DRC PEST CONTROL DRC PEST CONTROL DRC PEST CONTROL RECREATION PROGRAM FUND REC CONJECTION DRC PEST CONTROL RECREATION PROGRAM FUND REC CONJECTION DRC PEST CONTROL RECREATION PROGRAM FUND REC CONNECTION RECREATION PROGRAM FUND RECREATION   |                      |
| PEST CONTROL PECREATION PROGRAM FUND PROGRAM  | \$61.79              |
| PEST CONTROL PEST CONTROL - BFB RECREATION PROGRAM FUND BAREFOOT BAY PEST CONTROL - BFB MAUSOLEUM RECREATION PROGRAM FUND DOLAN RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND RECREATION CENTE DRC PEST CONTROL RECREATION PROGRAM FUND RECONNECTION DRC PEST CONTROL RECREATION PROGRAM FUND RECONNECTION DRC PEST CONTROL RECREATION PROGRAM FUND REC CONNECTION TRAILS DAY CAMP RECREATION PROGRAM FUND RECREATION PROGRAM FUND ADMINISTRATION  TOSHIBA FINANCIAL SERVICES  141376 TOSHIBA FINANCIAL SERVICES  1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total:  141377 VERSION2 CONSULTING, LLC  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  ADMIN  | \$40.84              |
| PEST CONTROL - BFB RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTED DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTED DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTED DRC PEST CONTROL RECREATION PROGRAM FUND DOLAN RECREATION CENTED DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL STANDARD DRC PEST CONTROL RECREATION PROGRAM FUND DRC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND DRC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND DRC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND DRC INSTRUCTOR STANDARD DRC INSTRUCTOR DRC INSTR  | \$98.26              |
| PEST CONTROL - BFB MAUSOLEUM DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL DRC PEST CONTROL RECREATION PROGRAM FUND Check Total:  141375  THE FITNESS PURSUIT, INC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND Check Total: \$1  141376  TOSHIBA FINANCIAL SERVICES 1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION Check Total: \$1  41377  VERSION2 CONSULTING, LLC CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION  | \$92.55              |
| DRC PEST CONTROL DRC CONSULTION DRC COPEST CONTROL DRC PEST CONTROL DRC COPEST CONTROL DRC CONT  | \$76.51              |
| DRC PEST CONTROL DRC PE  | \$52.97              |
| DRC PEST CONTROL DRC CONTROL DRC PEST CONTROL DRC CONTROL DRC CONTROL DRC PEST CONTROL DRC CONTROL  | \$13.86              |
| DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND LONG TERM DANCE  Check Total:  THE FITNESS PURSUIT, INC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND Check Total:  141376 TOSHIBA FINANCIAL SERVICES 1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION Check Total:  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION   | \$10.40              |
| DRC PEST CONTROL DRC PEST CONTROL RECREATION PROGRAM FUND DRC PEST CONTROL RECREATION PROGRAM FUND Check Total:  THE FITNESS PURSUIT, INC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND Check Total:  Check Total:  TOSHIBA FINANCIAL SERVICES 1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION Check Total:  Check Total:  141377 VERSION2 CONSULTING, LLC CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION  | \$6.93               |
| DRC PEST CONTROL DRC PEST CONTROL DRC PEST CONTROL DRC PEST CONTROL RECREATION PROGRAM FUND Check Total:  THE FITNESS PURSUIT, INC INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND Check Total:  Check Total:  Check Total:  Structor For AQUA PURSUIT RECREATION PROGRAM FUND Check Total:  Check Total:  Structor For AQUA PURSUIT RECREATION PROGRAM FUND ADMINISTRATION Check Total:  Check Total:  Check Total:  ADMINISTRATION ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION   | \$6.93               |
| DRC PEST CONTROL  RECREATION PROGRAM FUND  Check Total:  INSTRUCTOR FOR AQUA PURSUIT  INSTRUCTOR FOR AQUA PURSUIT  RECREATION PROGRAM FUND  Check Total:  Check Total:  S1  TOSHIBA FINANCIAL SERVICES  1ST FLOOR COPIER LEASE  RECREATION PROGRAM FUND  ADMINISTRATION  Check Total:  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND  ADMINISTRATION  ADMINISTRATION  ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND  ADMINISTRATION  ADMINISTRATION  ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND  ADMINISTRATION  | \$24.25              |
| THE FITNESS PURSUIT, INC  INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND MCC INDOOR POOL \$  Check Total: \$1,  141376 TOSHIBA FINANCIAL SERVICES  1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total: \$  41377 VERSION2 CONSULTING, LLC  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  | \$6.93               |
| INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND MCC INDOOR POOL \$  Check Total: \$1,  141376 TOSHIBA FINANCIAL SERVICES  1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total: \$  411377 VERSION2 CONSULTING, LLC  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION   | \$492.22             |
| INSTRUCTOR FOR AQUA PURSUIT RECREATION PROGRAM FUND MCC INDOOR POOL \$  Check Total: \$1,  141376 TOSHIBA FINANCIAL SERVICES  1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total: \$  41377 VERSION2 CONSULTING, LLC  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  |                      |
| 141376 TOSHIBA FINANCIAL SERVICES  1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total:  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION   | 1,473.50             |
| 1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total:  Check Total:  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION   | 1,473.50             |
| 1ST FLOOR COPIER LEASE RECREATION PROGRAM FUND ADMINISTRATION  Check Total:  Check Total:  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  |                      |
| Check Total:  Administration  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND  ADMINISTRATION  ADMINISTRATION   | \$276.47             |
| 141377 VERSION2 CONSULTING, LLC  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION ADMINISTRATION  | \$276.47             |
| CORE SERVER MAINTENANCE AND 365 CORPORATE FUND  BACKUP  CORE SERVER MAINTENANCE AND 365 CORPORATE FUND  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND  ADMINISTRATION  ADMINISTRATION   | P2/U.T/              |
| BACKUP CORE SERVER MAINTENANCE AND 365 CORPORATE FUND ADMINISTRATION BACKUP CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  |                      |
| CORE SERVER MAINTENANCE AND 365 CORPORATE FUND  BACKUP  CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND  ADMINISTRATION   | \$12.13              |
| CORE SERVER MAINTENANCE AND 365 RECREATION PROGRAM FUND ADMINISTRATION  | \$112.43             |
|   | \$112.4 <del>4</del> |
|   | \$237.00             |
| 141378 VILLAGE OF MUNDELEIN   |                      |
| WATER & SEWER SERVICE - SHELDON CORPORATE FUND PARKS AND PLAYGROUNDS WOODS PARK   | \$46.80              |
| Check Total:  | \$46.80              |
| 4.44270 WAREHOUGE DIRECT INC  |                      |
| 141379 WAREHOUSE DIRECT, INC.   | \$81.66              |
| OFFICE SUPPLIES CORPORATE FUND ADMINISTRATION   | \$122.48             |
| OFFICE SUPPLIES RECREATION PROGRAM FUND ADMINISTRATION  |                      |
| Check Total:  | \$204.14             |

Warrant Total: \$117,465.48



#### **BOARD MEMORANDUM**

#### January 27, 2025 Regular Board Meeting Agenda Item

**To:** Board of Commissioners

From: Ron Salski, Executive Director

Debbie McInerney, Director of Business & Technology

**Date:** January 22, 2025

**Subject:** Preliminary December Financial Report

#### **Analysis/Considerations**

Attached is the preliminary, unaudited, December 2024 Financial Report. There may still be a few updates to the report based on late invoices or journal entries needed before the audit. At this time, it is believed that all significant invoices have been accounted for in the report.

Just a reminder, that the red parenthesis indicates an unfavorable number for the column compared to the budget i.e., actual to budget, actual to budget YTD, projected to budget. After reviewing and analyzing the MTD and YTD Financial Reports, a summary is provided below.

#### Year to Date

As a reminder, the Financial Report is being shown in the new format requested by the Board. Projections are now first, followed by year-to-date numbers, and then month-to-date numbers. Beginning in 2025, the comparison to the previous year will no longer be included.

Year to date the District is favorable in the amount of \$1,013,825 compared to budget. Staff are projecting to end the year \$899,000 better than budget, with a bottom-line surplus of \$204,185. These numbers are more in line with expectations in recent months, except for the November report. The November report was substantially less but did not account for the journal entry allowed for recognizing revenue for the grants not yet received. Revenue is recognized to match expenditures.

Please remember that the transfers from Operations to the Capital fund were completed in November. The transfers cause the bottom line for Operations to appear not in line with the budget. Without the transfers, the Corporate Fund would be projecting a net surplus of \$964,539 and the Recreation Fund projecting a net surplus of \$144,277.

#### **Action and Motion Requested**

Move to place the unaudited December Financials on file.

# Mundelein Park and Recreation District ALL FUNDS SUMMARY

|                         | Year End Projections |                     |                     |  |  |  |
|-------------------------|----------------------|---------------------|---------------------|--|--|--|
|                         | 2024                 | Projected           | Projected           |  |  |  |
|                         | Budget               | Year End            | to Budget           |  |  |  |
| General Fund            |                      |                     |                     |  |  |  |
| Rev                     | \$6,730,567.00       | \$6,974,627.35      | \$244,060.35        |  |  |  |
| Exp                     | \$7,123,522.41       | \$6,853,043.26      | \$270,479.15        |  |  |  |
| General Fund Total      | (\$392,955.41)       | \$121,584.09        | <i>\$514,539.50</i> |  |  |  |
| Recreation Fund         |                      |                     |                     |  |  |  |
| Rev                     | \$6,740,894.66       | \$6,555,946.26      | (\$184,948.40)      |  |  |  |
| Exp                     | \$6,599,219.23       | \$6,819,994.00      | (\$220,774.77)      |  |  |  |
| Recreation Fund Total   | \$141,675.43         | (\$264,047.74)      | (\$405,723.17)      |  |  |  |
| Debt Service Fund       |                      |                     |                     |  |  |  |
| Rev                     | \$528,791.00         | <i>\$534,052.75</i> | \$5,261.75          |  |  |  |
| Exp                     | \$519,575.00         | \$519,575.00        | \$0.00              |  |  |  |
| Debt Service Fund Total | \$9,216.00           | <i>\$14,477.75</i>  | <i>\$5,261.75</i>   |  |  |  |
| Capital Fund            |                      |                     |                     |  |  |  |
| Rev                     | \$2,192,000.00       | \$2,567,443.36      | \$375,443.36        |  |  |  |
| Exp                     | \$2,644,845.00       | \$2,235,272.49      | \$409,572.51        |  |  |  |
| Capital Fund Total      | (\$452,845.00)       | \$332,170.87        | \$785,015.87        |  |  |  |
| Grand Total             | (\$694,908.98)       | \$204,184.97        | \$899,093.95        |  |  |  |

## Mundelein Park and Recreation District CORP FUND OVERVIEW

|                          | Yea              | r End Projectio  | ns             |  |
|--------------------------|------------------|------------------|----------------|--|
|                          | 2024             | Projected        | Projected      | Comments   |
|                          | Budget           | Year End         | to Budget      |  |
| Administration           |                  |                  |                |  |
| Rev                      | \$3,563,757.00   | \$3,641,559.41   | \$77,802.41    |  |
| Exp                      | \$1,844,297.11   | \$2,145,759.90   | (\$301,462.79) | \$450,000 transfer to Capital. \$226,000 surplus to budget without transfer. |
| Administration Total     | \$1,719,459.89   | \$1,495,799.51   | (\$223,660.38) |  |
| Parks                    |                  |                  |                |  |
| Rev                      | \$197,314.00     | \$192,273.85     | (\$5,040.15)   |  |
| Exp                      | \$2,187,388.85   | \$2,016,230.20   | \$171,158.65   | Expense savings due to some turnover. Outperformed budget.                   |
| Parks Total              | (\$1,990,074.85) | (\$1,823,956.35) | \$166,118.50   |  |
| Golf                     |                  |                  |                |  |
| Rev                      | \$2,144,663.00   | \$2,310,721.24   | \$166,058.24   | Expenses higher due primarily to salary miscalculation earlier in season.    |
| Exp                      | \$1,854,264.95   | \$1,888,557.73   | (\$34,292.78)  | Outperformed budget.   |
| Golf Total               | \$290,398.05     | \$422,163.51     | \$131,765.46   |  |
| Special Recreation       |                  |                  |                |  |
| Rev                      | \$481,510.00     | \$485,651.98     | \$4,141.98     |  |
| Exp                      | \$860,995.69     | \$483,807.69     | \$377,188.00   | Some expenses for Kracklauer Park delayed to 2025.                           |
| Special Recreation Total | (\$379,485.69)   | \$1,844.29       | \$381,329.98   |  |
| Museum                   |                  |                  |                |  |
| Rev                      | \$1,000.00       | \$993.26         | ***            | Building maintenance costs lower than expected. Delayed purchase of          |
| Exp                      | \$20,233.00      | \$9,639.58       | \$10,593.42    | computer to 2025. Outperformed budget.                                       |
| Museum Totals            | (\$19,233.00)    | (\$8,646.32)     | \$10,586.68    |  |
| Police                   |                  |                  |                |  |
| Rev                      | \$81,067.00      | \$79,740.36      | (\$1,326.64)   |  |
| Ехр                      | \$97,037.81      | \$69,730.66      | \$27,307.15    | Lower expense due to delay of camera purchase. Outperformed budget.          |
| Police Totals            | (\$15,970.81)    | \$10,009.70      | \$25,980.51    |  |
| Risk Management          |                  |                  |                |  |
| Rev                      | \$243,617.00     | \$246,015.42     | \$2,398.42     |  |
| Ехр                      | \$241,805.00     | \$222,617.50     | \$19,187.50    | Reduced expenses and outperformed budget.                                    |
| Risk Mgmt. Totals        | \$1,812.00       | \$23,397.92      | \$21,585.92    |  |
| Audit                    |                  |                  |                |  |
| Rev                      | \$17,639.00      | \$17,671.83      | \$32.83        |  |
| Ехр                      | \$17,500.00      | \$16,700.00      | \$800.00       | Met budget.  |
| Audit Totals             | \$139.00         | \$971.83         | \$832.83       |  |
| Corporate Fund Total     | (\$392,955.41)   | \$121,584.09     | \$514,539.50   |  |

## Mundelein Park and Recreation District REC FUND OVERVIEW

|                        | Year End Projections |                     | ons            |   |
|------------------------|----------------------|---------------------|----------------|---|
|                        | 2024                 | Projected           | Projected      | Comments  |
|                        | Budget               | Year End            | to Budget      |   |
| Administration         |                      |                     |                |   |
| Rev                    | \$1,708,801.00       | \$1,751,240.05      | \$42,439.05    | Increased revenue and decreased expenses allowed for \$550,000 unbudgeted transfer to       |
| Exp                    | \$2,033,111.94       | \$2,497,158.87      | (\$464,046.93) | Captial. Surplus in excess of \$120,000 relative to budget without Capital transfer.        |
| Administration Total   | (\$324,310.94)       | (\$745,918.82)      | (\$421,607.88) |   |
| Preschool              |                      |                     |                |   |
| Rev                    | \$135,748.00         | \$150,642.08        | \$14,894.08    | High performing year, fueled by strong enrollment.  |
| Exp                    | \$102,917.00         | \$92,121.02         | \$10,795.98    |   |
| Preschool Total        | \$32,831.00          | \$58,521.06         | \$25,690.06    |   |
| Athletics              |                      |                     |                |   |
| Rev                    | \$297,004.00         | \$326,240.69        | \$29,236.69    | Favorable finish due to increased revenue.  |
| Exp                    | \$265,031.22         | \$262,887.10        | \$2,144.12     |   |
| Athletics Total        | \$31,972.78          | \$63,353.59         | \$31,380.81    |   |
| Regent Center          |                      |                     |                |   |
| Rev                    | \$161,394.00         | \$136,070.41        | (\$25,323.59)  | Decreased rental and field trip revenue in 2024 without offsetting expense decrease.        |
| Exp                    | \$190,750.23         | \$183,232.41        | \$7,517.82     |   |
| Regent Center Total    | (\$29,356.23)        | (\$47,162.00)       | (\$17,805.77)  |   |
| Big & Little           |                      |                     |                |   |
| Rev                    | \$1,110,090.00       | \$890,181.64        | (\$219,908.36) | Significant expense savings in 2024 offset budget error. Revenue exceeded 2023 performance. |
| Exp                    | \$813,644.07         | \$647,213.55        | \$166,430.52   |   |
| Big & Little Totals    | \$296,445.93         | \$242,968.09        | (\$53,477.84)  |   |
| Fitness                |                      |                     |                |   |
| Rev                    | \$776,631.66         | \$782,216.42        | \$5,584.76     | Revenue is slightly increased relative to budget.   |
| Ехр                    | \$765,694.04         | <i>\$795,639.58</i> | (\$29,945.54)  | Unbudgeted staff costs in November.   |
| Fitness Total          | \$10,937.62          | (\$13,423.16)       | (\$24,360.78)  |   |
| Aquatics               |                      |                     |                |   |
| Rev                    | \$907,500.00         | \$914,966.46        | \$7,466.46     | Revenue was bolstered by strong membership numbers and reliable daily revenue.              |
| Ехр                    | \$1,284,336.62       | \$1,294,000.83      | (\$9,664.21)   | Increased electric and water-sewer bills account for expense increase relative to budget.   |
| Aquatics Total         | (\$376,836.62)       | (\$379,034.37)      | (\$2,197.75)   |   |
| Rec Connect/Camp       |                      |                     |                |   |
| Rev                    | \$1,118,452.00       | \$1,094,904.37      | (\$23,547.63)  | RecConnect ended below budget in revenue, but increased relative to 2023.                   |
| Exp                    | \$628,749.42         | \$621,333.85        | \$7,415.57     | Net is increased relative to 2023.  |
| Rec Connect/Camp Total | \$489,702.58         | \$473,570.52        | (\$16,132.06)  |   |
| Indoor Pool            |                      |                     |                | Cost savings were due to no Aquatic Supervisor in 2024.                                     |
| Rev                    | \$227,195.00         | \$232,207.86        | \$5,012.86     | Facility Rental: adding MMSC, pool rentals back on schedule.                                |
| Exp                    | \$280,304.21         | \$211,904.14        | \$68,400.07    |   |
| Indoor Pool Totals     | (\$53,109.21)        | \$20,303.72         | \$73,412.93    |   |
| Dance                  |                      |                     |                |   |
| Rev                    | \$231,720.00         | \$223,824.28        | ***            | Finished strong due to expense controls.  |
| Exp                    | \$175,212.10         | \$160,511.49        | \$14,700.61    |   |
| Dance Total            | \$56,507.90          | \$63,312.79         | \$6,804.89     |   |
| Cultural Arts          |                      |                     |                |   |
| Rev                    | \$66,359.00          | \$53,452.00         |                | New program opportunities identified in 2024 to drive 2025 performance.                     |
| Ехр                    | \$59,468.38          | \$53,991.16         | \$5,477.22     | Controlled expenses to meet budget.   |
| Cultural Arts Total    | \$6,890.62           | (\$539.16)          | (\$7,429.78)   |   |
| Recreation Fund Total  | \$141,675.43         | (\$264,047.74)      | (\$405,723.17) |   |

## Mundelein Park and Recreation District CAPITAL

|                          |               | Yea            | ar End Projection | ons            |  |
|--------------------------|---------------|----------------|-------------------|----------------|--|
|                          |               | 2024           | Projected         | Projected      | Comments   |
|                          |               | Budget         | Year End          | to Budget      |  |
| REVENUES                 |               |                |                   |                |  |
| Dept 51.570 - CAPITAL IM | PROVEMENT     |                |                   |                |  |
| CONTRIBUTIONS AND D      | ONATIONS      |                |                   |                |  |
| 40-51.570-4700           | CONTRIBUTIO   | \$62,000.00    | \$0.00            | (\$62,000.00)  | Foundation donation for Kracklauer delayed until 2025. |
| 40-51.570-4702           | DEVELOPER D   | \$400,000.00   | \$281,922.00      | (\$118,078.00) | Received less developer donations than planned.        |
| 40-51.570-4725           | GRANTS        | \$1,700,000.00 | \$1,212,021.27    | (\$487,978.73) | Some grant funds will not be received until 2025.      |
| 40-51.570-4726 F         | PLAYCORE/GA   | \$0.00         | \$0.00            | \$0.00         |  |
| CONTRIBUTIONS AND D      | ONATIONS      | \$2,162,000.00 | \$1,493,943.27    | (\$668,056.73) |  |
| OTHER INCOME             |               |                |                   |                |  |
| 40-51.570-4801 I         | INTEREST - IN | \$30,000.00    | \$73,500.09       | \$23,827.13    | Interest rates cut later in year than expected.        |
| 40-51.570-4806 \         | WETLAND CRI   | \$0.00         | \$0.00            | \$8,427.45     |  |
| 40-51.570-4807 I         | INS CLAIMS RI | \$0.00         | \$0.00            | \$0.00         |  |
| 40-51.570-4811 F         | PROCEEDS FR   | \$0.00         | \$0.00            | \$0.00         |  |
| 40-51.570-4815           | MISCELLANEC   | \$0.00         | \$0.00            | \$0.00         |  |
| 40-51.570-4813 F         | PROCEEDS FR   | \$0.00         | \$0.00            | \$0.00         |  |
| OTHER INCOME             |               | \$30,000.00    | \$73,500.09       | \$43,500.09    |  |
| INTERFUND TRANSFERS      | 5             |                |                   |                |  |
| 40-51.570-4910           | TRANSFER FR   | \$0.00         | \$450,000.00      | \$450,000.00   |  |
| 40-51.570-4920           | TRANSFER FR   | \$0.00         | \$550,000.00      | \$550,000.00   |  |
| INTERFUND TRANSFERS      | 5             | \$0.00         | \$1,000,000.00    | \$1,000,000.00 |  |
| REVENUE TOTAL            |               | \$2,192,000.00 | \$2,567,443.36    | \$375,443.36   |  |
| EXPENDITURES             |               |                |                   |                |  |
| Dept 51.570 - CAPITAL IM | PROVEMENT     |                |                   |                |  |
| CONTRACTED SERVICES      | i             |                |                   |                |  |
| 40-51.570-5210 F         | PROFESSIONA   | \$161,000.00   | \$148,610.08      | \$12,389.92    |  |
| CONTRACTED SERVICES      | i             | \$161,000.00   | \$148,610.08      | \$12,389.92    |  |
| OPERATING SUPPLIES/E     | XPENSES       |                |                   |                |  |
| 40-51.570-5342 E         | BANK/CREDIT   | \$0.00         | \$1,043.44        | (\$1,043.44)   |  |
| OPERATING SUPPLIES/E     | XPENSES       | \$0.00         | \$1,043.44        | (\$1,043.44)   |  |
| DEBT EXPENSE             |               |                |                   |                |  |
| 40-51.570-5612 F         | PRINCIPAL CA  | \$0.00         | \$0.00            | \$0.00         |  |
| DEBT EXPENSE             |               | \$0.00         | \$0.00            | \$0.00         |  |
| CAPITAL EXPENSES         |               |                |                   |                |  |
| 40-51.570-5810           | CAPITAL EQUI  | \$350,845.00   | \$333,468.53      | \$17,376.47    |  |
| 40-51.570-5812           | CAPITAL FURN  | \$0.00         | \$0.00            | \$0.00         |  |
| 40-51.570-5815           | CAPITAL ATHL  | \$100,000.00   | \$70,230.68       | \$29,769.32    |  |
| 40-51.570-5820           | CAPITAL VEHI  | \$100,000.00   | \$96,228.23       | \$3,771.77     |  |
| 40-51.570-5830           | CAP IMPRVMI   | \$76,000.00    | \$133,804.54      | (\$57,804.54)  |  |
| 40-51.570-5835           | CAP IMPRVMI   | \$1,857,000.00 | \$1,451,886.99    | \$405,113.01   |  |
| 40-51.570-5840           | CAP IMPRVMI   | \$0.00         | \$0.00            | \$0.00         |  |
| 40-51.570-5841           | CAPITAL IMPR  | \$0.00         | \$0.00            | \$0.00         |  |
| 40-51.570-5850           | CAP IMPRVMI   | \$0.00         | \$0.00            | \$0.00         |  |
| CAPITAL EXPENSES         |               | \$2,483,845.00 | \$2,085,618.97    | \$398,226.03   |  |
| EXPENDITURE TOTAL        |               | \$2,644,845.00 | \$2,235,272.49    | \$409,572.51   | Some expenses delayed to 2025.                         |
| CAPITAL TOTALS           |               | (\$452,845.00) | \$332,170.87      | \$785,015.87   | Outperformed budget.                                   |

# Mundelein Park and Recreation District ALL FUNDS SUMMARY

|                         | Year-to-Date Actual-to-Budget Comparison Through December |                |                |                |                  |  |  |
|-------------------------|---|----------------|----------------|----------------|------------------|--|--|
|                         | 2024  | 2024           | Actual to      | 2023           | Change in Actual |  |  |
|                         | Budget YTD  | Actual YTD     | Budget YTD     | Actual YTD     | 2023 to 2024     |  |  |
| General Fund            |   |                |                |                |                  |  |  |
| Rev                     | \$6,730,567.00  | \$6,974,685.59 | \$244,118.59   | \$6,068,524.44 | \$906,161.15     |  |  |
| Exp                     | \$7,123,522.41  | \$6,803,552.07 | \$319,970.34   | \$6,354,311.39 | (\$449,240.68)   |  |  |
| General Fund Total      | (\$392,955.41)  | \$171,133.52   | \$564,088.93   | (\$285,786.95) | \$456,920.47     |  |  |
| Recreation Fund         |   |                |                |                |                  |  |  |
| Rev                     | \$6,740,894.66  | \$6,556,454.57 | (\$184,440.09) | \$6,122,751.63 | \$433,702.94     |  |  |
| Exp                     | \$6,599,219.23  | \$6,777,320.04 | (\$178,100.81) | \$5,998,969.76 | (\$778,350.28)   |  |  |
| Recreation Fund Total   | \$141,675.43  | (\$220,865.47) | (\$362,540.90) | \$123,781.87   | (\$344,647.34)   |  |  |
| Debt Service Fund       |   |                |                |                |                  |  |  |
| Rev                     | \$528,791.00  | \$534,052.75   | \$5,261.75     | \$538,848.51   | (\$4,795.76)     |  |  |
| Exp                     | \$519,575.00  | \$519,575.00   | \$0.00         | \$518,375.00   | (\$1,200.00)     |  |  |
| Debt Service Fund Total | \$9,216.00  | \$14,477.75    | \$5,261.75     | \$20,473.51    | (\$5,995.76)     |  |  |
| Capital Fund            |   |                |                |                |                  |  |  |
| Rev                     | \$2,192,000.00  | \$2,567,443.36 | \$375,443.36   | \$1,950,933.75 | \$616,509.61     |  |  |
| Exp                     | \$2,644,845.00  | \$2,213,272.49 | \$431,572.51   | \$1,730,601.11 | (\$482,671.38)   |  |  |
| Capital Fund Total      | (\$452,845.00)  | \$354,170.87   | \$807,015.87   | \$220,332.64   | \$133,838.23     |  |  |
| Grand Total             | (\$694,908.98)  | \$318,916.67   | \$1,013,825.65 | \$78,801.07    | \$240,115.60     |  |  |

# Mundelein Park and Recreation District CORP FUND OVERVIEW

|                          | Year-to-          | Date Actual-to-B | udget Comparisc | on Through Dec   | ember            |
|--------------------------|-------------------|------------------|-----------------|------------------|------------------|
|                          | 2024              | 2024             | Actual to       | 2023             | Change in Actual |
|                          | <b>Budget YTD</b> | Actual YTD       | Budget YTD      | Actual YTD       | 2023 to 2024     |
| Administration           |                   |                  |                 |                  |                  |
| Rev                      | \$3,563,757.00    | \$3,641,559.41   | \$77,802.41     | \$3,012,936.47   | \$628,622.94     |
| Exp                      | \$1,844,297.11    | \$2,141,349.85   | (\$297,052.74)  | \$2,125,968.04   | (\$15,381.81)    |
| Administration Total     | \$1,719,459.89    | \$1,500,209.56   | (\$219,250.33)  | \$886,968.43     | \$613,241.13     |
| Parks                    |                   |                  |                 |                  |                  |
| Rev                      | \$197,314.00      | \$192,303.96     | (\$5,010.04)    | \$175,949.87     | \$16,354.09      |
| Exp                      | \$2,187,388.85    | \$2,014,630.76   | \$172,758.09    | \$1,952,936.06   | (\$61,694.70)    |
| Parks Total              | (\$1,990,074.85)  | (\$1,822,326.80) | \$167,748.05    | (\$1,776,986.19) | (\$45,340.61)    |
| Golf                     |                   |                  |                 |                  |                  |
| Rev                      | \$2,144,663.00    | \$2,310,749.37   | \$166,086.37    | \$2,116,793.50   | \$193,955.87     |
| Exp                      | \$1,854,264.95    | \$1,884,635.84   | (\$30,370.89)   | \$1,665,359.80   | (\$219,276.04)   |
| Golf Total               | \$290,398.05      | \$426,113.53     | \$135,715.48    | \$451,433.70     | (\$25,320.17)    |
| Special Recreation       |                   |                  |                 |                  |                  |
| Rev                      | \$481,510.00      | \$485,651.98     | \$4,141.98      | \$457,569.87     | \$28,082.11      |
| Exp                      | \$860,995.69      | \$469,807.69     | \$391,188.00    | \$313,347.37     | (\$156,460.32)   |
| Special Recreation Total | (\$379,485.69)    | \$15,844.29      | \$395,329.98    | \$144,222.50     | (\$128,378.21)   |
| Museum                   |                   |                  |                 |                  |                  |
| Rev                      | \$1,000.00        | \$993.26         | (\$6.74)        | \$1,154.86       | (\$161.60)       |
| Exp                      | \$20,233.00       | \$9,079.77       | \$11,153.23     | \$14,852.06      | \$5,772.29       |
| Museum Totals            | (\$19,233.00)     | (\$8,086.51)     | \$11,146.49     | (\$13,697.20)    | \$5,610.69       |
| Police                   |                   |                  |                 |                  |                  |
| Rev                      | \$81,067.00       | \$79,740.36      | (\$1,326.64)    | \$77,737.82      | \$2,002.54       |
| Exp                      | \$97,037.81       | \$44,730.66      | \$52,307.15     | \$69,952.74      | \$25,222.08      |
| Police Totals            | (\$15,970.81)     | \$35,009.70      | \$50,980.51     | \$7,785.08       | \$27,224.62      |
| Risk Management          |                   |                  |                 |                  |                  |
| Rev                      | \$243,617.00      | \$246,015.42     | \$2,398.42      | \$209,491.66     | \$36,523.76      |
| Exp                      | \$241,805.00      | \$222,617.50     | \$19,187.50     | \$195,795.32     | (\$26,822.18)    |
| Risk Mgmt. Totals        | \$1,812.00        | \$23,397.92      | \$21,585.92     | \$13,696.34      | \$9,701.58       |
| Audit                    |                   |                  |                 |                  |                  |
| Rev                      | \$17,639.00       | \$17,671.83      | \$32.83         | \$16,890.39      | \$781.44         |
| Exp                      | \$17,500.00       | \$16,700.00      | \$800.00        | \$16,100.00      | (\$600.00)       |
| Audit Totals             | \$139.00          | \$971.83         | \$832.83        | \$790.39         | \$181.44         |
| Corporate Fund Total     | (\$392,955.41)    | \$171,133.52     | \$564,088.93    | (\$285,786.95)   | \$456,920.47     |

# Mundelein Park and Recreation District REC FUND OVERVIEW

|                        | Year-to-       | Date Actual-to-B | udget Comparisc | on Through Dec | ember            |
|------------------------|----------------|------------------|-----------------|----------------|------------------|
|                        | 2024           | 2024             | Actual to       | 2023           | Change in Actual |
|                        | Budget YTD     | Actual YTD       | Budget YTD      | Actual YTD     | 2023 to 2024     |
| Administration         |                |                  |                 |                |                  |
| Rev                    | \$1,708,801.00 | \$1,751,263.27   | \$42,462.27     | \$1,713,821.16 | \$37,442.11      |
| Exp                    | \$2,033,111.94 | \$2,477,193.03   | (\$444,081.09)  | \$1,857,643.72 | (\$619,549.31)   |
| Administration Total   | (\$324,310.94) | (\$725,929.76)   | (\$401,618.82)  | (\$143,822.56) | (\$582,107.20)   |
| Preschool              |                |                  |                 |                |                  |
| Rev                    | \$135,748.00   | \$150,642.08     | \$14,894.08     | \$127,712.77   | \$22,929.31      |
| Exp                    | \$102,917.00   | \$92,121.02      | \$10,795.98     | \$93,855.53    | \$1,734.51       |
| Preschool Total        | \$32,831.00    | \$58,521.06      | \$25,690.06     | \$33,857.24    | \$24,663.82      |
| Athletics              |                |                  |                 |                |                  |
| Rev                    | \$297,004.00   | \$326,258.11     | \$29,254.11     | \$282,484.39   | \$43,773.72      |
| Exp                    | \$265,031.22   | \$257,018.10     | \$8,013.12      | \$248,535.27   | (\$8,482.83)     |
| Athletics Total        | \$31,972.78    | \$69,240.01      | \$37,267.23     | \$33,949.12    | \$35,290.89      |
| Regent Center          |                |                  |                 |                |                  |
| Rev                    | \$161,394.00   | \$136,153.11     | (\$25,240.89)   | \$153,085.45   | (\$16,932.34)    |
| Exp                    | \$190,750.23   | \$183,112.56     | \$7,637.67      | \$186,192.32   | \$3,079.76       |
| Regent Center Total    | (\$29,356.23)  | (\$46,959.45)    | (\$17,603.22)   | (\$33,106.87)  | (\$13,852.58)    |
| Big & Little           |                |                  |                 |                |                  |
| Rev                    | \$1,110,090.00 | \$890,200.41     | (\$219,889.59)  | \$848,787.38   | \$41,413.03      |
| Exp                    | \$813,644.07   | \$644,930.15     | \$168,713.92    | \$664,661.51   | \$19,731.36      |
| Big & Little Totals    | \$296,445.93   | \$245,270.26     | (\$51,175.67)   | \$184,125.87   | \$61,144.39      |
| Fitness                |                |                  |                 |                |                  |
| Rev                    | \$776,631.66   | \$782,278.09     | \$5,646.43      | \$737,396.72   | \$44,881.37      |
| Exp                    | \$765,694.04   | \$790,047.53     | (\$24,353.49)   | \$734,761.63   | (\$55,285.90)    |
| Fitness Total          | \$10,937.62    | (\$7,769.44)     | (\$18,707.06)   | \$2,635.09     | (\$10,404.53)    |
| Aquatics               |                |                  |                 |                |                  |
| Rev                    | \$907,500.00   | \$915,148.77     | \$7,648.77      | \$860,234.97   | \$54,913.80      |
| Exp                    | \$1,284,336.62 | \$1,293,220.62   | (\$8,884.00)    | \$1,179,896.21 | (\$113,324.41)   |
| Aquatics Total         | (\$376,836.62) | (\$378,071.85)   | (\$1,235.23)    | (\$319,661.24) | (\$58,410.61)    |
| Rec Connect/Camp       |                |                  |                 |                |                  |
| Rev                    | \$1,118,452.00 | \$1,094,956.62   | (\$23,495.38)   | \$925,534.31   | \$169,422.31     |
| Exp                    | \$628,749.42   | \$618,214.31     | \$10,535.11     | \$572,056.14   | (\$46,158.17)    |
| Rec Connect/Camp Total | \$489,702.58   | \$476,742.31     | (\$12,960.27)   | \$353,478.17   | \$123,264.14     |
| Indoor Pool            |                |                  |                 |                |                  |
| Rev                    | \$227,195.00   | \$232,251.67     | \$5,056.67      | \$230,984.34   | \$1,267.33       |
| Exp                    | \$280,304.21   | \$207,500.64     | \$72,803.57     | \$271,049.04   | \$63,548.40      |
| Indoor Pool Totals     | (\$53,109.21)  | \$24,751.03      | \$77,860.24     | (\$40,064.70)  | \$64,815.73      |
| Dance                  |                |                  |                 |                |                  |
| Rev                    | \$231,720.00   | \$223,850.44     | (\$7,869.56)    | \$200,884.54   | \$22,965.90      |
| Ехр                    | \$175,212.10   | \$159,970.92     | \$15,241.18     | \$151,144.10   | (\$8,826.82)     |
| Dance Total            | \$56,507.90    | \$63,879.52      | \$7,371.62      | \$49,740.44    | \$14,139.08      |
| Cultural Arts          | . ,            | • •              |                 |                |                  |
| Rev                    | \$66,359.00    | \$53,452.00      | (\$12,907.00)   | \$41,825.60    | \$11,626.40      |
| Exp                    | \$59,468.38    | \$53,991.16      | \$5,477.22      | \$39,174.29    | (\$14,816.87)    |
| Cultural Arts Total    | \$6,890.62     | (\$539.16)       | (\$7,429.78)    | \$2,651.31     | (\$3,190.47)     |
| Recreation Fund Total  | \$141,675.43   | (\$220,865.47)   | (\$362,540.90)  | \$123,781.87   | (\$344,647.34)   |

# Mundelein Park and Recreation District CAPITAL

|                       |                     | Year-to-       | Date Actual-to-B | udget Compariso | on Through Dec | ember            |
|-----------------------|---------------------|----------------|------------------|-----------------|----------------|------------------|
|                       |                     | 2024           | 2024             | Actual to       | 2023           | Change in Actual |
|                       |                     | Budget YTD     | Actual YTD       | Budget YTD      | Actual YTD     | 2023 to 2024     |
| REVENUES              |                     |                |                  |                 |                |                  |
| Dept 51.570 - CAPITAL | IMPROVEMENT         |                |                  |                 |                |                  |
| CONTRIBUTIONS AND     | DONATIONS           |                |                  |                 |                |                  |
| 40-51.570-4700        | CONTRIBUTIO         | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-4702        | DEVELOPER D         | \$400,000.00   | \$281,922.00     | (\$118,078.00)  | \$367,636.60   | (\$85,714.60)    |
| 40-51.570-4725        | GRANTS              | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-4726        | PLAYCORE/G/         | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| CONTRIBUTIONS AND     | DONATIONS           | \$2,162,000.00 | \$1,493,943.27   | (\$668,056.73)  | \$402,658.84   | \$1,091,284.43   |
| OTHER INCOME          |                     |                |                  |                 |                |                  |
| 40-51.570-4801        | INTEREST - IN       | \$30,000.00    | \$53,827.13      | \$23,827.13     | \$57,494.69    | (\$3,667.56)     |
| 40-51.570-4806        | WETLAND CR          | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-4807        | INS CLAIMS R        | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-4811        | PROCEEDS FR         | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-4815        | MISCELLANEC         | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-4813        | PROCEEDS FR         | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| OTHER INCOME          | Γ                   | \$30,000.00    | \$73,500.09      | \$43,500.09     | \$348,274.91   | (\$274,774.82)   |
| INTERFUND TRANSFEI    | RS                  |                |                  |                 |                |                  |
| 40-51.570-4910        | TRANSFER FR         | \$0.00         | \$450,000.00     | \$450,000.00    | \$550,000.00   | (\$100,000.00)   |
| 40-51.570-4920        | TRANSFER FR         | \$0.00         | \$550,000.00     | \$550,000.00    | \$650,000.00   | (\$100,000.00)   |
| INTERFUND TRANSFEI    | RS                  | \$0.00         | \$1,000,000.00   | \$1,000,000.00  | \$1,200,000.00 | (\$200,000.00)   |
| REVENUE TOTAL         | F                   | \$2,192,000.00 | \$2,567,443.36   | \$375,443.36    | \$1,950,933.75 | \$616,509.61     |
| EXPENDITURES          |                     |                |                  |                 |                |                  |
| Dept 51.570 - CAPITAL | IMPROVEMENT         |                |                  |                 |                |                  |
| CONTRACTED SERVICE    | ES                  |                |                  |                 |                |                  |
| 40-51.570-5210        | PROFESSION <i>A</i> | \$161,000.00   | \$130,610.08     | \$30,389.92     | \$108,389.56   | (\$22,220.52)    |
| CONTRACTED SERVICE    | ES                  | \$161,000.00   | \$130,610.08     | \$30,389.92     | \$108,389.56   | (\$22,220.52)    |
| OPERATING SUPPLIES,   | /EXPENSES           |                |                  |                 |                |                  |
| 40-51.570-5342        | BANK/CREDIT         | \$0.00         | \$1,043.44       | (\$1,043.44)    | \$354.00       | (\$689.44)       |
| OPERATING SUPPLIES,   | /EXPENSES           | \$0.00         | \$1,043.44       | (\$1,043.44)    | \$354.00       | (\$689.44)       |
| DEBT EXPENSE          |                     |                |                  |                 |                |                  |
| 40-51.570-5612        | PRINCIPAL CA        | \$0.00         | \$0.00           | \$0.00          | \$52,207.10    | \$52,207.10      |
| DEBT EXPENSE          | Γ                   | \$0.00         | \$0.00           | \$0.00          | \$52,207.10    | \$52,207.10      |
| CAPITAL EXPENSES      |                     |                |                  |                 |                |                  |
| 40-51.570-5810        | CAPITAL EQU         | \$350,845.00   | \$329,468.53     | \$21,376.47     | \$906,500.26   | \$577,031.73     |
| 40-51.570-5812        | CAPITAL FURI        | \$0.00         | \$0.00           | \$0.00          | \$19,988.24    | \$19,988.24      |
| 40-51.570-5815        | CAPITAL ATHI        | \$100,000.00   | \$70,230.68      | \$29,769.32     | \$139,594.95   | \$69,364.27      |
| 40-51.570-5820        | CAPITAL VEHI        | \$100,000.00   | \$96,228.23      | \$3,771.77      | \$62,880.00    | (\$33,348.23)    |
| 40-51.570-5830        | CAP IMPRVM          | \$76,000.00    | \$133,804.54     | (\$57,804.54)   | \$140,515.80   | \$6,711.26       |
| 40-51.570-5835        | CAP IMPRVM          | \$1,857,000.00 | \$1,451,886.99   | \$405,113.01    | \$300,171.20   | (\$1,151,715.79) |
| 40-51.570-5840        | CAP IMPRVM          | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-5841        | CAPITAL IMPF        | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| 40-51.570-5850        | CAP IMPRVM          | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00           |
| CAPITAL EXPENSES      |                     | \$2,483,845.00 | \$2,081,618.97   | \$402,226.03    | \$1,569,650.45 | (\$511,968.52)   |
| EXPENDITURE TOTAL     | F                   | \$2,644,845.00 | \$2,213,272.49   | \$431,572.51    | \$1,730,601.11 | (\$482,671.38)   |
| CAPITAL TOTALS        |                     | (\$452,845.00) | \$354,170.87     | \$807,015.87    | \$220,332.64   | \$133,838.23     |

# Mundelein Park and Recreation District ALL FUNDS SUMMARY

|                         |                   | Monthly Actu   | al-to-Budget Co | mparison         |                  |
|-------------------------|-------------------|----------------|-----------------|------------------|------------------|
|                         | 2024              | 2024           | Actual to       | 2023             | Change in Actual |
|                         | <b>DEC Budget</b> | DEC Actual     | Budget          | DEC Actual       | 2023 to 2024     |
| General Fund            |                   |                |                 |                  |                  |
| Rev                     | \$151,000.02      | \$141,019.59   | (\$9,980.43)    | \$84,526.82      | \$56,492.77      |
| Exp                     | \$750,848.39      | \$467,438.79   | \$283,409.60    | \$1,144,103.45   | \$676,664.66     |
| General Fund Total      | (\$599,848.37)    | (\$326,419.20) | \$273,429.17    | (\$1,059,576.63) | \$733,157.43     |
| Recreation Fund         |                   |                |                 |                  |                  |
| Rev                     | \$363,130.51      | \$297,739.55   | (\$65,390.96)   | \$305,052.02     | (\$7,312.47)     |
| Exp                     | \$550,030.85      | \$411,643.38   | \$138,387.47    | \$1,121,819.10   | \$710,175.72     |
| Recreation Fund Total   | (\$186,900.34)    | (\$113,903.83) | \$72,996.51     | (\$816,767.08)   | \$702,863.25     |
| Debt Service Fund       |                   |                |                 |                  |                  |
| Rev                     | \$6,234.05        | \$4,276.52     | (\$1,957.53)    | \$4,205.67       | \$70.85          |
| Exp                     | \$0.00            | \$0.00         | \$0.00          | \$0.00           | \$0.00           |
| Debt Service Fund Total | \$6,234.05        | \$4,276.52     | (\$1,957.53)    | \$4,205.67       | \$70.85          |
| Capital Fund            |                   |                |                 |                  |                  |
| Rev                     | \$2,002,881.69    | \$1,217,741.34 | (\$785,140.35)  | \$1,530,284.89   | (\$312,543.55)   |
| Exp                     | \$0.00            | \$82,382.12    | (\$82,382.12)   | \$1,021,378.00   | \$938,995.88     |
| Capital Fund Total      | \$2,002,881.69    | \$1,135,359.22 | (\$867,522.47)  | \$508,906.89     | \$626,452.33     |
| Grand Total             | \$1,222,367.03    | \$699,312.71   | (\$523,054.32)  | (\$1,363,231.15) | \$2,062,543.86   |

# Mundelein Park and Recreation District CORP FUND OVERVIEW

|                          |                | Monthly Actu   | ıal-to-Budget Co | mparison         |                  |
|--------------------------|----------------|----------------|------------------|------------------|------------------|
|                          | 2024           | 2024           | Actual to        | 2023             | Change in Actual |
|                          | DEC Budget     | DEC Actual     | Budget           | DEC Actual       | 2023 to 2024     |
| Administration           |                |                |                  |                  |                  |
| Rev                      | \$126,862.07   | \$116,415.58   | (\$10,446.49)    | \$72,819.94      | \$43,595.64      |
| Exp                      | \$228,488.12   | \$150,061.27   | \$78,426.85      | \$712,684.90     | \$562,623.63     |
| Administration Total     | (\$101,626.05) | (\$33,645.69)  | \$67,980.36      | (\$639,864.96)   | \$606,219.27     |
| Parks                    |                |                |                  |                  |                  |
| Rev                      | \$2,502.87     | \$2,005.78     | (\$497.09)       | \$1,277.50       | \$728.28         |
| Exp                      | \$216,226.46   | \$161,240.21   | \$54,986.25      | \$194,277.36     | \$33,037.15      |
| Parks Total              | (\$213,723.59) | (\$159,234.43) | \$54,489.16      | (\$192,999.86)   | \$33,765.43      |
| Golf                     |                |                |                  |                  |                  |
| Rev                      | \$12,428.30    | \$15,505.12    | \$3,076.82       | \$4,708.15       | \$10,796.97      |
| Exp                      | \$121,366.18   | \$102,528.72   | \$18,837.46      | \$118,304.46     | \$15,775.74      |
| Golf Total               | (\$108,937.88) | (\$87,023.60)  | \$21,914.28      | (\$113,596.31)   | \$26,572.71      |
| Special Recreation       |                |                |                  |                  |                  |
| Rev                      | \$5,374.61     | \$3,558.90     | (\$1,815.71)     | \$3,140.35       | \$418.55         |
| Exp                      | \$156,422.57   | \$30,642.51    | \$125,780.06     | \$101,465.62     | \$70,823.11      |
| Special Recreation Total | (\$151,047.96) | (\$27,083.61)  | \$123,964.35     | (\$98,325.27)    | \$71,241.66      |
| Museum                   |                |                |                  |                  |                  |
| Rev                      | \$11.16        | \$7.28         | (\$3.88)         | \$6.89           | \$0.39           |
| Exp                      | \$2,786.01     | \$1,378.85     | \$1,407.16       | \$1,263.65       | (\$115.20)       |
| Museum Totals            | (\$2,774.85)   | (\$1,371.57)   | \$1,403.28       | (\$1,256.76)     | (\$114.81)       |
| Police                   |                |                |                  |                  |                  |
| Rev                      | \$904.87       | \$584.32       | (\$320.55)       | \$532.44         | \$51.88          |
| Exp                      | \$1,389.05     | \$984.80       | \$404.25         | \$240.78         | (\$744.02)       |
| Police Totals            | (\$484.18)     | (\$400.48)     | \$83.70          | \$291.66         | (\$692.14)       |
| Risk Management          |                |                |                  |                  |                  |
| Rev                      | \$2,719.25     | \$2,813.11     | \$93.86          | \$1,925.72       | \$887.39         |
| Exp                      | \$24,170.00    | \$20,602.43    | \$3,567.57       | \$15,866.68      | (\$4,735.75)     |
| Risk Mgmt. Totals        | (\$21,450.75)  | (\$17,789.32)  | \$3,661.43       | (\$13,940.96)    | (\$3,848.36)     |
| Audit                    |                |                |                  |                  |                  |
| Rev                      | \$196.89       | \$129.50       | (\$67.39)        | \$115.83         | \$13.67          |
| Ехр                      | \$0.00         | \$0.00         | \$0.00           | \$0.00           | \$0.00           |
| Audit Totals             | \$196.89       | \$129.50       | (\$67.39)        | \$115.83         | \$13.67          |
| Corporate Fund Total     | (\$599,848.37) | (\$326,419.20) | \$273,429.17     | (\$1,059,576.63) | \$733,157.43     |

# Mundelein Park and Recreation District REC FUND OVERVIEW

|                        |                | Monthly Actu   | ıal-to-Budget Co | mparison          |                  |
|------------------------|----------------|----------------|------------------|-------------------|------------------|
|                        | 2024           | 2024           | Actual to        | 2023              | Change in Actual |
|                        | DEC Budget     | DEC Actual     | Budget           | <b>DEC Actual</b> | 2023 to 2024     |
| Administration         |                |                |                  |                   |                  |
| Rev                    | \$32,482.83    | \$28,888.89    | (\$3,593.94)     | \$42,689.63       | (\$13,800.74)    |
| Exp                    | \$194,040.38   | \$147,717.72   | \$46,322.66      | \$762,450.74      | \$614,733.02     |
| Administration Total   | (\$161,557.55) | (\$118,828.83) | \$42,728.72      | (\$719,761.11)    | \$600,932.28     |
| Preschool              |                |                |                  |                   |                  |
| Rev                    | \$12,624.43    | \$16,016.63    | \$3,392.20       | \$11,329.66       | \$4,686.97       |
| Exp                    | \$9,529.60     | \$9,016.08     | \$513.52         | \$10,324.06       | \$1,307.98       |
| Preschool Total        | \$3,094.83     | \$7,000.55     | \$3,905.72       | \$1,005.60        | \$5,994.95       |
| Athletics              |                |                |                  |                   |                  |
| Rev                    | \$22,947.38    | \$21,398.60    | (\$1,548.78)     | \$26,559.62       | (\$5,161.02)     |
| Exp                    | \$27,690.29    | \$23,730.20    | \$3,960.09       | \$43,327.28       | \$19,597.08      |
| Athletics Total        | (\$4,742.91)   | (\$2,331.60)   | \$2,411.31       | (\$16,767.66)     | \$14,436.06      |
| Regent Center          |                |                |                  | ,                 |                  |
| Rev                    | \$25,602.95    | \$25,818.15    | \$215.20         | \$25,244.03       | \$574.12         |
| Exp                    | \$17,931.22    | \$13,883.95    | \$4,047.27       | \$16,757.48       | \$2,873.53       |
| Regent Center Total    | \$7,671.73     | \$11,934.20    | \$4,262.47       | \$8,486.55        | \$3,447.65       |
| Big & Little           |                |                |                  |                   |                  |
| Rev                    | \$93,020.16    | \$60,265.38    | (\$32,754.78)    | \$62,534.14       | (\$2,268.76)     |
| Exp                    | \$84,606.00    | \$56,546.17    | \$28,059.83      | \$73,622.48       | \$17,076.31      |
| Big & Little Totals    | \$8,414.16     | \$3,719.21     | (\$4,694.95)     | (\$11,088.34)     | \$14,807.55      |
| Fitness                | , ,            | , ,            | ,                | ,                 |                  |
| Rev                    | \$63,260.99    | \$67,423.79    | \$4,162.80       | \$61,970.76       | \$5,453.03       |
| Exp                    | \$87,451.44    | \$53,077.80    | \$34,373.64      | \$84,818.46       | \$31,740.66      |
| Fitness Total          | (\$24,190.45)  | \$14,345.99    | \$38,536.44      | (\$22,847.70)     | \$37,193.69      |
| Aquatics               | ,              |                |                  | ,                 |                  |
| Rev                    | \$586.00       | (\$516.01)     | (\$1,102.01)     | \$442.20          | (\$958.21)       |
| Exp                    | \$34,854.15    | \$47,274.20    | (\$12,420.05)    | \$41,290.73       | (\$5,983.47)     |
| Aquatics Total         | (\$34,268.15)  | (\$47,790.21)  | (\$13,522.06)    | (\$40,848.53)     | (\$6,941.68)     |
| Rec Connect/Camp       |                |                |                  |                   |                  |
| Rev                    | \$68,487.24    | \$40,840.23    | (\$27,647.01)    | \$39,097.23       | \$1,743.00       |
| Exp                    | \$41,974.09    | \$27,147.92    | \$14,826.17      | \$39,542.77       | \$12,394.85      |
| Rec Connect/Camp Total | \$26,513.15    | \$13,692.31    | (\$12,820.84)    | (\$445.54)        | \$14,137.85      |
| Indoor Pool            |                |                |                  |                   |                  |
| Rev                    | \$16,134.56    | \$13,315.37    | (\$2,819.19)     | \$13,849.47       | (\$534.10)       |
| Exp                    | \$36,983.18    | \$17,830.25    | \$19,152.93      | \$36,176.88       | \$18,346.63      |
| Indoor Pool Totals     | (\$20,848.62)  | (\$4,514.88)   | \$16,333.74      | (\$22,327.41)     | \$17,812.53      |
| Dance                  |                |                |                  |                   |                  |
| Rev                    | \$24,315.42    | \$22,728.47    | (\$1,586.95)     | \$19,222.21       | \$3,506.26       |
| Ехр                    | \$9,436.25     | \$9,880.05     | (\$443.80)       | \$9,705.98        | (\$174.07)       |
| Dance Total            | \$14,879.17    | \$12,848.42    | (\$2,030.75)     | \$9,516.23        | \$3,332.19       |
| Cultural Arts          |                |                |                  |                   |                  |
| Rev                    | \$3,668.55     | \$1,560.05     | (\$2,108.50)     | \$2,113.07        | (\$553.02)       |
| Exp                    | \$5,534.25     | \$5,539.04     | (\$4.79)         | \$3,802.24        | (\$1,736.80)     |
| Cultural Arts Total    | (\$1,865.70)   | (\$3,978.99)   | (\$2,113.29)     | (\$1,689.17)      | (\$2,289.82)     |
| Recreation Fund Total  | (\$186,900.34) | (\$113,903.83) | \$72,996.51      | (\$816,767.08)    | \$702,863.25     |

# Mundelein Park and Recreation District CAPITAL

|                       |                     |                   | Monthly Actu   | ual-to-Budget Co | mparison       |                  |
|-----------------------|---------------------|-------------------|----------------|------------------|----------------|------------------|
|                       |                     | 2024              | 2024           | Actual to        | 2023           | Change in Actual |
|                       |                     | <b>DEC Budget</b> | DEC Actual     | Budget           | DEC Actual     | 2023 to 2024     |
| REVENUES              |                     |                   |                |                  |                |                  |
| Dept 51.570 - CAPITAL | IMPROVEMENT         |                   |                |                  |                |                  |
| CONTRIBUTIONS AND     | DONATIONS           |                   |                |                  |                |                  |
| 40-51.570-4700        | CONTRIBUTIO         | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-4702        | DEVELOPER D         | \$300,000.00      | \$0.00         | (\$300,000.00)   | \$5,760.00     | (\$5,760.00)     |
| 40-51.570-4725        | GRANTS              | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-4726        | PLAYCORE/G/         | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| CONTRIBUTIONS AND     | DONATIONS           | \$2,000,000.00    | \$1,212,021.27 | (\$787,978.73)   | \$40,782.24    | \$1,171,239.03   |
| OTHER INCOME          |                     |                   |                |                  |                |                  |
| 40-51.570-4801        | INTEREST - IN       | \$2,881.69        | \$3,580.31     | \$698.62         | \$1,222.43     | \$2,357.88       |
| 40-51.570-4806        | WETLAND CR          | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-4807        | INS CLAIMS R        | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-4811        | PROCEEDS FR         | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-4815        | MISCELLANEO         | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-4813        | PROCEEDS FR         | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| OTHER INCOME          |                     | \$2,881.69        | \$5,720.07     | \$2,838.38       | \$289,502.65   | (\$283,782.58)   |
| INTERFUND TRANSFE     | RS                  |                   |                |                  |                |                  |
| 40-51.570-4910        | TRANSFER FR         | \$0.00            | \$0.00         | \$0.00           | \$550,000.00   | (\$550,000.00)   |
| 40-51.570-4920        | TRANSFER FR         | \$0.00            | \$0.00         | \$0.00           | \$650,000.00   | (\$650,000.00)   |
| INTERFUND TRANSFE     | RS                  | \$0.00            | \$0.00         | \$0.00           | \$1,200,000.00 | (\$1,200,000.00) |
| REVENUE TOTAL         |                     | \$2,002,881.69    | \$1,217,741.34 | (\$785,140.35)   | \$1,530,284.89 | (\$312,543.55)   |
| EXPENDITURES          |                     |                   |                | ,                |                | , ,              |
| Dept 51.570 - CAPITAL | IMPROVEMENT         |                   |                |                  |                |                  |
| CONTRACTED SERVICE    | ES                  |                   |                |                  |                |                  |
| 40-51.570-5210        | PROFESSION <i>A</i> | \$0.00            | \$0.00         | \$0.00           | \$11,042.80    | \$11,042.80      |
| CONTRACTED SERVICE    | ES                  | \$0.00            | \$0.00         | \$0.00           | \$11,042.80    | \$11,042.80      |
| OPERATING SUPPLIES    | /EXPENSES           |                   |                |                  |                |                  |
| 40-51.570-5342        | BANK/CREDIT         | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| OPERATING SUPPLIES    | /EXPENSES           | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| DEBT EXPENSE          |                     |                   |                |                  |                |                  |
| 40-51.570-5612        | PRINCIPAL CA        | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| DEBT EXPENSE          |                     | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| CAPITAL EXPENSES      |                     |                   |                |                  |                |                  |
| 40-51.570-5810        | CAPITAL EQU         | \$0.00            | \$37,406.40    | (\$37,406.40)    | \$712,620.86   | \$675,214.46     |
| 40-51.570-5812        | CAPITAL FURI        | \$0.00            | \$0.00         | \$0.00           | \$11,231.90    | \$11,231.90      |
| 40-51.570-5815        | CAPITAL ATHL        | \$0.00            | \$0.00         | \$0.00           | \$120,823.76   | \$120,823.76     |
| 40-51.570-5820        | CAPITAL VEHI        | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-5830        | CAP IMPRVM          | \$0.00            | \$44,975.72    | (\$44,975.72)    | \$17,550.94    | (\$27,424.78)    |
| 40-51.570-5835        | CAP IMPRVM          | \$0.00            | \$0.00         | \$0.00           | \$148,107.74   | \$148,107.74     |
| 40-51.570-5840        | CAP IMPRVM          | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-5841        | CAPITAL IMPF        | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| 40-51.570-5850        | CAP IMPRVM          | \$0.00            | \$0.00         | \$0.00           | \$0.00         | \$0.00           |
| CAPITAL EXPENSES      |                     | \$0.00            | \$82,382.12    | (\$82,382.12)    | \$1,010,335.20 | \$927,953.08     |
| EXPENDITURE TOTAL     |                     | \$0.00            | \$82,382.12    | (\$82,382.12)    | \$1,021,378.00 | \$938,995.88     |
| CAPITAL TOTALS        |                     | \$2,002,881.69    | \$1,135,359.22 | (\$867,522.47)   | \$508,906.89   | \$626,452.33     |

### MUNDELEIN PARK AND RECREATION DISTRICT TREASURER'S REPORT As of December 31, 2024

| Fund Name                                  | Fund           | Jt Ckg- 1001 | FLEX Ckg-1002 | MMKT - 1004 | CD's - 1007  | IPDLAF - 1009 | Petty Cash | Total        |
|--|----------------|--------------|---------------|-------------|--------------|---------------|------------|--------------|
| GL Cash/Investment Accoun                  | ts             |              |               |             |              |               |            |              |
| Corporate Fund                             | 10-00.000-1001 | 2,194,509.03 |               |             |              |               |            | 2,194,509.03 |
|  | 10-00.000-1108 | 828.37       |               |             |              |               |            | 828.37       |
|  | 10-00.000-1002 |              | (601.93)      |             |              |               |            | (601.93      |
|  | 10-00.000-1004 |              |               |             |              |               |            | -            |
|  | 10-00.000-1007 |              |               |             | 949,000.00   |               |            | 949,000.00   |
|  | 10-00.000-1009 |              |               |             |              | 75,608.31     |            | 75,608.31    |
|  | 10-00.000-1010 |              |               |             |              |               |            | -            |
|  | 10-00.000-1011 |              |               |             |              |               | 1,250.00   | 1,250.00     |
|  | 10-00.000-1012 |              |               |             |              |               | 275.00     | 275.00       |
|  | 10-00.000-1013 |              |               |             |              |               |            | -            |
| Recreation Fund                            | 20-00.000-1001 | 1,570,045.58 |               |             |              |               |            | 1,570,045.58 |
|  | 20-00.000-1108 | 28,226.39    |               |             |              |               |            | 28,226.39    |
|  | 20-00.000-1109 |              |               |             |              |               |            | -            |
|  | 20-00.000-1014 |              |               |             |              |               | 50.00      | 50.00        |
|  | 20-00.000-1019 |              |               |             |              |               | 100.00     | 100.00       |
|  | 20-00.000-1020 |              |               |             |              |               | 100.00     | 100.00       |
|  | 20-00.000-1021 |              |               |             |              |               | 395.00     | 395.00       |
|  | 20-00.000-1022 |              |               |             |              |               |            | -            |
|  | 20-00.000-1023 |              |               |             |              |               | -          | -            |
|  | 20-00.000-1024 |              |               |             |              |               | -          | =            |
|  | 20-00.000-1025 |              |               |             |              |               | -          | -            |
|  | 20-00.000-1026 |              |               |             |              |               |            | -            |
|  | 20-00.000-1027 |              |               |             |              |               | -          | -            |
|  | 20-00.000-1028 |              |               |             |              |               |            | -            |
|  | 20-00.000-1029 |              |               |             |              |               | -          | -            |
| Debt Service Fund                          | 30-00.000-1001 | 192,787.34   |               |             |              |               |            | 192,787.34   |
| Capital Improv Fund                        | 40-00.000-1001 | 407,031.98   |               |             |              |               |            | 407,031.98   |
|  | 40-00.000-1007 |              |               |             | 466,000.00   |               |            | 466,000.00   |
|  | 40-00.000-1009 |              |               |             |              | 129,905.47    |            | 129,905.47   |
| TOTAL:                                     |                | 4,393,428.69 | (601.93)      | ı           | 1,415,000.00 | 205,513.78    | 2,170.00   | 6,015,510.54 |
| Pauli and Investment 2                     |                |              |               |             |              |               |            |              |
| Bank and Investment Account WCB - Checking | nts<br>        | 4,393,428.69 | (601.93)      |             |              | [             |            |              |
| Libertyville Bank & Trust                  |                | ,,           | (2.2.100)     |             |              |               |            |              |
| IPDLAF - Bond Imprv Fund                   |                |              |               |             | 466,000.00   | 129,905.47    |            |              |
| IPDI AF-Operating Fund                     |                |              |               |             | 949 000 00   | 75 608 31     |            |              |

| Cash On Hand              | 4 393 428 69 | (601.93) | 1 415 000 00 | 205 513.78 | 2,170.00<br>2 170.00 | 6 015 510 54 |
|---------------------------|--------------|----------|--------------|------------|----------------------|--------------|
| - 1 - 1 - 0 - 1           |              |          | 3.13,000.00  | 7 3,000.01 | 2.472.00             |              |
| IPDLAF-Operating Fund     |              |          | 949.000.00   | 75.608.31  |                      |              |
| IPDLAF - Bond Imprv Fund  |              |          | 466,000.00   | 129,905.47 |                      |              |
| Libertyville Bank & Trust |              |          |              |            |                      |              |
| WCB - Checking            | 4,393,428.69 | (601.93) |              |            |                      |              |

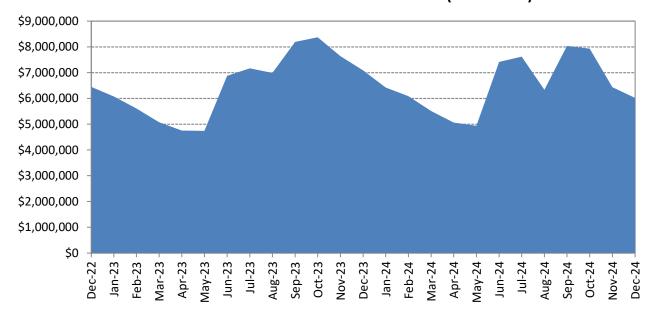
Difference:

Changes in Fund Balance through December 31, 2024

|                         | Assets        | Liabilities    | Beg Fund Bal   | End Fund Bal   | Revenues        | Expenses      | Chg to Fund Bal |
|-------------------------|---------------|----------------|----------------|----------------|-----------------|---------------|-----------------|
| Corporate Fund - 10     | 7,361,982.35  | (4,251,306.46) | (2,944,125.71) | (3,110,675.89) | (6,974,685.59)  | 6,803,552.07  | (171,133.52)    |
| Recreation Fund - 20    | 4,699,874.92  | (3,434,990.43) | (1,486,399.91) | (1,265,534.44) | (6,556,454.57)  | 6,777,320.04  | 220,865.47      |
| Debt Service Fund - 30  | 722,787.34    | (530,000.00)   | (178,309.59)   | (192,787.34)   | (534,052.75)    | 519,575.00    | (14,477.75)     |
| Capital Imprv Fund - 40 | 1,792,373.06  | (234,830.90)   | (1,203,371.29) | (1,557,542.16) | (2,567,443.36)  | 2,213,272.49  | (354,170.87)    |
|                         |               |                |                |                |                 |               |                 |
| TOTAL:                  | 14,577,017.67 | (8,451,127.79) | (5,812,206.50) | (6,126,539.83) | (16,632,636.27) | 16,313,719.60 | (318,916.67)    |

| Date       | Recreation Fund | Corporate Fund | Capital Improvement Fund | Joint Checking | Total        |
|------------|-----------------|----------------|--------------------------|----------------|--------------|
| 12/31/2022 | 695.00          | 14,350.35      | 550,861.02               | 5,883,347.92   | 6,449,254.29 |
| 1/31/2023  | 695.00          | 14,890.34      | 551,043.27               | 5,509,575.72   | 6,076,204.33 |
| 2/28/2023  | 695.00          | 14,744.34      | 553,659.67               | 5,041,645.13   | 5,610,744.14 |
| 3/31/2023  | 695.00          | 14,281.90      | 553,856.82               | 4,506,160.90   | 5,074,994.62 |
| 4/30/2023  | 695.00          | 13,812.88      | 554,054.90               | 4,183,955.24   | 4,752,518.02 |
| 5/31/2023  | 2,895.00        | 14,622.74      | 554,268.98               | 4,168,482.32   | 4,740,269.04 |
| 6/30/2023  | 2,895.00        | 15,434.22      | 554,479.49               | 6,303,881.01   | 6,876,689.72 |
| 7/31/2023  | 2,845.00        | 16,254.75      | 554,700.83               | 6,595,839.26   | 7,169,639.84 |
| 8/31/2023  | 845.00          | 980,632.87     | 563,410.85               | 5,439,628.80   | 6,984,517.52 |
| 9/30/2023  | 645.00          | 980,492.45     | 563,378.16               | 6,649,417.77   | 8,193,933.38 |
| 10/31/2023 | 645.00          | 980,726.44     | 563,712.42               | 6,830,996.80   | 8,376,080.66 |
| 11/30/2023 | 645.00          | 983,790.29     | 564,039.11               | 6,088,314.84   | 7,636,789.24 |
| 12/31/2023 | 645.00          | 985,013.82     | 564,376.07               | 5,536,819.72   | 7,086,854.61 |
| 1/31/2024  | 645.00          | 982,403.79     | 564,712.40               | 4,875,935.67   | 6,423,696.86 |
| 2/29/2024  | 645.00          | 989,347.93     | 578,282.38               | 4,515,147.34   | 6,083,422.65 |
| 3/31/2024  | 645.00          | 990,677.96     | 578,386.14               | 3,941,183.93   | 5,510,893.03 |
| 4/30/2024  | 2,845.00        | 989,865.94     | 578,831.69               | 3,487,194.53   | 5,058,737.16 |
| 5/31/2024  | 2,845.00        | 1,000,731.01   | 579,293.74               | 3,357,187.34   | 4,940,057.09 |
| 6/30/2024  | 2,845.00        | 1,001,919.42   | 579,742.54               | 5,833,415.40   | 7,417,922.36 |
| 7/31/2024  | 2,845.00        | 1,003,109.73   | 580,207.50               | 6,033,843.66   | 7,620,005.89 |
| 8/31/2024  | 2,845.00        | 1,015,747.51   | 594,248.40               | 4,724,260.90   | 6,337,101.81 |
| 9/30/2024  | 645.00          | 1,016,261.96   | 594,419.77               | 6,425,885.23   | 8,037,211.96 |
| 10/31/2024 | 645.00          | 1,015,895.62   | 594,934.43               | 6,321,585.47   | 7,933,060.52 |
| 11/30/2024 | 645.00          | 1,030,941.47   | 595,418.62               | 4,804,745.83   | 6,431,750.92 |
| 12/31/2024 | 645.00          | 1,025,531.38   | 595,905.47               | 4,393,428.69   | 6,015,510.54 |

# Mundelein Park District Cash Flows - 2 Years (25 months)



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PERIOD ENDING 12/31/2024

YTD YTD END BALANCE BEG. BALANCE 01/01/2024 ACTIVITY DR ACTIVITY CR 12/31/2024 GL NUMBER DESCRIPTION Fund 10 - CORPORATE FUND Account Type: Cash 10-00.000-1001 CHECKING ACCOUNT - MCB 2,156,208.62 7,299,939.37 7,261,638.96 2,194,509.03 10-00.000-1002 CHECKING ACCOUNT - FLEX 4,880.40 29,246.98 34,729.31 (601.93)1,250.00 0.00 1,250.00 10-00.000-1011 CASH DRAWER - PRO SHOP 0.00 CASH DRAWER - FOOD/BEVERAGE 10-00.000-1012 275.00 0.00 0.00 275.00 1,891,111.66 10-00.000-1108 GOLF PAYMENT CLEARING 0.00 1,891,940.03 828.37 Total Cash: 2,162,614.02 9,221,126.38 9,187,479.93 2,196,260,47 Account Type: Investments 10-00.000-1007 CERTIFICATES OF DEPOSIT 954,000.00 949,000.00 954,000.00 949,000.00 IPDLAF INVESTMENT 24,608.42 10-00.000-1009 1,001,425.34 950,425.45 75,608.31 1,904,425.45 1,024,608.31 Total Investments: 978,608.42 1,950,425.34 Account Type: Accounts Receivable 10-00.000-1101 REAL ESTATE TAXES RECEIVABLE REAL ESTATE TARES ACCOUNTS RECEIVABLE 3,834,000.00 4,039,688.03 3,834,000.00 4,039,688.03 10-00.000-1110 376,153.98 332.49 374,891.55 1,594.92 10-00.000-1112 17,675.32 52,823.79 44,442.21 26,056.90 PERSONNEL RECEIVABLE 10-00.000-1113 0.00 0.00 124.61 (124.61)Total Accounts Receivable: 3,852,007.81 4,468,665.80 4,253,458.37 4,067,215.24 Account Type: Fixed Assets 10-00.000-1030 MERCHANDISE INVENTORY 37,606.07 2,049.84 0.00 39,655.91 Total Fixed Assets: 37,606.07 2,049.84 0.00 39,655.91 Account Type: Other Assets 10-00.000-1202 PREPAID OTHER EXPENSES 10-00.000-1204 VENDOR DEPOSITS 19,942.31 32,367.26 18,567.15 33,742.42 500.00 0.00 0.00 500.00 20.442.31 32.367.26 18,567.15 34.242.42 Total Other Assets: TOTAL ASSETS 7,051,278,63 15,674,634.62 15,363,930.90 7,361,982,35 Liabilities Account Type: Accounts Payable 10-00.000-2001 ACCOUNTS PAYABLE 84,223.83 2,671,886.23 2,689,850.15 102,187.75 SALES TAX PAYABLE 940.66 10-00.000-2005 279.00 31,875.81 32,537.47 103,128.41 Total Accounts Payable: 84,502.83 2,703,762.04 2,722,387.62 Account Type: Liabilities-ST 10-00.000-2020 ACCRUED WAGES PAYABLE 130,508.11 130,508.11 0.00 0.00 408,275.52 10-00.000-2021 FEDERAL PR TAX WITHHELD 0.00 408,275.52 0.00 10-00.000-2022 FICA PAYROLL TAX LIABILITY 0.00 726,505.32 726,505.32 0.00 MEDICARE P/R TAX LIABILITY 10-00.000-2023 0.00 170,421.96 170,421.96 0.00 10-00.000-2024 IL/WI PAYROLL TAX LIABILITY 0.00 267,638.41 267,638.41 0.00 10-00.000-2026 IMRF EE/ER PR LIABILITY 0.00 485,892.56 524,494.76 38,602.20 INSURANCE PR DEDUCTION 10-00.000-2028 0.00 836,808.25 836,808.25 0.00 7,657.10 10-00.000-2029 457 PR DEDUCTION-NATIONWIDE 0.00 7,657.10 0.00 457 PR DEDUCTION-SEC BNFT/STD 10-00.000-2030 0.00 29,566.10 29,566.10 0.00 10-00.000-2031 UNION DUES PR DEDUCTION 0.00 6,198.14 6,198.14 0.00 10-00.000-2032 ADD'L LIFE INSURANCE IMRF 0.00 656.00 656.00 0.00 10-00.000-2033 ADD'L LIFE INSURANCE PDRMA 9,678.61 9,678.61 0.00 0.00 ADD'L EE IMRF CONTRIBUTIONS 70,817.10 75,319.36 10-00.000-2037 0.00 4,502.26 10-00.000-2038 MISC WAGE GARNISHMENT 0.00 608.95 608.95 0.00 10-00.000-2040 FLEX HEALTH (1,750.85)19,552.81 18,797.74 (2,505.92)1,348.16 13,176.50 12,500.16 10-00.000-2041 FLEX CHILD CARE 671.82 1,386.84 1,386.84 10-00.000-2043 NEW YORK LIFE INS W/H 0.00 0.00 Total Liabilities-ST: 130,105.42 3,185,348.28 3,096,513.22 41,270.36 Account Type: Deferred Inflows 10-00.000-2201 DEFERRED TAX REVENUE 3,834,000.00 3,834,000.00 4,039,688.03 4,039,688.03 10-00.000-2206 GIFT CERTIFICATES 58,544.67 107,593.54 116,268.53 67,219.66 Total Deferred Inflows: 3,892,544.67 3,941,593.54 4,155,956.56 4,106,907.69 TOTAL LIABILITIES 4,107,152.92 9,830,703.86 9,974,857.40 4,251,306.46 Fund Equity Account Type: Unassigned 10-00.000-3100 UNASSIGNED FUND BALANCE 2,324,027.22 0.00 0.00 2,324,027.22 Total Unassigned: 2,324,027.22 0.00 0.00 2,324,027.22 Account Type: Assigned 54,442.07 4,583.34 10-00.000-3201 ASSIGNED FUND-TALL GRASS 0.00 49,858.73 49,858.73 54,442.07 4,583.34 Total Assigned: 0.00 Account Type: Restricted 10-00.000-3401 RESTRICTED FUND BAL-AUDIT 0.00 11,065.22 0 00 11,065.22 10-00.000-3402 RESTRICTED FUND BAL-POLICE 38,755.27 0.00 0.00 38,755.27 10-00.000-3403 RESTRICTED FUND BAL-SOCSEC 56,038.21 56,038.21 0.00 0.00 10-00.000-3404 RESTRICTED FUND BAL-IMRF 90,161.38 0.00 0.00 90,161.38 10-00.000-3405 RESTRICTED FUND BAL-LIAB INS 69,716.43 0.00 0.00 69,716.43

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# 01/08/2025 02:43 PM TRIAL BALANCE REPORT FOR MUNDELEIN PARK & RECREATION DISTRICT

PERIOD ENDING 12/31/2024

BEG. BALANCE YTD YTD END BALANCE GL NUMBER DESCRIPTION 01/01/2024 ACTIVITY DR ACTIVITY CR 12/31/2024 Fund 10 - CORPORATE FUND Fund Equity 10-00.000-3406 RESTRICTED FUND BAL-SRACLS 123,621.23 0.00 0.00 123,621.23 10-00.000-3407 RESTRICTED FUND BAL-MUSEUM 176,298.68 0.00 0.00 176,298.68 Total Restricted: 565,656.42 0.00 0.00 565,656.42 2,944,125.71 4,583.34 2,939,542.37 TOTAL FUND EQUITY 0.00 Account Type: Revenue 6,998,673.52 6,974,685.59 23,987.93 Total Revenue: TOTAL REVENUES 23,987.93 6,998,673.52 6,974,685.59 Account Type: Expenditure 6,982,684.15 Total Expenditure: 179,132.08 6,803,552.07 TOTAL EXPENDITURES 6,982,684.15 179,132.08 6,803,552.07 Total Fund 10 - CORPORATE FUND TOTAL ASSETS BEG. FUND BALANCE 2,944,125.71 2,944,125.71 + NET OF REVENUES & EXPENDITURES (7,006,672.08) (7,177,805.60) 171,133.52 + FUND BALANCE ADJUSTMENTS 0.00 (4,583.34) (7,011,255.42) (7,177,805.60) 3,110,675.89 = ENDING FUND BALANCE 2,944,125.71 + LIABILITIES 4,107,152.92 (9,830,703.86) (9,974,857.40) 4,251,306.46 7,051,278.63 (16,841,959.28) (17,152,663.00) 7,361,982.35 = TOTAL LIABILITIES AND FUND BALANCE

DB: Mundelein Park [

PERIOD ENDING 12/31/2024

| GL NUMBER                               | DESCRIPTION  | BEG. BALANCE<br>01/01/2024 |                      |                        | END BALANCE<br>12/31/2024    |
|---|--|----------------------------|----------------------|------------------------|------------------------------|
| Fund 20 - RECREA                        | ATION PROGRAM FUND                                       |                            |                      |                        |                              |
| Assets                                  |  |                            |                      |                        |                              |
| Account Type: Ca                        |  | 1 070 001 44               | C 467 144 E4         | C 77C 100 40           | 1 570 045 50                 |
| 20-00.000-1001                          | CHECKING ACCOUNT - MCB<br>CASH DRAWER - REGENT           | 1,879,081.44<br>50.00      | 6,467,144.54<br>0.00 | 6,776,180.40<br>0.00   | 1,570,045.58<br>50.00        |
| 20-00.000-1019                          | PETTY CASH SPECIAL EVENTS                                | 100.00                     | 0.00                 | 0.00                   | 100.00                       |
| 20-00.000-1020                          | PETTY CASH - REC ADMIN                                   | 100.00                     | 0.00                 | 0.00                   | 100.00                       |
| 20-00.000-1021<br>20-00.000-1023        | CASH DRAWER - PARKVIEW CASH DRAWER-ADMISSIONS BB         | 395.00<br>0.00             | 0.00<br>1,500.00     | 0.00<br>1,500.00       | 395.00<br>0.00               |
| 20-00.000-1024                          |  | 0.00                       | 200.00               | 200.00                 | 0.00                         |
| 20-00.000-1025                          |  | 0.00                       | 400.00               | 400.00                 | 0.00                         |
| 20-00.000-1027<br>20-00.000-1108        | CASH DRAWER-ADMISSIONS SP<br>ACTIVE PAYMENT CLEARING A/C | 0.00                       | 100.00               | 100.00<br>4,494,889.38 | 0.00<br>28,226.39            |
| 20 00.000 1100                          | Total Cash:  |                            |                      | 11,273,269.78          |                              |
| Account Type: Ac                        | ccounts Receivable                                       | 1,322,313.73               | 10,040,007.02        | 11,275,205.70          | 1,330,310.37                 |
| 20-00.000-1101                          | REAL ESTATE TAXES RECEIVABLE                             | 1,373,000.00               | 1,412,573.12         | 1,373,000.00           | 1,412,573.12                 |
| 20-00.000-1103<br>20-00.000-1110        | LEASE RECEIVABLES ACCOUNTS RECEIVABLE                    | 481,237.00<br>500.00       | 0.00<br>3,241.23     | 0.00<br>3,730.23       | 481,237.00                   |
| 20-00.000-1110                          | ACTIVE CUSTOMER ACCTS RCVBL                              | 1,074,672.66               |                      | 4,153,794.57           | 11.00<br>1,152,984.84        |
|   | Total Accounts Receivable:                               | 2,929,409.66               |                      | 5,530,524.80           | 3,046,805.96                 |
| Account Type: Of                        | ther Assets  |                            |                      |                        |                              |
| 20-00.000-1202                          |  | 40,351.87                  | 54,103.82            |                        | 54,151.99                    |
|   | Total Other Assets:                                      | 40,351.87                  | 54,103.82            | 40,303.70              | 54,151.99                    |
| TOTAL ASSETS                            |  | 4,892,281.26               | 16,651,691.94        | 16,844,098.28          | 4,699,874.92                 |
|   |  |                            |                      |                        |                              |
| Liabilities Account Type: Ac            | ccounts Pavable  |                            |                      |                        |                              |
|   | ACCOUNTS PAYABLE   | 98,837.33                  | 1,715,897.73         | 1,711,272.55           | 94,212.15                    |
| 20-00.000-2003                          |  | 0.00                       | 9,019.01             | 9,019.01               | 0.00                         |
| 20-00.000-2004<br>20-00.000-2006        | EVENT LIABILITY INS PAYABLE DANCE FUNDRAISING PAYABLE    | 1,170.00<br>494.76         | 4,685.00<br>0.00     | 5,270.00<br>0.00       | 1,755.00<br>494.76           |
|   | Total Accounts Payable:                                  |                            | 1,729,601.74         |                        | 96,461.91                    |
| Account Type: L:                        |  | 80,435.25                  | 80,435.25            | 0.00                   | 0.00                         |
| 20-00.000-2020                          | Total Liabilities-ST:                                    | 80,435.25                  | 80,435.25            | 0.00                   | 0.00                         |
| Account Type: Of                        | ther Liabilities   | 00,433.23                  | 00,433.23            | 0.00                   | 0.00                         |
| 20-00.000-2050                          |  | 622.00                     | 246.04               | 112.18                 | 488.14                       |
| 20-00.000-2053<br>20-00.000-2070        | ACTIVE DEPOSITS MUNDELEIN PARK FOUNDATION                | 9,100.00<br>0.00           | 26,325.00<br>922.47  | 28,625.00<br>922.47    | 11,400.00                    |
|   | Total Other Liabilities:                                 | 9,722.00                   | 27,493.51            | 29,659.65              | 11,888.14                    |
| Account Type: De                        |  |                            |                      |                        |                              |
| 20-00.000-2201<br>20-00.000-2202        | DEFERRED TAX REVENUE GASB 87 DEFERRED INFLOW OF REVENUE  | 1,373,000.00<br>469,106.00 |                      | 1,412,573.12<br>0.00   | 1,412,573.12<br>469,106.00   |
| 20-00.000-2202                          | DEFERRED REVENUE   | 9,700.00                   | 9,700.00             | 0.00                   | 0.00                         |
| 20-00.000-2207                          | ACTIVE DEFERRED REVENUE                                  | 1,350,821.33               |                      | 5,086,879.40           |                              |
| 20-00.000-2208                          | ACTIVE GIFT CARDS  | 12,594.68                  | 3,234.00             | 4,074.50               | 13,435.18                    |
|   | Total Deferred Inflows:                                  | 3,215,222.01               | 6,392,758.60         | 6,503,527.02           | 3,325,990.43                 |
| TOTAL LIABILITI                         | ES   | 3,405,881.35               | 8,230,289,10         | 8,258,748.23           | 3,434,340,48                 |
| 1011111 1111111111111111111111111111111 |  | 3,103,001.33               | 0,230,203.10         | 0,200,710.25           | 3, 131, 310.10               |
| Fund Equity                             |  |                            |                      |                        |                              |
| Account Type: Co<br>20-00.000-3300      |  | 1 400 200 01               | 0.00                 | 0.00                   | 1 400 200 01                 |
| 20-00.000-3300                          | COMMITTED FUND BALANCE                                   | 1,486,399.91               | 0.00                 | 0.00                   | 1,486,399.91<br>1,486,399.91 |
|   | Total Committed:   | 1,480,399.91               | 0.00                 | 0.00                   | 1,486,399.91                 |
| TOTAL FUND EQUI:                        | TY   | 1,486,399.91               | 0.00                 | 0.00                   | 1,486,399.91                 |
| Account Type: Re                        | evenue   |                            |                      |                        |                              |
|   | Total Revenue:   |                            | 1,785,252.16         | 8,341,706.73           | 6,556,454.57                 |
| TOTAL REVENUES                          |  |                            | 1.785.252 16         | 8,341,706.73           | 6.556.454 57                 |
| Account Type: Ex                        | xpenditure   |                            | 1,700,202.10         | 0,011,100.10           | 0,000,101.07                 |
|   | Total Expenditure:                                       |                            | 6,901,840.84         | 124,520.80             | 6,777,320.04                 |
| TOTAL EXPENDITU                         | RES  |                            | 6,901,840.84         | 124,520.80             | 6,777,320.04                 |
| _                                       |  |                            |                      |                        |                              |
| Total Fund 20 - TOTAL ASSETS            | RECREATION PROGRAM FUND                                  | 4,892,281.26               | 16,651,691.94        | 16,844,098.28          | 4,699,874.92                 |

User: sschleiden DB: Mundelein Park [

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PERIOD ENDING 12/31/2024

BEG. BALANCE YTD YTD END BALANCE GL NUMBER DESCRIPTION 01/01/2024 ACTIVITY DR ACTIVITY CR 12/31/2024 Fund 20 - RECREATION PROGRAM FUND 1,486,399.91 (8,687,093.00) (8,466,227.53) (220,865.47) 1,486,399.91 (8,687,093.00) (8,466,227.53) 1,265,534.44 3,405,881.35 (8,230,289.10) (8,258,748.23) 3,434,340.48 4,892,281.26 (16,917,382.10) (16,724,975.76) 4,699,874.92 BEG. FUND BALANCE + NET OF REVENUES & EXPENDITURES = ENDING FUND BALANCE + LIABILITIES = TOTAL LIABILITIES AND FUND BALANCE

# 01/08/2025 02:43 PM TRIAL BALANCE REPORT FOR MUNDELEIN PARK & RECREATION DISTRICT Page:

User: sschleiden PERIOD ENDING 12/31/2024 DB: Mundelein Park D

| GL NUMBER  | DESCRIPTION                                   | BEG. BALANCE 01/01/2024  | YTD<br>ACTIVITY DR             | YTD<br>ACTIVITY CR             | END BALANCE<br>12/31/2024 |
|--|---|--------------------------|--------------------------------|--------------------------------|---------------------------|
| Fund 30 - DEBT SEF<br>Assets<br>Account Type: Cash |   |                          |                                |                                |                           |
| 30-00.000-1001                                     | CHECKING ACCOUNT - MCB                        | 178,309.59               | 534,052.75                     | 519,575.00                     | 192,787.34                |
|  | otal Cash:                                    | 178,309.59               | 534,052.75                     | 519,575.00                     | 192,787.34                |
| Account Type: Acco                                 | ounts Receivable REAL ESTATE TAXES RECEIVABLE | 549,300.00               | 530,000.00                     | 549,300.00                     | 530,000.00                |
| Тс   | otal Accounts Receivable:                     | 549,300.00               | 530,000.00                     | 549,300.00                     | 530,000.00                |
| TOTAL ASSETS                                       |   | 727,609.59               | 1,064,052.75                   | 1,068,875.00                   | 722,787.34                |
| Liabilities Account Type: Acco                     | ounts Payable<br>ACCOUNTS PAYABLE             | 0.00                     | 519,575.00                     | 519,575.00                     | 0.00                      |
|  | otal Accounts Payable:                        | 0.00                     | 519,575.00                     | 519,575.00                     | 0.00                      |
| Account Type: Defe                                 | erred Inflows                                 |                          | , , , , , , , , ,              | , , , , , , , , ,              |                           |
|  | DEFERRED TAX REVENUE                          | 549,300.00<br>549,300.00 | 549,300.00                     | 530,000.00                     | 530,000.00                |
| TC   | otal Deferred Inflows:                        | 549,300.00               | 549,300.00                     | 530,000.00                     | 530,000.00                |
| TOTAL LIABILITIES                                  |   | 549,300.00               | 1,068,875.00                   | 1,049,575.00                   | 530,000.00                |
| Fund Equity<br>Account Type: Rest                  | ricted  |                          |                                |                                |                           |
| 30-00.000-3400                                     | RESTRICTED FUND BALANCE                       | 178,309.59               | 0.00                           | 0.00                           | 178,309.59                |
| To   | otal Restricted:                              | 178,309.59               | 0.00                           | 0.00                           | 178,309.59                |
| TOTAL FUND EQUITY                                  |   | 178,309.59               | 0.00                           | 0.00                           | 178,309.59                |
| Account Type: Reve                                 | enue  |                          |                                |                                |                           |
| To   | tal Revenue:                                  |                          | 0.00                           | 534,052.75                     | 534,052.75                |
| TOTAL REVENUES Account Type: Expe                  | enditure                                      |                          | 0.00                           | 534,052.75                     | 534,052.75                |
| To   | tal Expenditure:                              |                          | 519,575.00                     | 0.00                           | 519,575.00                |
| TOTAL EXPENDITURES                                 |   |                          | 519,575.00                     | 0.00                           | 519,575.00                |
| Total Fund 30 - DE                                 | EBT SERVICE FUND                              | 727,609.59               | 1,064,052.75                   | 1,068,875.00                   | 722,787.34                |
| BEG. FUND BALANCE                                  |   | 178,309.59               |                                |                                | 178,309.59                |
| + NET OF REVENUES                                  |   | 170 200 52               | (519,575.00)                   | (534,052.75)                   | 14,477.75                 |
| = ENDING FUND BALA<br>+ LIABILITIES                | ANCE  | 178,309.59<br>549,300.00 | (519,575.00)<br>(1,068,875.00) | (534,052.75)<br>(1,049,575.00) | 192,787.34<br>530,000.00  |
|  | S AND FUND BALANCE                            |                          | (1,588,450.00)                 |                                | 722,787.34                |

Page:

#### PERIOD ENDING 12/31/2024

BEG. BALANCE YTD YTD END BALANCE GL NUMBER DESCRIPTION 01/01/2024 ACTIVITY DR ACTIVITY CR 12/31/2024 Fund 40 - CAPITAL IMPROVEMENT FUND Account Type: Cash 40-00.000-1001 CHECKING ACCOUNT - MCB 1,280,426.78 1,849,969.82 2,723,364.62 407,031.98 1,280,426.78 1,849,969.82 2,723,364.62 Total Cash: 407,031.98 Account Type: Investments 40-00.000-1007 CERTIFICATES OF DEPOSIT 488,411.71 466,000.00 488,411.71 466,000.00 40-00.000-1009 IPDLAF INVESTMENT 75,964.36 520,984.55 467,043.44 129,905.47 564,376.07 986,984.55 955,455.15 595,905.47 Total Investments: Account Type: Accounts Receivable ACCOUNTS RECEIVABLE 40-00.000-1110 0.00 747,205.13 161.62 747,043.51 40-00.000-1112 ACCRUED INTEREST 39,720.11 25,343.60 26,821.61 38,242.10 39,720.11 772,548.73 26,983.23 785,285.61 Total Accounts Receivable: Account Type: Other Assets 40-00.000-1202 PREPAID OTHER EXPENSES 4,150.00 4,150.00 Total Other Assets: 0.00 4,150.00 0.00 4,150.00 1,884,522.96 3,613,653.10 3,705,803.00 TOTAL ASSETS 1,792,373.06 Liabilities Account Type: Accounts Payable 40-00.000-2001 ACCOUNTS PAYABLE 494,275.79 2,724,160.22 2,267,366.83 37,482.40 83,490.92 58,040.54 40-00.000-2011 RETAINAGE PAYABLE 21,898.12 47,348.50 Total Accounts Payable: 516,173.91 2,782,200.76 2,350,857.75 84,830.90 Account Type: Deferred Inflows 40-00.000-2203 DEFERRED REVENUE 164,977.76 464,977.76 450,000.00 150,000.00 464,977.76 Total Deferred Inflows: 164,977.76 450,000.00 150,000.00 TOTAL LIABILITIES 681,151.67 3,247,178.52 2,800,857.75 234,830,90 Fund Equity Account Type: Assigned 40-00.000-3200 ASSIGNED FUND BALANCE 1,203,371.29 0.00 0.00 1,203,371.29 1,203,371.29 0.00 1,203,371.29 0.00 Total Assigned: TOTAL FUND EQUITY 1,203,371.29 0.00 0.00 1,203,371.29 Account Type: Revenue 2,567,443.36 2,567,443.36 Total Revenue: 0.00 TOTAL REVENUES 0.00 2.567.443.36 2.567.443.36 Account Type: Expenditure 2,496,503.47 283,230.98 2,213,272.49 Total Expenditure: TOTAL EXPENDITURES 2,496,503.47 283,230.98 2,213,272.49 Total Fund 40 - CAPITAL IMPROVEMENT FUND <u>1,</u>792,373.06 TOTAL ASSETS 1,884,522.96 3,613,653.10 3,705,803.00 BEG. FUND BALANCE 1,203,371.29 1,203,371.29 + NET OF REVENUES & EXPENDITURES (2,496,503.47) (2,850,674.34) 354,170.87 = ENDING FUND BALANCE 1,203,371.29 (2,496,503.47) (2,850,674.34) 1,557,542.16 (3,247,178.52) (2,800,857.75) + LIABILITIES 681,151.67 234,830.90 1,884,522.96 (5,743,681.99) (5,651,532.09) 1,792,373.06 = TOTAL LIABILITIES AND FUND BALANCE



# **MEMORANDUM**

To:

Chief Jason Seeley #299

From: Sergeant Brigano #254 CEB # 254

Date:

Wednesday, January 01, 2025

Re:

Park District Report – December 2024

There were five (5) calls for service in the area parks during the reporting period.

A total of 341 park checks were initiated by the patrol officers this month. There were no crime trends to report during the month of December.

The following gives more detail about the calls during the reporting period:

- On 12/04/2024, Officers responded to Community Park for a subject sleeping in the park. Contact was made and the subject was offered resources.
- On 12/082024, Officers responded to Community Park for an unwanted subject for a male sitting on a bench smoking cannabis. Contact was made with the subject, and he was sent on his way.
- On 12/20/2024, Officers responded to Community Park for a noise complaint at the ice rink. Upon arrival, no one was on the rink, and no noise was heard.
- On 12/26/2024, an Officer responded to Leo Leathers Park for a found bone. The bone was animal and nothing criminal in nature.
- On 12/31/2024, Officers observed a subject lighting off fireworks at Lewandowski Park. The subject was cited for fireworks.

Scheduled Park District rentals were checked on a regular basis, and no problems were reported or observed.

I have attached a copy of the December 2024 Park District report for your review.

Please contact me if you have any questions.



# **BOARD MEMORANDUM**

# January 27, 2025 Regular Board Meeting Agenda Item

**To:** Board of Commissioners

From: Ron Salski, Executive Director

**Date:** January 22, 2025

**Subject:** Approve of Wetland Mitigation Banking for Clearbrook and Wilderness Parks with

Gewalt Hamilton Associates, Inc. Agreement

### **Background**

Staff and the Board worked on a Financial Sustainability Plan which included investigating and evaluating opportunities for any Wetland Mitigation Banking in our parks and/or natural areas. A key initiative was determining whether there are financial benefits while creating or enhancing a conservation site that meets our current Vision. In 2024 Budget, the District allocated funding to retain a consultant and determine the feasibility of Wetland Mitigation Banking at Clearbrook Park, Wilderness Park and Keith Mione Wetlands. The District retained Mike Warner from Gewalt Hamilton as he has extensive experience with these types of projects.

On October 14, 2024, the Board received a detailed presentation from Mr. Warner. Based on the information presented, the District had a unique opportunity to enhance natural areas while generating revenue. The Board agreed to budget engineering and construction expenses and credits in 2025 while requesting a final discussion and approval after more evaluation. The District budgeted \$370,000 in Revenue and \$320,400 in Expenses.

# **Analysis/Considerations**

Attached is an updated PowerPoint presentation as Mr. Warner, Gewalt Hamilton Engineers and Executive Director Salski have spent significant time researching and evaluating the entire project over the past four months. Therefore, the project budget and estimates have been revised. The District continues focused on a key strategy, planning, and this wetland mitigation banking project is a proactive opportunity to make a significant impact for the community and District. There are limited risks involved which are mostly focused on timing of construction and credits. The projected estimates are conservative, and the District should be prepared for changes to the estimates either way. To begin the process, it is important to retain a qualified and reputable engineering firm. Gewalt Hamilton has done an excellent job for many years and spent significant time on this project.

Executive Director Salski has spent over six years researching and investigating the benefits and impacts of Wetland Mitigation Banking. He believes it is an excellent initiative to achieve key strategies.

# Recommendation

Executive Director Salski recommends approving an agreement with Gewalt Hamilton so the District can move forward with the wetland banking credit process.

# **Action and Motion Requested**

Move to accept the Wetland Mitigation Banking for Clearbrook and Wilderness Parks with Gewalt Hamilton Associates, Inc. Agreement and authorize the Executive Director, on behalf of the Park District, with Attorney approval to enter into an agreement in the amount not to exceed \$329,000.



January 22, 2025

625 Forest Edge Drive ■ Vernon Hills, IL 60061 847.478.9700 ■ GHA-Engineers.com

Ron Salski
Executive Director
Mundelein Park & Recreation District

1401 N. Midlothian Road Mundelein, IL 60060

Subject: Proposal for Professional Services

**Mundelein Park and Recreation District** 

Wetland Mitigation Banks at Clearbrook and Wilderness Parks

Mundelein, IL

GHA Proposal No. 2025.WR005

Dear Mr. Salski:

Thank you for your consideration of Gewalt Hamilton Associates, Inc. (GHA) in providing professional engineering services.

If our proposal is acceptable, please sign one copy and return it to our office. We are pleased to have the opportunity to make our services available to you and look forward to assisting you on this project. Please contact me if you have any questions regarding this proposal and the services described.

Sincerely,

Gewalt Hamilton Associates, Inc.

Michael Warner, PE, CFM, DECI (He/Him)

Principal Engineer

mwarner@gha-engineers.com

Encl.: GHA Proposal No. 2025.WR0005



Mundelein Parks and Recreation District C
Wetland Mitigation Banks at Clearbrook and Wilderness Parks
Mundelein, IL
GHA Proposal No. 2025.WR005

625 Forest Edge Drive, Vernon Hills, IL 60061 Tel 847.478.9700 ■ Fax 847.478.9701

www.gha-engineers.com

Mundelein Park & Recreation District (Client), 1401 N. Midlothian Road, Mundelein, IL 60060 and Gewalt Hamilton Associates, Inc. (GHA), 625 Forest Edge Drive, Vernon Hills, IL 60061, agree and contract as follows:

# I. Project Understanding

GHA understands that the Client wants to develop a Wetland Mitigation Bank at the Clearbrook and Wilderness Park sites. The properties included in the project are shown in the attachments labeled Wilderness and Clearbrook Concept Plan. GHA is pleased to provide this proposal for the tasks necessary to complete design, engineering, and permitting. The project tasks also include LCSMC's required creation of the wetland bank Prospectus, outlining credit generation and all project specifics, and the creation of a Mitigation Bank Charter (MBC). Once approved, will constitute final LCSMC approval and include an initial credit release.

Once the wetland bank construction has started, annual monitoring and maintenance will be required to ensure the establishment of hydrology and plant community. The scope of this Contract includes LCSMC approval of the MBC and bid.

# II. Scope of Services

GHA will provide the following services:

# A. Task 1 – Clearbrook Park Topographic Survey

GHA will collect an existing conditions survey of the proposed project sites as outlined in the attached Exhibit. The survey will meet or exceed the Minimum Standards of Practice as set forth by Illinois Administrative Code for a Topographic Survey. Accordingly, we will provide the following services:

- Obtain benchmark information (NAVD88) from USGS, County, the Village or Trimble VRS Now Network.
- Horizontal coordinates shall be referenced to the State Plane Coordinate
   System, Illinois East Zone, NAD83 adjustment. Vertical elevations shall be
   referenced to the North American Vertical Datum of 1988 (NAVD88). All units
   shall be U.S. Survey feet and decimal parts thereof.
- Establish permanent site benchmark(s) (i.e. crosses or boxes cut on concrete, flange bolts on fire hydrants, etc.) on site.
- Contours will be provided at 1'-0" maximum vertical intervals; error shall not exceed one-half the contour interval.

- 5. Spot elevations will be provided, covering the limits of the survey. High points and low points will be shown.
- Cross sections of the existing stream at Clearbrook Park for the segment of the Creek within the project property limits extending as necessary on either side of the creek banks.
- 7. The survey will show the location of the visible, physical improvements on the site (e.g. structures, fencing, site furniture, walks, curbing, etc.).
- 8. The location of underground utilities, both observed and from available record information, will be provided. The survey will show depth, size, and direction of flow for all sanitary, storm drains, and culverts serving the property. The location of all manholes, catch basins and all pipe inverts that are accessible will be depicted. The cost for marking of private utilities is not included in this proposal, but GHA will include this information if the Client arranges to have private utilities marked in the field.
- 9. Location of dry utilities such as telephone, electric, gas and cable T.V. lines, etc. will be depicted based on visual surface evidence and available utility atlas information from the respective utility companies. The cost for marking of private utilities is not included in this proposal, but GHA will include this information if the Client arranges to have private utilities marked in the field prior to our field visit.
- 10. Individual free-standing trees 6" caliper or greater will be shown as deciduous or coniferous. Tagging and species/condition report is not included. Groupings of trees or landscaped areas will be shown in mass. Preparation of a tree inventory is not included.
- 11. A drain tile survey will be completed on site to assess the existing drainage infrastructure and its functionality. This survey involves locating and mapping the layout of any drain tiles, pipes, or drainage systems currently in place, and identifying their connections and discharge points.
- 12. A Phase 1 environmental assessment will be completed on site to evaluate the potential environmental impacts of the proposed development or land use changes associated with the project. This assessment will involve a thorough review of the site's current ecological conditions, including its vegetation, wildlife, water resources, and soil quality, as well as an evaluation of any potential contamination or habitat disturbances.

### B. Task 2 – Clearbrook Park Boundary & Plat of Easement

GHA will prepare a boundary survey of the properties within the survey area.
 This information will be used to prepare new plat of easements, outline where existing easements can be consolidated, outline where existing easements can be abrogated, and outline any areas where temporary construction easements are required as outlined below.

- 2. The Boundary Survey will be based upon current commitments for title insurance or recorded deeds. We will review various deeds available through the recorder's office. The plat will show all boundary lines with bearings and distances, all easements provided by the client or secured through title commitments, and all found boundary monuments.
- 3. We have included in our scope of work an allowance for purchase of title commitments as deemed necessary during the project. This line item will only be utilized on an as needed basis for purchase of title commitments that are needed and approval from MPRD will be secured prior to authorizing a title company to complete a title commitment.
- 4. The plat of easements will be created for the wetland preservation requirements. We have included one revision based on MPRD review.
- 5. We anticipate that MPRD Staff will be responsible for contacting and coordinating signatures as part of recording the plat of easements prepared by our office.

# C. Task 3 – Wilderness Park Topographic Survey

GHA will collect an existing conditions survey of the proposed project sites as outlined in the attached Exhibit. The survey will meet or exceed the Minimum Standards of Practice as set forth by Illinois Administrative Code for a Topographic Survey. Accordingly, we will provide the following services:

- 1. Obtain benchmark information (NAVD88) from USGS, County, the Village or Trimble VRS Now Network.
- 2. Horizontal coordinates shall be referenced to the State Plane Coordinate System, Illinois East Zone, NAD83 adjustment. Vertical elevations shall be referenced to the North American Vertical Datum of 1988 (NAVD88). All units shall be U.S. Survey feet and decimal parts thereof.
- 3. Establish permanent site benchmark(s) (i.e. crosses or boxes cut on concrete, flange bolts on fire hydrants, etc.) on site.
- 4. Contours will be provided at 1'-0" maximum vertical intervals; error shall not exceed one-half the contour interval.
- 5. Spot elevations will be provided, covering the limits of the survey. High points and low points will be shown.
- 6. A bathometric survey will be completed on site to map the underwater topography and assess the depth contours on-site. This survey involves the use of specialized equipment to measure water depth at various points across the site, creating a detailed profile of the water body's bottom surface.
- 7. The survey will show the location of the visible, physical improvements on the site (e.g. structures, fencing, site furniture, walks, curbing, etc.).

- 8. The location of underground utilities, both observed and from available record information, will be provided. The survey will show depth, size, and direction of flow for all sanitary, storm drains, and culverts serving the property. The location of all manholes, catch basins and all pipe inverts that are accessible will be depicted. The cost for marking of private utilities is not included in this proposal, but GHA will include this information if the Client arranges to have private utilities marked in the field.
- 9. Location of dry utilities such as telephone, electric, gas and cable T.V. lines, etc. will be depicted based on visual surface evidence and available utility atlas information from the respective utility companies. The cost for marking of private utilities is not included in this proposal, but GHA will include this information if the Client arranges to have private utilities marked in the field prior to our field visit.
- 10. Individual free-standing trees 6" caliper or greater will be shown as deciduous or coniferous. Tagging and species/condition report is not included. Groupings of trees or landscaped areas will be shown in mass. Preparation of a tree inventory is not included.
- 11. A drain tile survey will be completed on site to assess the existing drainage infrastructure and its functionality. This survey involves locating and mapping the layout of any drain tiles, pipes, or drainage systems currently in place, and identifying their connections and discharge points.
- 12. A Phase 1 environmental assessment will be completed on site to evaluate the potential environmental impacts of the proposed development or land use changes associated with the project. This assessment will involve a thorough review of the site's current ecological conditions, including its vegetation, wildlife, water resources, and soil quality, as well as an evaluation of any potential contamination or habitat disturbances.

### D. Task 4 – Wilderness Park Boundary & Plat of Easement

- GHA will prepare a boundary survey of the properties within the survey area.
   This information will be used to prepare new plat of easements, outline where existing easements can be consolidated, outline where existing easements can be abrogated, and outline any areas where temporary construction easements are required as outlined below.
- 2. The Boundary Survey will be based upon current commitments for title insurance or recorded deeds. We will review various deeds available through the recorder's office. The plat will show all boundary lines with bearings and distances, all easements provided by the client or secured through title commitments, and all found boundary monuments.
- 3. We have included in our scope of work an allowance for purchase of title commitments as deemed necessary during the project. This line item will only be utilized on an as needed basis for purchase of title commitments that are

- needed and approval from MPRD will be secured prior to authorizing a title company to complete a title commitment.
- 4. A conservation easement and a plat of consolidation if necessary will be created for the wetland preservation requirements. We have included one revision based on MPRD review.
- 5. We anticipate that MPRD Staff will be responsible for contacting and coordinating signatures as part of recording the plat of easements prepared by our office.

# E. Task 5 – Wilderness Plat of Vacation Preparation

- 1. The plat of vacation will be completed on site for the abrogation of the unimproved California Avenue Right-of-Way in order to create a wetland bank.
- 2. We anticipate that MPRD Staff will be the lead, and GHA will assist the Park District as necessary on coordinating signatures as part of recording the plat of vacation prepared by our office.

# F. Task 6 – Clearbrook Park Final Engineering

- 1. Prospectus plan will be prepared for submittal to the Lake County Stormwater Management Commission (LCSMC). The prospectus will involve preparation and submitting a comprehensive document that outlines the proposed wetland bank project. This submittal will include a detailed description of the project site, the planned wetland creation or restoration activities, and how the project will manage stormwater runoff, improve water quality, and address flood mitigation. Additionally, the prospectus will include information on hydrologic analysis, any necessary permits or approvals, and the proposed monitoring and maintenance plans for long-term project success. The goal is to demonstrate how the wetland bank will contribute to improved stormwater management, mitigate environmental impacts, and enhance the ecological function of the site, all while complying with the standards and guidelines set by the LCSMC. The submittal will be carefully reviewed to ensure that it meets all regulatory requirements and addresses potential concerns before moving forward with the project.
- 2. The Mitigation Bank Charter submittal will be prepared for submittal to the LCSMC, which will involves preparing a comprehensive and compliant document outlining the wetland mitigation bank's structure, goals, and operational plan. This includes gathering all necessary ecological data, including site conditions, hydrology, and habitat considerations, as well as developing a detailed description of the bank's service area, proposed credits, and management strategies. The charter must also address monitoring protocols and long-term maintenance plans. Once the Mitigation Bank Charter is finalized, it will be submitted to the LCSMC for review and approval, ensuring alignment with both regulatory requirements and the overall wetland mitigation plan. This task requires close coordination with stakeholders,

- including environmental consultants and legal advisors, to ensure a thorough and timely submittal.
- 3. Any necessary wetland determination and delineation.
- 4. Preparation of engineering plans for the project site. The plans will include the following:
  - a. Title Sheet, including vicinity map.
  - b. Site Plan indicating project limits.
  - c. Existing Conditions Plan and Demolition Plans. Existing conditions plan will outline the existing limits of wetlands, uplands, and the stream onsite.
  - d. Proposed conditions plans outlining proposed conditions within the property limits. The proposed plans will outline the proposed site grading, proposed wetland and upland limits. Proposed plans outlining the stream shoreline restoration will also be prepared.
  - e. Wetland Planting Plan
  - f. Erosion Control Plan.
  - g. Construction Detail Drawings of site work items such as wetland planting, shoreline restoration, erosion control, etc.
  - h. Storm Water Pollution Prevention Plan (SWPPP) and permit manual.
  - i. Miscellaneous sheets as required for permitting, bidding, and construction.
  - j. Drawings will be provided to the MPRD for review at the pre-final and final stages.
- 5. Permits are anticipated to be secured for the work from the following entities:
  - a. LCSMC Approvals
    - i. Prospectus Submittal
    - ii. Mitigation Banking Charter Submittal
    - iii. Bank and Floodway Permit
  - b. NPDES IEPA
    - i. Notice of Intent for Construction Activity for land disturbance greater than one acre.
    - ii. Preparation of Stormwater Pollution Prevention Plan (SWPPP) in accordance with IEPA ILR 10 requirements.
  - c. Wetland Permit USACE
- 6. A schedule of prices and Engineers Opinion of Probable Cost will be prepared for the work. We anticipate completing EOPC's at the pre-final and final project stages.

- 7. We have included in our scope budget to meet with MPRD staff to complete design, as well as meetings with regulatory agencies to complete the required permitting.
- 8. Our office will assist the MPRD in bid advertising, evaluating bids and responding to RFI's submitted by contractors during the bid period.

# G. Task 7 – Wilderness Park Final Engineering

- 1. Prospectus plan will be prepared for submittal to the Lake County Stormwater Management Commission (LCSMC). The prospectus will involve preparation and submitting a comprehensive document that outlines the proposed wetland bank project. This submittal will include a detailed description of the project site, the planned wetland creation or restoration activities, and how the project will manage stormwater runoff, improve water quality, and address flood mitigation. Additionally, the prospectus will include information on hydrologic analysis, any necessary permits or approvals, and the proposed monitoring and maintenance plans for long-term project success. The goal is to demonstrate how the wetland bank will contribute to improved stormwater management, mitigate environmental impacts, and enhance the ecological function of the site, all while complying with the standards and guidelines set by the LCSMC. The submittal will be carefully reviewed to ensure that it meets all regulatory requirements and addresses potential concerns before moving forward with the project.
- 2. The Mitigation Bank Charter submittal will be prepared for submittal to the LCSMC, which will involves preparing a comprehensive and compliant document outlining the wetland mitigation bank's structure, goals, and operational plan. This includes gathering all necessary ecological data, including site conditions, hydrology, and habitat considerations, as well as developing a detailed description of the bank's service area, proposed credits, and management strategies. The charter must also address monitoring protocols and long-term maintenance plans. Once the Mitigation Bank Charter is finalized, it will be submitted to the LCSMC for review and approval, ensuring alignment with both regulatory requirements and the overall wetland mitigation plan. This task requires close coordination with stakeholders, including environmental consultants and legal advisors, to ensure a thorough and timely submittal.
- 3. Any necessary wetland determination and delineation.
- 4. Preparation of engineering plans for the project site. The plans will include the following:
  - a. Title Sheet, including vicinity map.
  - b. Site Plan indicating project limits.
  - c. Existing Conditions Plan and Demolition Plans. Existing conditions plan will outline the existing limits of wetlands, uplands.

- d. Proposed conditions plans outlining proposed conditions within the property limits. The proposed plans will outline the proposed site grading, proposed wetland and upland limits.
- e. Wetland Planting Plan
- f. Erosion Control Plan.
- g. Construction Detail Drawings of site work items such as wetland planting, erosion control, etc.
- h. Storm Water Pollution Prevention Plan (SWPPP) and permit manual.
- Miscellaneous sheets as required for permitting, bidding, and construction.
- j. Drawings will be provided to the MPRD for review at the pre-final and final stages.
- 5. Permits are anticipated to be secured for the work from the following entities:
  - a. LCSMC Approvals
    - i. Prospectus Submittal
    - ii. Mitigation Banking Charter Submittal
    - iii. Bank and Floodway Permit
  - b. NPDES IEPA
    - i. Notice of Intent for Construction Activity for land disturbance greater than one acre.
    - ii. Preparation of Stormwater Pollution Prevention Plan (SWPPP) in accordance with IEPA ILR 10 requirements.
  - c. Wetland Permit USACE
- A schedule of prices and Engineers Opinion of Probable Cost will be prepared for the work. We anticipate completing EOPC's at the pre-final and final project stages.
- 7. We have included in our scope budget to meet with MPRD staff to complete design, as well as meetings with regulatory agencies to complete the required permitting.
- 8. Our office will assist the MPRD in bid advertising, evaluating bids and responding to RFI's submitted by contractors during the bid period.

# III. Services Not Included

Any service not enumerated in *Section II. Scope of Services*, including, but not limited to the following, is not included in this proposal/agreement. These services may be provided at the request of the Client as an additional service. GHA will provide the Client with an estimate of the additional work scope and request authorization to proceed prior to commencing additional services.

1. Permitting beyond those listed in Section II: Scope of Services.

- 2. Environmental testing, geotechnical investigation, or environmental engineering services beyond those noted.
- 3. Additional topography of properties;
- 4. Permit fees or review fees;
- 5. Additional phasing of bidding documents or design of alternate improvements not included in the scope of services, above;
- 6. Permits beyond those noted above
- 7. Construction material testing;
- 8. Construction Layout or Administration;
- 9. Preparation and tree inventory report or tree protection plan;
- 10. Conditional Use Permit preparation of exhibits and attendance at meetings.

# IV. Project Staff

Michael Warner, PE, CFM, DECI, will serve as the Client Manager, Wadee Rafati, PE, will serve as the Project Manager, Dave Koldoff, CWS and Karolina Cho, CSI, will serve as Wetland Specialists, and Cesar Aguirre, will assist as necessary and contribute to all tasks outlined above. Additional professional and technical staff will provide support as needed. GHA may employ specialized subcontractors to assist with services not provided in-house.

## V. Project Schedule

GHA is prepared to commence work on this project immediately upon authorization. The project schedule as outlined below.

| Milestone                                   | <b>Completion Date</b> |
|---|------------------------|
| Authorization                               | February 2025          |
| Phase 1 Environmental Assessment            | March/April 2025       |
| Drain Tile Survey                           | March/April 2025       |
| Topographic Survey                          | March/April 2025       |
| Boundary Survey                             | March/April 2025       |
| Prospectus Plan Preparation                 | March/April 2025       |
| Initial Permit Submittal (Wetland Boundary) | April 2025             |
| Concept Plan Set/Prospectus Submittal       | August 2025            |
| Mitigation Bank Charter Submittal           | October 2025           |
| Pre-final Bid Document Completion           | October 2025           |
| Final Bank Approval/Initial Credit Release  | November 2025          |
| Final Bid Document Completion               | December 2025          |
| Project Bid Advertisement                   | January 2026           |
| Project Award                               | February 2026          |
| Anticipated Construction Start Date         | March 2026             |
| Anticipated Construction Completion Date    | October 2026           |

# **VI.** Compensation for Services

Based upon the scope of services, GHA proposes a total lump sum fee broken down as shown below.

| Task   | Cost      |  |
|--|-----------|--|
| Task 1 – Clearbrook Park Topographic Survey          | \$39,800  |  |
| Task 2 – Clearbrook Park Boundary & Plat of Easement | \$33,000  |  |
| Task 3 – Wilderness Park Topographic Survey          | \$11,500  |  |
| Task 4 – Wilderness Park Boundary & Plat of Easement | \$14,100  |  |
| Task 5 – Wilderness Plat of Vacation Preparation     | \$10,000  |  |
| Task 6 – Clearbrook Park Final Engineering           | \$113,100 |  |
| Task 7 – Wilderness Park Final Engineering           | \$107,500 |  |
| Total Fees   | \$329,000 |  |

Reimbursable expenses, including items such as permit application and review fees, printing, mileage, messenger service, record documents and other non-technical project-related expenses, will be billed to the Client at cost.

Additional services requested and authorized by the Client, beyond those outlined in Section II: Scope of Services, will be billed on a time-and-materials (T&M) basis in accordance with the attached GHA Hourly Rates.

Invoices will be submitted on a monthly basis and will detail charges made against the project and services performed. This allows the Client to review the status of the work in progress and the charges made.

### VII. General Conditions

The delineated services provided by Gewalt Hamilton Associates, Inc., (GHA) under this Agreement will be performed as reasonably required in accordance with the generally accepted standards for civil engineering and surveying services as reflected in the Contract for this project at the time when and the place where the services are performed.

Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Client or GHA. GHA's services under this Agreement are being performed solely for the Client's benefit, and no other party or entity shall have any claim against GHA because of this Agreement or the performance or nonperformance of services hereunder. In no event shall GHA be liable for any loss of profit or any consequential damages.

The Client and GHA agree that all disputes between them arising out of or relating to this Agreement or the Project shall be submitted to nonbinding mediation in Chicago, Illinois unless the parties mutually agree otherwise.

GHA, Inc. shall not have control of and shall not be responsible for construction means, methods, techniques, sequences or procedures, or for job site safety measures. Such control is the sole responsibility of the Client's contractor.

This Agreement, including all subparts and Attachment A, which is attached hereto and incorporated herein as the General Provisions of this Agreement, constitute the entire integrated agreement between the parties which may not be modified without all parties consenting thereto in writing.

By signing below, you indicate your acceptance of this Agreement in its entirety.

| Gew    | Michael Warney   | Mundelein Park & Recreation District |
|--------|--|--------------------------------------|
|        | nael Warner, PE, CFM, DECI (He/Him)<br>Cipal Engineer  | Ron Salski<br>Executive Director     |
| Encl.: | Attachment A<br>Mundelein Park District Attachment A<br>Wetland Bank Exhibit<br>GHA HOURLY RATE GUIDE 2025-S | Date:                                |



# **GHA PROFESSIONAL SERVICES HOURLY RATE GUIDE:** 2025

The following rates will remain in effect until December 31, 2025, at which time they are subject to an annual increase:

| PRINCIPAL                   | \$ 270.00 | ENGINEER TECHNICIA  |
|-----------------------------|-----------|---------------------|
| SENIOR PROJECT MANAGER II   | \$ 255.00 | ENGINEER TECHNICIA  |
| SENIOR PROJECT MANAGER I    | \$ 225.00 | ENGINEER TECHNICIA  |
| PROJECT MANAGER II          | \$ 206.00 | ENGINEER TECHNICIA  |
| PROJECT MANAGER I           | \$ 182.00 | ENGINEER TECHNICIA  |
|                             |           |                     |
| ENGINEER VI                 | \$ 215.00 | LANDSCAPE ARCHITE   |
| ENGINEER V                  | \$ 200.00 |                     |
| ENGINEER IV                 | \$ 185.00 | DATA MANAGER        |
| ENGINEER III                | \$ 175.00 | DATA TECHNICIAN III |
| ENGINEER II                 | \$ 158.00 | DATA TECHNICIAN II  |
| ENGINEER I                  | \$ 149.00 | DATA TECHNICIAN I   |
|                             |           |                     |
| LAND SURVEYOR IV            | \$ 220.00 | CAD MANAGER         |
| LAND SURVEYOR III           | \$ 181.00 | CAD TECHNICIAN III  |
| LAND SURVEYOR II            | \$ 160.00 | CAD TECHNICIAN II   |
| LAND SURVEYOR I             | \$ 140.00 | CAD TECHNICIAN I    |
|                             |           |                     |
| GIS TECHNICIAN IV           | \$ 192.00 | ADMINISTRATIVE II   |
| GIS TECHNICIAN III          | \$ 165.00 | ADMINISTRATIVE I    |
| GIS TECHNICIAN II           | \$ 135.00 |                     |
| GIS TECHNICIAN I            | \$ 115.00 | ACCOUNTING MANA     |
|                             |           | ACCOUNTING II       |
| ENVIRONMENTAL CONSULTANT II | \$ 155.00 | ACCOUNTING I        |
| ENVIRONMENTAL CONSULTANT I  | \$ 142.00 |                     |
|                             |           |                     |

| ENGINEER TECHNICIAN II | \$ 130.00 |
|------------------------|-----------|
| ENGINEER TECHNICIAN I  | \$ 95.00  |
|                        |           |
| LANDSCAPE ARCHITECT    | \$ 185.00 |
|                        |           |
| DATA MANAGER           | \$ 165.00 |
| DATA TECHNICIAN III    | \$ 154.00 |
| DATA TECHNICIAN II     | \$ 137.00 |
| DATA TECHNICIAN I      | \$ 105.00 |
|                        |           |
| CAD MANAGER            | \$ 230.00 |
| CAD TECHNICIAN III     | \$ 158.00 |
| CAD TECHNICIAN II      | \$ 130.00 |
| CAD TECHNICIAN I       | \$ 105.00 |
|                        |           |
| ADMINISTRATIVE II      | \$ 118.00 |
| ADMINISTRATIVE I       | \$ 95.00  |
|                        |           |
| ACCOUNTING MANAGER     | \$ 200.00 |
| ACCOUNTING II          | \$ 144.00 |
| ACCOUNTING I           | \$ 135.00 |

\$ 205.00 \$ 172.00 \$ 155.00 \$ 130.00

Services provided under this Agreement will be billed according to the rates in effect at the time services are rendered.

# ATTACHMENT A TO GEWALT HAMILTON ASSOCIATES, INC. PROFESSIONAL SERVICES AGREEMENT – MUNDELEIN PARK DISTRICT

- **1.Standard of Care.** The services provided by Gewalt Hamilton Associates, Inc., (GHA) under this Agreement will be reasonably performed consistent with the generally accepted industry standard of care for the Services called for herein at the time when and the place where the services are provided. GHA will use reasonable care to comply with applicable codes and laws in effect at the time its services are provided. GHA will maintain all state licenses required to perform the services called for herein.
- **2.Duration of Proposal.** The terms of this Agreement are subject to renegotiation if not accepted within 60 calendar days of the date indicated on this Agreement. Requests for extension beyond 60 calendar days shall be made in writing prior to the expiration date. The fees and terms of this Agreement shall remain in full force and effect for one year from the date of acceptance of this Agreement, and shall be subject to revision at that time, or any time thereafter if GHA gives written notice to the other party at least 60 calendar days prior to the requested date of revision. In the event that the parties fail to agree on the new rates or other revisions, either party may terminate this Agreement as provided for herein.
- **3.Client Information.** Client shall provide GHA with all non-engineering, performance-oriented project criteria and full information for its Scope of Basic Services. GHA may **rely, without liability, on the** accuracy **and completeness of the information Client** provides, including that of its other consultants, contractors and subcontractors, without independently verifying that information. GHA and the Client agree that the Client is not an engineer and will not be expected to provide any information to GHA which requires engineering training or knowledge except as expressly described herein.
- **4.Payment.** Payments not in dispute are due within 30 calendar days after a statement is rendered. Undisputed fees not paid within 60 calendar days of the end of the calendar month when the statement is rendered will bear interest at the rate of one percent (1.0%) per month until paid. The provision for the payment of interest shall not be construed as authorization to pay late. Failure of the Client to make undisputed payments when due shall, in GHA's sole discretion, be cause for suspension of services without breach or termination of this agreement. Upon notification by GHA of suspension of services, Client shall pay in full all outstanding undisputed invoices within 7 calendar days. Client's failure to make such payment to GHA shall constitute a material breach of the Agreement and shall be cause for termination by GHA. GHA shall be entitled to reimbursement of all costs actually incurred by GHA in collecting overdue accounts under this Agreement, including, without limitations, attorney's fees and costs. GHA shall have no liability for any claims or damages arising from either suspension or termination of this Agreement due to Client's breach except to the extent resulting directly from GHA's negligent acts or omissions. The Client's obligation to pay for GHA's services is in no way dependent upon the Client's ability to obtain financing, rezoning, payment from a third party, approval of governmental or regulatory agencies or the Client's completion of the project.
- **5.Instruments of Service.** The Client acknowledges GHA's field data, notes, calculations, and electronic data, are instruments of service. GHA shall retain ownership rights over all instruments of service. GHA agrees that the final plans and specifications resulting from the services provided herein are a work for hire and shall belong to the Client. All instruments of service provided by GHA shall be reviewed by Client within 10 calendar *days* of receipt. Any deficiencies, errors, or omissions the Client discovers during this period will be reported to GHA and will be corrected as part of GHA's Basic Services. Failure to provide such notice related to non-engineering issues shall constitute a waiver. The Client waives all claims against GHA arising from any reuse or modification of the instruments of service not authorized by GHA. The Client agrees, to the fullest extent permitted by law, to defend and indemnify and hold GHA harmless from any liability, damage, or cost, including attorneys' fees, arising from the unauthorized reuse or modification of the instruments of service by the Client. The parties agree that if elements of the Scope of Basic Services identified in this Agreement are reduced and/or eliminated by Client, then Client waives, releases and holds GHA harmless from all claims and damages arising from those reduced and/or eliminated services, provided GHA has informed Client in writing of any foreseeable risks resulting from the reduced and/or eliminated services. If GHA's Scope of Basic Services does not include construction administration phase services, Client assumes responsibility for interpretation of the instruments of service and construction observation, and waives all claims against GHA for any act, omission or event connected thereto. Unless included in GHA's Scope of Basic Services, GHA shall not be liable for coordination with of the services of Client's other design professionals. GHA agrees that Client will exercise no control over the means and methods by which GHA performs the
- **6.Electronic Files.** The Client acknowledges that differences may exist between the electronic files delivered and the printed instruments of service. In the event of a conflict between the signed / sealed printed instruments of service prepared by GHA and the electronic files, the signed / sealed instruments of service shall control. GHA's electronic files shall be prepared in the current software GHA uses and will follow GHA's standard formatting unless the Scope of Basic Services requires otherwise. Client accepts that GHA makes no warranty that its software will be compatible with other systems or software.
- **7.Applicable Codes.** The Client acknowledges that applicable laws, codes and regulations may be subject to various, and possibly contradictory, interpretations. Client shall also compensate GHA for additional fees required to revise the instruments of service if Client changes the project scope after GHA's completes its instruments of service.
- **8.Utilities and Soils.** When the instruments of service include information pertaining to the location of underground utility facilities or soils, such information represents only the opinion of the engineer as to the possible locations. This information may be obtained from visible surface evidence, utility company records or soil borings performed by others, and is not represented to be the exact location or nature of these utilities or soils in the field. Client agrees that GHA may reasonably rely on the accuracy and completeness of information furnished by third parties respecting utilities, underground conditions and soils without performing any independent verification unless the circumstances in the field reasonably indicate verification is warranted. Contractor is solely responsible for utility locations, their markings in the field and their placement on the plans based on information they provided. Client agrees GHA is not liable for damages resulting from utility conflicts, mistaken utility locates, unfavorable soils, and concealed or unforeseen conditions, including but not limited to added construction costs and/or project delays. If the Client wishes to obtain the services of a contractor to provide test holes and exact utility locations, GHA may incorporate that information into the design and reasonably rely upon it. If not included in the Scope of Basic Services, such work will be compensated as additional services.

Attachment A Mundelein Park District -4-21-21 Page 1 of 3

- 9. Opinion of Probable Construction Costs. GHA's Scope of Basic Services may include the preparation of an opinion of probable construction costs. Client acknowledges that GHA has no control over the costs of labor, materials, or equipment, or over the contractor's methods of determining prices, or over competitive bidding or market conditions. Opinions of probable costs, shall be made on the basis of experience and qualifications applied to the project scope contemplated by this Agreement as well as information provided by Client (the accuracy and completeness of which GHA may rely upon), and represent GHA's reasonable judgment. Client accepts that GHA does not guarantee or warrant that proposals, bids, or the actual construction costs will not vary from opinions of probable cost prepared for the Client. GHA shall not be liable for cost differentials between the bid and/or actual costs and GHA's opinion of probable construction costs. Client agrees it shall employ an independent cost estimator if, based on its sole determination, it wants more certainty respecting construction costs,
- 10. Contractor's Work. Client agrees that GHA does not have control or charge of and is not responsible for construction means, methods, techniques, sequences or procedures, or for site or worker safety measures and programs including enforcement of Federal, State and local safety requirements, in connection with construction work performed by the Client or the Client's construction contractors. Except to the extent GHA is engaged to perform construction administration services, GHA is not responsible for the supervision and coordination of Client's construction contractors, subcontractors, materialmen, fabricators, erectors, operators, suppliers, or any of their employees, agents and representatives of such workers, or responsible for any machinery, construction equipment, or tools used and employed by contractors and subcontractors. Except to the extent GHA is engaged to perform construction administration services, GHA has no authority or right to stop the work. Except to the extent GHA is engaged to perform construction administration services, GHA may not direct or instruct the construction work in any regard. In no event shall GHA be liable for the acts or omissions of Client's construction contractors, subcontractors, materialmen, fabricators, erectors, operators or suppliers, or any persons or entities performing any of the work, or for failure of any of them to carry out their work as called for by the Construction Documents. The Client agrees that the Contractor is solely responsible for jobsite and worker safety and warrants that this intent shall be included in the Client's agreement with all prime contractors. The Client agrees that GHA and GHA's personnel and consultants (if any) shall be defended/indemnified by the Contractor for all claims asserted against GHA which arise out of the Contractor's or its subcontractors' negligence, errors or omissions in the performance of their work, and shall also be named as an additional insured on the Contractor's and subcontractors' general liability insurance policy. Client warrants that this intent shall be included in the Client's agreement with all prime contractors.
- 11. Contractor Submittals. Shop drawing and submittal reviews by GHA shall apply only to the items in the submissions that concern GHA's scope of Basic Services and only for the purpose of assessing if, upon successful incorporation in the project, they are generally consistent with the GHA's Instruments of Service. Client agrees that the Contractor is solely responsible for the submissions and for compliance with the Instruments of Service. Owner agrees that GHA's review and action in relation to the submissions does not constitute the provision of means, methods, techniques, sequencing or procedures of construction or extend to jobsite or worker safety. GHA's consideration of a component does not constitute acceptance of an assembled item.
- **12. Hazardous Materials.** Client agrees that GHA has no responsibility or liability for any hazardous or toxic materials, contaminants or pollutants which exist on the work site by no fault of GHA.
- 13. Record Drawings. If required by the Scope of Basic Services, record drawings will be prepared which may include unverified information compiled and furnished by others, the accuracy and completeness of which GHA may reasonably rely upon. Client accepts that GHA shall not verify the information provided to it and agrees GHA will not be responsible for any errors or omissions in the record drawings due to incorrect or incomplete information furnished by others to GHA except to the extent such inaccuracy or incompleteness can be ascertained with a superficial examination of work in plain view.
- 14. Disputes. The parties agree to waive all claims against the other for any and all consequential damages, including attorneys' fees. All disputes arising out of or relating to this Agreement shall first be negotiated between the parties. If unresolved, litigation shall be the form of dispute resolution and shall be filed in the jurisdiction where the project was pending. The controlling law shall be the law of the jurisdiction where the project was located. Client agrees that any claim against GHA arising out of this Agreement shall be asserted only against the entity and not against GHA's owners, officers, directors, shareholders, or employees, none of whom shall bear any liability and may not be subject to any claim.
- 15. Miscellaneous. Client may terminate this Agreement without penalty at any time with or without cause by giving GHA ten (10) calendar days prior written notice. The Client shall, within thirty (30) calendar days of termination pay GHA for all services rendered and all costs incurred up to the date of termination in accordance with compensation provisions of this Agreement. Client shall not assign this Agreement without GHA's prior written consent. There are no third-party beneficiaries to this Agreement.
- 16. Indemnification. GHA agrees to the fullest extent permitted by law, to waive any and all rights of contribution against the Client and to indemnify and hold harmless the Client and its officers, officials, employees, volunteers and agents from and against all claims, damages, losses and expenses, including, but not limited to, legal fees (attorney's and paralegal's fees, expert fees and court costs) arising out of or resulting from the performance of the GHA's services, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or injury to or destruction of property, other than the work itself, including the loss of use resulting therefrom, or is attributable to misuse or improper use of trademark or copyright protected material or otherwise protected intellectual property, to the extent it is caused in whole or in part by any wrongful or negligent act or omission of GHA. Such obligation shall not be construed to negate, abridge or otherwise reduce any other right to indemnity which the Client would otherwise have. The indemnification obligations under this paragraph shall survive the termination or expiration of this Agreement and shall not be limited in any way by any limitation on the amount or type of damages, compensation, or benefits payable by or for the Contractor or any subcontractor under Workers' Compensation or Disability Benefit Acts or Employee Benefit Acts.

Attachment A Mundelein Park District -4-21-21 Page 2 of 3

**Insurance.** GHA agrees to keep in force, at all times during the performance of any services referred to above, Workers Compensation and Employer's Liability Insurance, Commercial General Liability Insurance, and Automobile Insurance in at least the type and amounts as follows:

1. Workers' Compensation:

a. State: Statutory

b. Applicable Federal (e.g., Longshoremen's): Statutory

c. Employer's Liability

\$500,000.00 Per Accident

\$500,000.00 Disease, Policy Limit

\$500,000.00 Disease, Each Employee

2. Commercial General Liability:

a. \$2,000,000.00 General Aggregate

b. \$1,000,000.00 Products Completed Operations Aggregate

c. \$1,000,000.00 Personal and Advertising Injury

d. \$1,000,000.00 Each Occurrence

e. \$ 50,000.00 Fire Damage (any one fire)

f. \$ 5,000.00 Medical Expense (any one person)

- 3. Business Automobile Liability (including owned, non-owned and hired vehicles):
  - a. Bodily Injury:

\$1,000,000.00 Per Person

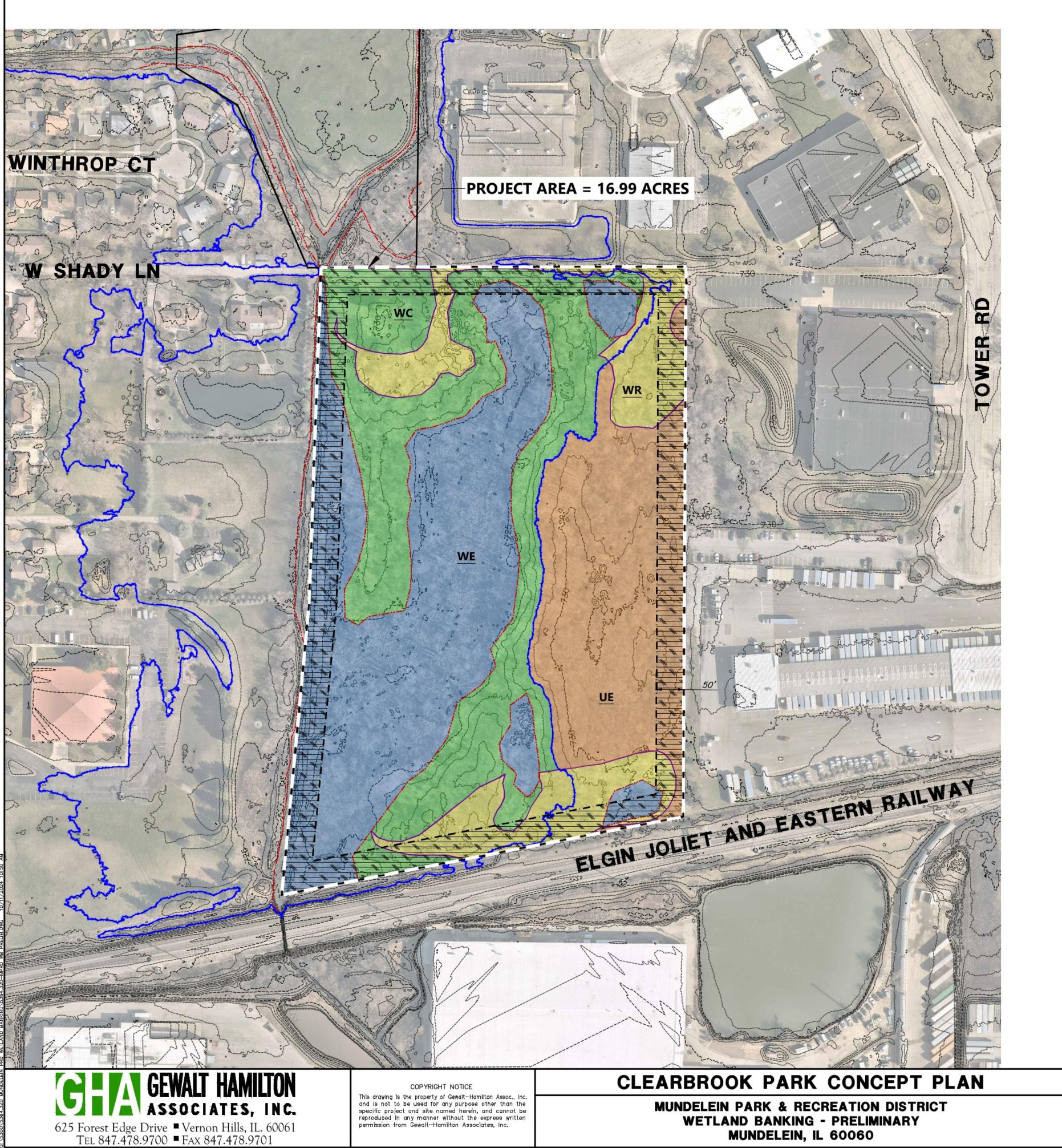
\$1,000,000.00 Per Accident

b. Property Damage:

\$1,000,000.00 Per Occurrence

- 4. Professional Liability Insurance. GHA shall obtain and maintain, at his own expense, professional liability insurance in the amount of Two Million Dollars (\$2,000,000.00) (including a broad form contractual liability coverage with all coverage retroactive to the earlier date of this Agreement or the commencement of GHA's services in relation to the project) for each claim with respect to negligent acts, errors and omissions in connection with professional services to be provided under the contract. Said coverage shall be maintained for a period of three (3) years after the date of final payment.
- 5. To have all policies of insurance purchased or maintained in fulfillment hereof name the Client as an additional insured thereunder and GHA shall provide Certificates of Insurance and Policy Endorsements evidencing the coverages and the addition of the Client as an insured. All liability insurance shall be written on an "occurrence" basis rather than a "claims-made" basis. Failure of Client to demand any certificate, endorsement or other evidence of full compliance with these insurance requirements or failure of Client to identify a deficiency from evidence that is provided shall not be construed as a waiver of GHA's obligation to maintain such insurance or the duty of indemnification hereunder. GHA agrees that the obligation to provide the insurance required by these documents is solely its responsibility and that this is a requirement which cannot be waived by any conduct, action, inaction or omission by the Client. Upon request, GHA will provide copies of any or all policies of insurance maintained in fulfillment hereof.

Attachment A Mundelein Park District -4-21-21 Page 3 of 3



# **LEGEND**

PARCEL BOUNDARY (LAKE COUNTY GIS)

EXISTING WETLAND BOUNDARY 03/09/2020 DELINEATION (ILWC-19-233, LRC-2019-373)

POTENTIALLY RESTORABLE WETLAND BOUNDARY (LAKE COUNTY SMC WRAPP GIS)

10-YEAR FLOODPLAIN: 728.08 (DIAMOND LAKE DRAIN)

BUFFER (50-FOOT WIDTH)

WETLAND CREATION

WETLAND RESTORATION

WETLAND ENHANCEMENT

ENHANCED UPLAND

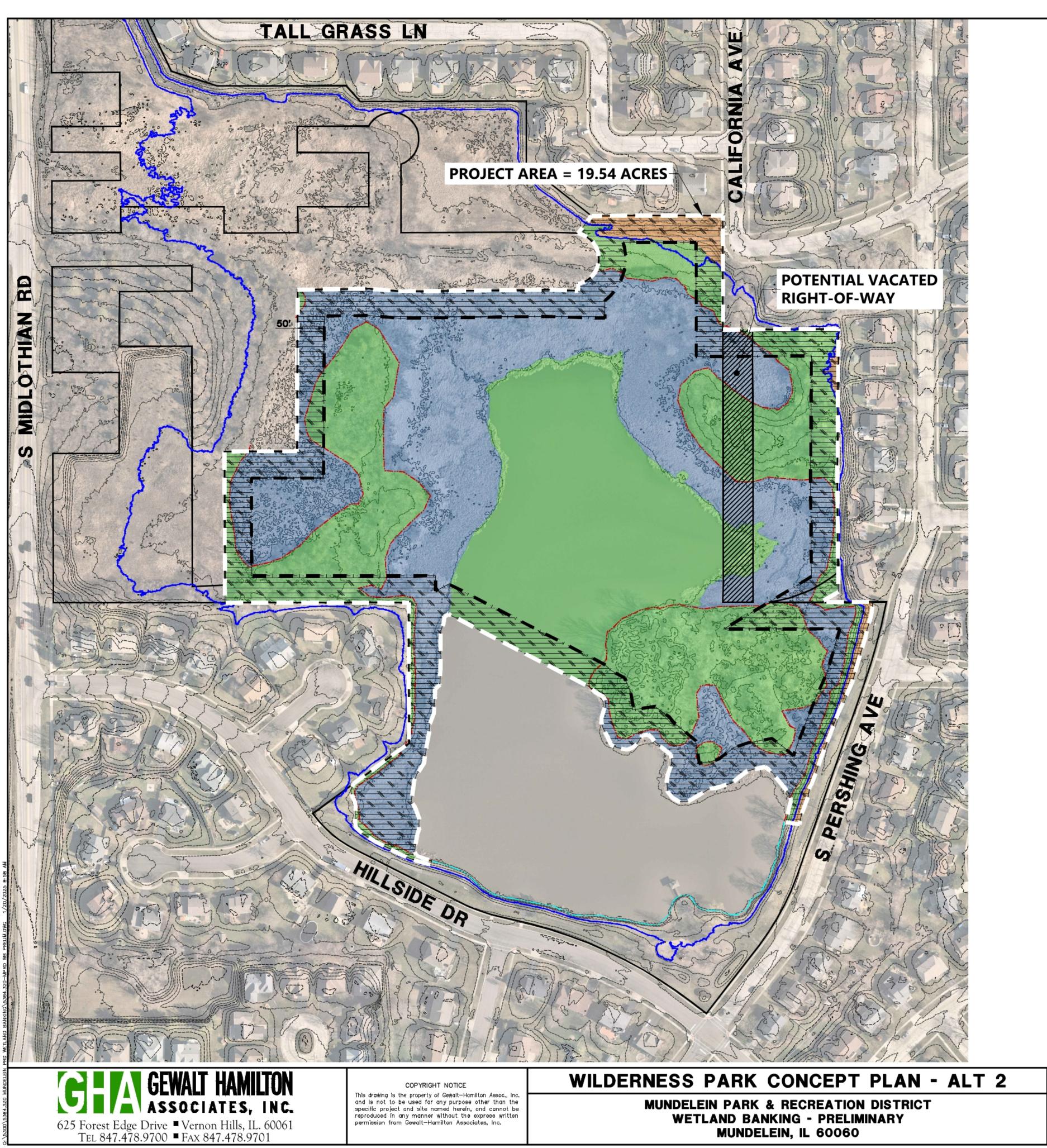
| GRAPHIC SCALE                  |  |
|--------------------------------|--|
| o 50 100                       |  |
|                                |  |
| ( IN FEET )<br>1 inch =100 ft. |  |
|                                |  |

| Area Type                         | Short ID | Area (acres) | Credit Ratio/Acre | Credits | % of Bank Credits |
|-----------------------------------|----------|--------------|-------------------|---------|-------------------|
| Augu Type                         | SHOTE ID | Area (acres) | credit Ratio/Acre | Credits | % of Bank Credits |
| Wetland Creation                  | WC       | 3.85         | 100%              | 3.85    | 42.98%            |
| Wetland Restoration               | WR       | 1.36         | 100%              | 1.36    | 15.14%            |
| Wetland Enhancement               | WE       | 4.95         | 25%               | 1.24    | 13.79%            |
| Upland Enhancement                | UE       | 2.97         | 25%               | 0.74    | 8.28%             |
| Wetland Creation Within Buffer    | WC-B     | 0.75         | 75%               | 0.56    | 6.25%             |
| Wetland Restoration Within Buffer | WR-B     | 0.88         | 75%               | 0.66    | 7.32%             |
| Wetland Enhancement Within Buffer | WE-B     | 1.40         | 25%               | 0.35    | 3.91%             |
| Upland Enhancement Within Buffer  | UE-B     | 0.83         | 25%               | 0.21    | 2.32%             |
| TOTAL                             |          | 16.99        |                   | 8.97    | 100.00%           |

MUNDELEIN, IL 60060

|     |    |      |          |     |    |      |          | FILE: 5364.320-MPR    | D WB Prelim.dwg |
|-----|----|------|----------|-----|----|------|----------|-----------------------|-----------------|
|     |    |      |          |     |    |      |          | DRAWIN BY: CGA        | GHA PROJECT#    |
|     |    |      |          |     |    |      |          | <b>DATE:</b> 08-09-24 | •               |
|     |    |      |          |     |    |      |          |                       |                 |
|     |    |      |          |     |    |      |          | CHECKED BY: MDW       |                 |
| NO. | BY | DATE | REVISION | NO. | BY | DATE | REVISION | <b>DATE</b> 08-09-24  | 1"=100"         |

SHEET NUMBER: CGA GHA PROJECT# of 5 sheets



**LEGEND** 

PARCEL BOUNDARY (LAKE COUNTY GIS)

EXISTING WETLAND BOUNDARY (10/23/2024 DELINEATION)

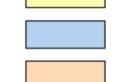
POTENTIALLY RESTORABLE WETLAND BOUNDARY (LAKE COUNTY SMC WRAPP GIS)

APPROXIMATE 10-YEAR FLOOD LEVEL: 754.96

BUFFER (50-FOOT WIDTH)

WETLAND CREATION

WETLAND RESTORATION



WETLAND ENHANCEMENT

ENHANCED UPLAND

( IN FEET ) 1 inch = 100 ft.

GRAPHIC SCALE

| Area Type                         | Short ID | Area (acres) | Credit Ratio/Acre | Credits | % of Bank Credits |
|-----------------------------------|----------|--------------|-------------------|---------|-------------------|
| Wetland Creation                  | WC       | 8.36         | 100%              | 8.36    | 67.98%            |
| Wetland Restoration               | WR       | 0.00         | 100%              | 0.00    | 0.00%             |
| Creditable Wetland Enhancement    | WE       | 5.41         | 25%               | 1.35    | 11.00%            |
| Upland Enhancement                | UE       | 0.00         | 25%               | 0.00    | 0.00%             |
| Wetland Creation Within Buffer    | WC-B     | 2.29         | 75%               | 1.72    | 13.96%            |
| Wetland Restoration Within Buffer | WR-B     | 0.00         | 75%               | 0.00    | 0.00%             |
| Wetland Enhancement Within Buffer | WE-B     | 3.05         | 25%               | 0.76    | 6.20%             |
| Upland Enhancement Within Buffer  | UE-B     | 0.42         | 25%               | 0.11    | 0.86%             |
| TOTAL                             |          | 19.54        |                   | 12.30   | 100.00%           |

|     |    |      |          |     |    |      |          | FILE: 5364.320-MPR    | D WB Prelim.dwg |
|-----|----|------|----------|-----|----|------|----------|-----------------------|-----------------|
|     |    |      |          |     |    |      |          | DRAWIN BY: CGA        | GHA PROJECT #   |
|     |    |      |          |     |    |      |          | <b>DATE:</b> 01-20-25 |                 |
|     |    |      |          |     |    |      |          |                       |                 |
|     |    |      |          |     |    |      |          | CHECKED BY: MDW       |                 |
| NO. | BY | DATE | REVISION | NO. | BY | DATE | REVISION | <b>DATE</b> 01-20-25  | 1"=100"         |

SHEET NUMBER: OF 5 SHEETS



#### **BOARD MEMORANDUM**

#### January 27, 2025 Regular Board Meeting Agenda Item

**To:** Board of Commissioners

From: Ron Salski, Executive Director

Rob Foster, Director of Park & Facility Maintenance

**Date:** January 22, 2025

**Subject:** Approve of Purchase of a Ford F450 Truck through the State of Illinois Joint

**Purchasing Contract** 

#### **Background**

In previous years, Mundelein Park & Recreation District authorized the purchase of vehicles through the State of Illinois Joint Purchasing Contracts. As part of the 2025 Capital Maintenance Plan, the District budgeted \$84,000 to replace one Park District vehicle.

#### **Analysis/Consider**ations

Staff are planning the purchase of a Ford F450 Extended Cab 4x4 Chassis Cab truck upfitted with stainless steel dump body. Based on the joint purchasing contract the equipment to be purchased is estimated to cost \$83,761.

Staff will be auctioning off a 2008 dump truck after the new truck has been delivered. It has an odometer reading of approximately 47,000 miles. This is one of the oldest trucks in the fleet and is having several rust related issues. The truck is used for general maintenance, towing, construction and hauling bulk materials such as road salt for snow removal operations. This truck has an estimated auction value of \$5,000 to \$12,000.

#### Recommendation

Staff are recommending purchasing a Ford F450 truck using the State of Illinois Joint Purchasing Contract with the cost not to exceed \$85,000.

#### **Action and Motion Requested**

Move to approve the purchase of a Ford F450 truck using the State of Illinois Joint Purchasing Contract at a cost not to exceed \$85,000.



# WWW.MORROWBROTHERSFORDINC.COM

1242 Main Street • GREENFIELD IL 62044

(217) 368-3037 • Fax (217) 368-3517 • Toll free 1-877-368-3038

April 1, 2024

Nathan Neuwirth
Park Maintenance Manager
Mundelein Park & Recreation District
Phone (847) 388-5467
Nneuwirth@mundeleinparks.org

We propose the following for your consideration.

# 1-NEW 2024 FORD F450 Extended Cab 4x4 DRW Chassis 60" CA To include the following optional equipment:

YZ White Exterior, AS 40/20/40 Vinyl Seating
41P Skid Plates, 76C Back-Up Alarm, 61L Front Wheel Well Liners
FEM Fire Extinguisher w/Mount, Total of 2 Keys w/Remotes
Limited Slip Rear Axle, TGK All-Terrain Tires, GSB Grip Strut Running Boards
473 Plow Prep Package, Dual Batteries, 410 AMP Alternator
WTX Weather-Tech Floor Liners, Whelen 16" Mini-Bar in Self-Level Brkt.
'9 Stainless Steel Dump Body, Fold-Down Sides, Rear Hitch Plate/Receiver
Cab-Shield, Double Acting Electric/Hydraulic Hoist, LED B/T/T/W
Double Acting Tailgate, Trailer Connection Socket, Under-Body Toolbox
New M License/Title, Delivery to Mundelein Park District
All other standard equipment
IL. Contract 21-416-P-29479

Illinois Government Price \$83,761.00

All trade in vehicles are welcome regardless of miles or condition.

Let me know if you have any questions.

| mank you,                  |                      |   |
|----------------------------|----------------------|---|
| Riber M-Wellk              |                      |   |
| 2                          |                      |   |
| Richie Morrow Wellenkamp   | Customer Acceptance: | _ |
| Government Sales Manager   |                      |   |
| Morrow Brothers Ford, Inc. | Date of Acceptance:  |   |
|                            |                      |   |

Please submit this signed quote with your purchase order and a copy of your Illinois Tax Exempt Letter.



#### **BOARD MEMORANDUM**

#### January 27, 2025 Regular Board Meeting Agenda Item

**To:** Board of Commissioners

From: Ron Salski, Executive Director

Rob Foster, Director of Park & Facility Maintenance

**Date:** January 22, 2025

**Subject:** Approve of Purchase of Two Kubota ZD1211-3-60 Zero Turn Riding Lawn Mowers

through the Sourcewell Joint Purchasing Contract

#### **Background**

In previous years, Mundelein Park & Recreation District authorized the purchase of equipment through the Sourcewell Joint Purchasing Contracts. As part of the 2025 Capital Maintenance Plan, the District budgeted \$34,000 to replace two (2) zero turn riding lawn mowers.

#### **Analysis/Consider**ations

Staff are planning the purchase of two (2) Kubota ZD1211-3-60 zero turn riding lawn mowers with optional mulching kits. Based on the joint purchasing contract the equipment to be purchased is estimated to cost \$33,257.62.

Staff will be auctioning off two (2) 2009 Kubota ZD326 riding lawn mowers after the new mowers have been delivered. These have an hour-meter readings of approximately 2,300 hours each. These are among the oldest lawn mowers in the fleet and are showing signs of heavy wear and tear. These mowers are used for mowing turf grass, applying lawn care chemicals, and mulching leaves during fall leaf clean up. These mowers have an estimated auction value of \$2,000 to \$4,000 each.

#### Recommendation

Staff are recommending purchasing two (2) Kubota ZD1211-3-60 riding lawn mowers with two (2) optional mulching kits using the Sourcewell Joint Purchasing Contract with the cost not to exceed \$34,500.00.

#### **Action and Motion Requested**

Move to approve purchase for two (2) Kubota ZD1211-3-60 riding lawn mower with two (2) optional mulching kits using the Sourcewell Joint Purchasing Contract at a cost not to exceed \$34,500.00.



ZD1211-3-60 WEB QUOTE #2837709 Date: 1/6/2025 9:13:29 AM -- Customer Information --Neuwirth, Nathan 80666 Mundelein Parks & Recreation nneuwirth@mundeleinparks.org 2243777285

Quote Provided By RUSSO POWER EQUIPMENT Dan Fiorentino 9525 IRVING PARK RD SCHILLER PARK, IL 60176 email: dfiorentino@russopower.com phone: 6302192453

-- Standard Features --



ZD1200 Series

ZD1211-3-60

\* \* \* EQUIPMENT IN STANDARD MACHINE \* \* \*

#### **DIESEL ENGINE**

3 Cylinder, Kubota Model # D1105 24.8 Gross HP @ 3000 rpm

68.5 cu. in. Displacement 12v 430 Amp Hr. Battery 14 Amps Charging Output

#### **TRANSMISSION**

Hydrostatic Drive (2) HST w/Gear Reduction Brake - Wet Multi Disks Forward Speeds 0 - 10.6 mph Reverse Speeds 0 - 5.3 mph

#### STEERING / MOTION CONTROL

(2) Hand Levers, Adjustable Hydraulically Damped, Adjustable

#### POWER TAKE OFF

Hydraulic Independent PTO Shaft Drive Mower Deck Wet Disk Clutch

#### FLUID CAPACITY

Fuel Tank 13.1 gal Engine Coolant w/ Recovery tank 3.96 qts Crankcase w/ Filter 4.1 qts Transmission Case and Axle Gear 12.8 qts

#### SAFETY EQUIPMENT

Electric Key Shut Off Control Lever Safety Switch Parking Brake Safety Switch Foldable ROPS Seat Safty Switch

#### **DIMENSIONS**

Height 78.7" Length 89.0" Width Overall 73.8" Wheelbase 56.7"

#### **OPERATING FEATURES**

Zero Turn Radius Adj. Front Axle: Rigid/Oscillating **Dual Element Air Filter** Deluxe Suspension Seat w/ Kubota Exclusive Seat Design Hands-free Hydraulic Deck Lift Hands-free Parking Brake Cup Holder

#### SIDE DISCHARGE MOWER

60" and 72" Kubota PRO Deck w/ACS 8 Gauge, 6" Deep Deck 1-5" Cut Height, Adjustable 1/4" Increments Flexible Discharge Cover 3 Blades

ZD1211-3-60 Base Price: \$19,999.00

(1) MULCH KIT /60" ZD1000 SIDE DISCHARGE PNF ZD3166-MULCH KIT /60" ZD1000 SIDE DISCHARGE PNF

-- Custom Options --

\$328.00

\$20,327.00 (\$4,471.94)

Sourcewell Discount: SUBTOTAL:

\$15,855.06

Dealer Assembly:

**Configured Price:** 

\$55.00

Freight Cost:

\$318.75

PDI:

\$400.00

Total Unit Price: \$16,628.81

Quantity Ordered:

Final Sales Price: \$33,257.62

Purchase Order Must Reflect Final Sales Price.

To order, place your Purchase Order directly with the quoting dealer

+ Manufacturer Estimate

TIRES AND WHEELS

Front 15 x 6.0 - 6 Flat-free

Rear 26 x 12.0 - 16 Turf, Low Profile

\*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability



#### **ADMINISTRATION**

**To:** Board of Commissioners

From: Ron Salski, Executive Director

**Subject:** Board Report – January 2025

#### Legislative Breakfast

The Illinois Association of Park Districts Joint Legislative Committee will be hosting a legislative breakfast program on Friday, February 28, 2025, at 8 a.m. The breakfast will be held at the Vernon Hills Park District. Executive Director Salski is requesting board members check schedules and availability by February 9.

## **Goals and Objectives**

See attached 2024 Goals and Objectives and District's accomplishments. There are 87 action items for 2024.

| 2024 Status   | 2024 Summary | 2024   | 2023   | 2022   |
|---------------|--------------|--------|--------|--------|
| Under Review  | 15           | 17.00% | 15.50% | 12.00% |
| In Progress   | 8            | 9.00%  | 5.00%  | 11.00% |
| Not Completed | 8            | 9.00%  | N/A    | N/A    |
| Completed     | 56           | 65.00% | 79.50% | 77.00% |

<sup>\*</sup>In 2023 and 2022 staff did not use the Not Completed status.

#### **Mundelein Parks Foundation**

The Foundation held a meeting on Monday, January 13 to determine fundraising and scholarship opportunities.

Department

Recreation

Steeple Chase

Completed

Completed

Active Adults, Cultural Arts, Special Events

Status

#### STRATEGY: EXECUTION

Goal: 1.1 Meet Fund Balance Policies

Objective: Ensure Corporate Fund meets a 3-4 month policy and Recreation Fund meets two month policy

*Initiative:* Achieve a break-even budget for Operations.

<u>Initiative:</u> Draw down Special Recreation Fund balance for All-Inclusive Playground.

Initiative: Allocate surplus Police Fund balance for quality cameras in parks.

*Initiative:* Fund capital projects using surplus from previous years and current year revenue.

Goal: 1.2 Develop a realistic budget with contingencies based on current conditions

Objective: Analyze historical financial data while considering stable participation and users

Initiative: Achieve revenue in Recreation based on recent trends.

<u>Initiative:</u> Achieve revenue for golf simulators and gaming machines.

Goal: 1.3 Meet Distinguished Accreditation Standards

Objective: Review and revise, if necessary, policies, procedures and manuals

<u>Initiative:</u> Improve preventative maint. standards document to better meet Dist. Accreditation Standards.

Initiative: Review/define Recreation Department procedures to meet at least 90% standards.

<u>Initiative:</u> Create and implement common procedures for all operations.

Goal: 1.4 Identify and Pursue Alternative Funding

Objective: Apply for grants and develop capital development concepts

Initiative: Evaluate wetland credit options at Keith Mione, Wilderness, Longmeadow & Clearbrook Parks.

Initiative: Evaluate solar opportunity at Clearbrook Park.

Initiative: Change P-Card providers to increase the annual rebate amount.

*Initiative:* Submit a DCEO Grant for Museum Caboose.

Initiative: If available, submit application for IDNR Museum Grant.

*Initiative*: Research & evaluate naming rights for companies and agencies for best practices for valuation.

Goal: 1.5 Evaluate and protect existing assets

Objective: Evaluate existing mechanical systems, develop maintenance plans and receive preferred service

<u>Initiative:</u> Complete digital archive as built plans and drawings for facilities and playgrounds.

Initiative: Roll out Disaster Recovery and Incident Response Plans.

Install cameras at MCC.

*Initiative:* Upgrade cameras at parks.

Initiative:

Analyze and incorporate Cost Recovery data into recommended action plans.

Initiative: Improve SCGC cart storage area.

All Completed **Business Services** Completed **Business Services** Completed Completed A11 Department Status Comments Recreation Completed Steeple Chase Not Completed Gaming machines installation took longer than anticipated Department Status Comments Park & Facility Maint. Completed Recreation Not Completed Staff has updated a handful of procedures, but may not meet the 90% completion goal All Completed Department Status Comments Administration Completed Board Presentation occurred Administration Completed Wetland Credits are more advantageous Software installation absorbed too much **Business Services** Not Completed Administration Not Completed Grant not offered Administration Not Completed Grant not offered Administration Under Review Department Status Comments Park & Facility Maint. Completed **Business Services** Under Review Will be completed in 2025 Business Services, Park Completed & Facility Maint. & Recreation **Business Services** Completed

Comments

#### Goal: 1.6 Provide a safe and accessible environment for patrons and staff

Objective: Evaluate current parks and facilities

*Initiative:* Create accessible paths at Sports Complex and a few other parks per the ADA transition plan.

<u>Initiative:</u> Construct All-Inclusive Playground at Kracklauer Park.
<u>Initiative:</u> Install ADA accessible water fountain at Scott Brown Park.

<u>Initiative:</u> Create an evaluation of Recreation programs and services procedure.

*Initiative:* Develop rules and procedure(s) for the proposed dog park.

<u>Initiative:</u> Complete grant projects at Longmeadow Park.

Initiative: Review and recommend names of parks.

#### Goal: 1.7 Strengthen staff support, enhance services, become efficient and improve and beautify parks & facilities

Objective: Establish an organizational structure to meet internal and external standards

<u>Initiative:</u> Transition to MS 365 for all staff. <u>Initiative:</u> Upgrade timekeeping system.

<u>Initiative:</u> Complete compensation benchmarking in accordance with three year plan.

*Initiative:* Digitize historical minutes.

| Department  | Status  | Comments   |
|---|---|--|
| Park & Facility Maint.  | Completed   | Switched to Wilderness, golf course,<br>Clearbrook, Skate Park, and Scott Brown                            |
| Park & Facility Maint.  | In Progress   | Expected Spring, 2025  |
| Park & Facility Maint.<br>Recreation  | Completed<br>Completed                                  | Installed in fall  |
| Recreation Admin and Park & Facility Maint.                                   | Not Completed<br>In Progress                            | Draft created. Will refine & finalize in 2025<br>Playground is complete, Woodland path<br>started in Jan   |
| All   | In Progress   | Sheldon Woods needs a name   |
| Department  | Status  | Comments   |
| Business Services<br>Business Services<br>Business Services<br>Administration | In Progress<br>In Progress<br>Under Review<br>Completed | Will be completed in 2025<br>Software training has been a challenge<br>Changed process to every five years |

#### STRATEGY: PLANNING

Initiative:

Initiative:

| Goal: 2.1 |  | isting facilities, programs and services<br>egies to keep advancing the District   | Department  | Status  | Comments   |
|-----------|--|--|---|---|--|
|           | Initiative:  | Implement a work order maintenance system through "Productive Parks."  | Park & Facility Maint.<br>and Business Services   | Under Review  | It has taken longer than expected  |
|           | <u>Initiative:</u>   | Plan for ERP upgrade in 2025.  | Business Services   | Completed   |  |
|           | <u>Initiative:</u>   | Update and finalize the Recreation Program Master Plan.  | Recreation  | Under Review  |  |
|           | T  | T C Cd ( Cl 11 W 1 M 1 HTH 1T (O1 C 1  | Administration  | r D   | Maple and Sheldon Woods were completed   |
|           | <u>Initiative:</u><br>Initiative:  | Transfer titles to Sheldon Woods, Maple Hill and Townes at Oak Creek.  Review and update Comprehensive Master Plan.  | Administration  | In Progress<br>Completed  | August 26, 2024  |
|           | intitutive.  | Review and update Completionive infaster i fair.   | All   | Completed   | August 20, 2024  |
| Goal: 2.2 | Seek out partnerships  |  | Department  | Status  | Comments   |
|           | Objective: Find opportunities to f   | und capital maintenance and development projects   |   |   |  |
|           | <u>Initiative:</u>   | Collaborate with District 75 to support expansion of camp programs.  | Recreation  | Under Review  | In discussion with D76 and D79 for opportunities   |
|           | <u>Initiative:</u>   | Expand the District's affiliate and partner networks.  | Recreation  | In Progress   | Expected 4th quarter   |
|           | <u>Initiative:</u>   | Secure new pizza vendor for Barefoot Bay concession area.  | Recreation  | Completed   |  |
|           | Initiative:  | Increase rental utilization of Dunbar Recreation Center.   | Recreation  | Completed   |  |
|           | <u>Initiative:</u>   | Coordinate a fundraising event with Mundelein Parks Foundation.  | All   | Completed   |  |
|           |  |  | _   |   |  |
| Goal: 2.3 | Protect and improve existing fa  | cilities and parks   | Department  | Status  | Comments   |
| Goal: 2.3 |  | cilities and parks nee equipment and improvements that meet criteria for "needs"   | Department  | Status  | Comments   |
| Goal: 2.3 |  | nce equipment and improvements that meet criteria for "needs"  Replace front door entrance in Child Development wing.  | <b>Department</b> Recreation  | Completed   | Comments   |
| Goal: 2.3 | Objective: Fund capital maintena   | nce equipment and improvements that meet criteria for "needs"  | •   |   | Comments   |
| Goal: 2.3 | Objective: Fund capital maintena <u>Initiative:</u>  | nce equipment and improvements that meet criteria for "needs"  Replace front door entrance in Child Development wing.  | Recreation  | Completed   | Pivot to dance studio use  |
| Goal: 2.3 | Objective: Fund capital maintena <u>Initiative:</u> <u>Initiative:</u>   | nce equipment and improvements that meet criteria for "needs"  Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.   | Recreation<br>Recreation  | Completed<br>Completed  | Pivot to dance studio use<br>Staff continues gathering pricing and best  |
| Goal: 2.3 | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative:   | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  | Recreation<br>Recreation<br>Recreation<br>Steeple Chase   | Completed<br>Completed<br>Under Review  | Pivot to dance studio use<br>Staff continues gathering pricing and best<br>approach  |
| Goal: 2.3 | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative:   | nce equipment and improvements that meet criteria for "needs"  Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  | Recreation Recreation Recreation Steeple Chase Steeple Chase  | Completed<br>Completed<br>Under Review<br>In Progress<br>Under Review                                       | Pivot to dance studio use<br>Staff continues gathering pricing and best<br>approach<br>No Longer an Objective  |
| Goal: 2.3 | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative:   | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  | Recreation Recreation Recreation Steeple Chase Steeple Chase Admin and Park &   | Completed<br>Completed<br>Under Review  | Pivot to dance studio use<br>Staff continues gathering pricing and best<br>approach  |
| Goal: 2.3 | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative:   | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  Review and update ADA Transition Plan.   | Recreation Recreation Recreation Steeple Chase Steeple Chase Admin and Park & Facility Maint.   | Completed<br>Completed<br>Under Review<br>In Progress<br>Under Review<br>Completed                          | Pivot to dance studio use Staff continues gathering pricing and best approach No Longer an Objective Sidewalks replaced  |
| Goal: 2.3 | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative:   | nce equipment and improvements that meet criteria for "needs"  Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  | Recreation Recreation Recreation Steeple Chase Steeple Chase Admin and Park &   | Completed<br>Completed<br>Under Review<br>In Progress<br>Under Review<br>Completed                          | Pivot to dance studio use<br>Staff continues gathering pricing and best<br>approach<br>No Longer an Objective  |
|           | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative:   | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  Review and update ADA Transition Plan.  Replace Leo Leathers Disc Golf Signage while offering opportunities to promote MPRD. | Recreation Recreation Recreation Steeple Chase Steeple Chase Admin and Park & Facility Maint. Marketing and Park &  | Completed<br>Completed<br>Under Review<br>In Progress<br>Under Review<br>Completed                          | Pivot to dance studio use Staff continues gathering pricing and best approach No Longer an Objective Sidewalks replaced  |
|           | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Protect and manage natural are  | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  Review and update ADA Transition Plan.  Replace Leo Leathers Disc Golf Signage while offering opportunities to promote MPRD. | Recreation Recreation Steeple Chase Steeple Chase Admin and Park & Facility Maint. Marketing and Park & Facility Maint.   | Completed<br>Completed<br>Under Review<br>In Progress<br>Under Review<br>Completed                          | Pivot to dance studio use Staff continues gathering pricing and best approach No Longer an Objective Sidewalks replaced 2025 and looking at sponsorship                      |
|           | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Protect and manage natural are  | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  Review and update ADA Transition Plan.  Replace Leo Leathers Disc Golf Signage while offering opportunities to promote MPRD. | Recreation Recreation Steeple Chase Steeple Chase Admin and Park & Facility Maint. Marketing and Park & Facility Maint.   | Completed<br>Completed<br>Under Review<br>In Progress<br>Under Review<br>Completed<br>Under Review          | Pivot to dance studio use Staff continues gathering pricing and best approach No Longer an Objective Sidewalks replaced 2025 and looking at sponsorship                      |
|           | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Unitiative: Unitiative: Unitiative: Unitiative: Unitiative:             | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  Review and update ADA Transition Plan.  Replace Leo Leathers Disc Golf Signage while offering opportunities to promote MPRD. | Recreation Recreation Recreation Steeple Chase Steeple Chase Admin and Park & Facility Maint. Marketing and Park & Facility Maint.  Department  Park & Facility Maint. Park & Facility Maint. | Completed Completed Under Review In Progress Under Review Completed Under Review Status Completed Completed | Pivot to dance studio use Staff continues gathering pricing and best approach No Longer an Objective Sidewalks replaced 2025 and looking at sponsorship  Comments            |
|           | Objective: Fund capital maintena Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Initiative: Unitiative: Initiative: Initiative: Initiative: Initiative: Initiative: | Replace front door entrance in Child Development wing.  Analyze outdoor field use and identify opportunities for increased revenue production.  Expand rental use of the Regent Center.  SCGC bunker renovations to improve drainage and explore redesigning current bunker system.  Convert grass area to concrete pad to keep out of way of patrons at cart power washing station/pad.  Review and update ADA Transition Plan.  Replace Leo Leathers Disc Golf Signage while offering opportunities to promote MPRD. | Recreation Recreation Recreation Steeple Chase Steeple Chase Admin and Park & Facility Maint. Marketing and Park & Facility Maint.  Department  Park & Facility Maint. Park & Facility Maint. | Completed Completed Under Review In Progress Under Review Completed Under Review Status Completed Completed | Pivot to dance studio use Staff continues gathering pricing and best approach No Longer an Objective Sidewalks replaced 2025 and looking at sponsorship  Comments Maple Hill |

Continue to improve natural area by Leo Leather Pond by controlling invasives & overseeding desirable plants. Park & Facility Maint. Completed

Improve natural areas by collaborating with Park and Facility Maintenance and ILM Environments.

Fall

Fall

Completed

Steeple Chase

#### STRATEGY: TRAINING & DEVELOPMENT

| Goal: 3.1 | 0   | to pursue opportunities to learn industry trends  | Department   | Status   | Comments   |
|-----------|---|---|--|--|--|
|           |   | continuing education and topics   |  |  |  |
|           | <u>Initiative:</u>  | Attend educational conferences as budgeted.   | All  | Completed  |  |
|           | <u>Initiative:</u>  | Attend education seminars as budgeted.  | All  | Completed  |  |
|           | Initiative:   | Empower one (1) Full-Time Staff member to achieve a new professional certification.   | Recreation   | Under Review   |  |
|           | <u>Initiative:</u>  | Empower one (1) Leadership Team member to attend a national conference.   | Recreation   | Completed  | Attended NRPA  |
| Goal: 3.2 | Support and provide emplo   | yees a fun and learning environment   | Department   | Status   | Comments   |
|           | Objective: Expand existing re   | sources & offer opportunities to volunteer for planning and/or community committees   | _  |  |  |
|           | Initiative:   | Plan Employee Appreciation Week activities.   | Business Services  | Completed  |  |
|           | ·   |   | Business Services  | •  | Will be incorporated in 2025 as part of  |
|           | Initiative:   | Improve onboarding training for new supervisors.  |  | Under Review   | UKG  |
|           | Initiative:   | Create activities for Cybersecurity Awareness Month.  | Business Services  | Completed  |  |
|           | Initiative:   | Offer internal wellness program.  | Business Services  | Completed  |  |
|           | Initiative:   | Plan employee wellness events.  | Fun and Wellness   | Completed  |  |
|           | immurro.  | That capacities council   | Committee  | completed  |  |
|           | <u>Initiative:</u>  | Offer creative ways to use new Intranet.  | Business Services  | Under Review   | Re-evaluate in 2025 based on capabilities of UKG   |
|           |   |   |  |  |  |
| STRAT     | ΓEGY: COMMUNIC.   | ATION   |  |  |  |
|           | FEGY: COMMUNIC  |   | Department   | Status   | Comments   |
|           | Maintain effective commun   |   | Department   | Status   | Comments   |
|           | Maintain effective commun<br>Objective: Continually discus  | ication with Board and Staff  | Department Business Services   | Status Under Review  |  |
|           | Maintain effective commun   | ication with Board and Staff  | •  |  | Comments  Re-evaluate in 2025 based on capabilities of UKG   |
|           | Maintain effective commun<br>Objective: Continually discus  | ication with Board and Staff s future opportunities and direction   | •  |  | Re-evaluate in 2025 based on capabilities of   |
|           | Maintain effective commun<br>Objective: Continually discus<br><u>Initiative:</u>  | ication with Board and Staff s future opportunities and direction Implement new Intranet.   | Business Services  | Under Review   | Re-evaluate in 2025 based on capabilities of   |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus <u>Initiative:</u> <u>Initiative:</u> <u>Initiative:</u>  | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency.  | Business Services Safety Committee   | Under Review Under Review  | Re-evaluate in 2025 based on capabilities of UKG   |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus <u>Initiative:</u> <u>Initiative:</u> <u>Initiative:</u> Encourage and promote an   | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.   | Business Services Safety Committee Recreation  | Under Review<br>Under Review<br>Completed                                | Re-evaluate in 2025 based on capabilities of UKG Regent completed  |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus <u>Initiative:</u> <u>Initiative:</u> <u>Initiative:</u> Encourage and promote an Objective: Strengthen resource                    | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.  agency with excellent and diverse internal and external communication tes so employees and users are aware of projects, programs, facilities and services  | Business Services Safety Committee Recreation  | Under Review Under Review Completed Status                               | Re-evaluate in 2025 based on capabilities of UKG Regent completed  |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus <u>Initiative:</u> <u>Initiative:</u> <u>Initiative:</u> Encourage and promote an   | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.  agency with excellent and diverse internal and external communication  | Business Services Safety Committee Recreation Department   | Under Review<br>Under Review<br>Completed                                | Re-evaluate in 2025 based on capabilities of UKG Regent completed  |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus <u>Initiative:</u> <u>Initiative:</u> <u>Initiative:</u> Encourage and promote an Objective: Strengthen resource <u>Initiative:</u> | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.  agency with excellent and diverse internal and external communication tes so employees and users are aware of projects, programs, facilities and services Communicate the change from printed to online brochure (video showing how to use online brochure).   | Business Services Safety Committee Recreation  Department  Marketing                               | Under Review Under Review Completed Status Completed                     | Re-evaluate in 2025 based on capabilities of UKG  Regent completed  Comments   |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus <u>Initiative:</u> <u>Initiative:</u> <u>Initiative:</u> Encourage and promote an Objective: Strengthen resource <u>Initiative:</u> | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.  agency with excellent and diverse internal and external communication tes so employees and users are aware of projects, programs, facilities and services Communicate the change from printed to online brochure (video showing how to use online brochure). Begin campaign with staff and public to a choose and adopt a District mascot.   | Business Services Safety Committee Recreation  Department  Marketing Marketing                     | Under Review Under Review Completed Status Completed Completed           | Re-evaluate in 2025 based on capabilities of UKG  Regent completed  Comments  Staff picked Mundy Lion. Will roll out in 2025 to public |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus Initiative: Initiative: Initiative: Encourage and promote an Objective: Strengthen resource Initiative: Initiative: Initiative:     | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.  agency with excellent and diverse internal and external communication ses so employees and users are aware of projects, programs, facilities and services Communicate the change from printed to online brochure (video showing how to use online brochure). Begin campaign with staff and public to a choose and adopt a District mascot.  Commemorate the 70th Year Anniversary of the District. | Business Services Safety Committee Recreation  Department  Marketing Marketing  Marketing          | Under Review Under Review Completed Status Completed Completed Completed | Re-evaluate in 2025 based on capabilities of UKG  Regent completed  Comments  Staff picked Mundy Lion. Will roll out in                |
| Goal: 4.1 | Maintain effective commun Objective: Continually discus Initiative: Initiative: Initiative: Encourage and promote an Objective: Strengthen resource Initiative: Initiative: Initiative:     | ication with Board and Staff s future opportunities and direction  Implement new Intranet. Research methods for mass communication in case of emergency. Upgrade and redesign facilities to drive future revenue.  agency with excellent and diverse internal and external communication tes so employees and users are aware of projects, programs, facilities and services Communicate the change from printed to online brochure (video showing how to use online brochure). Begin campaign with staff and public to a choose and adopt a District mascot.   | Business Services Safety Committee Recreation  Department  Marketing Marketing Marketing Marketing | Under Review Under Review Completed Status Completed Completed           | Re-evaluate in 2025 based on capabilities of UKG  Regent completed  Comments  Staff picked Mundy Lion. Will roll out in 2025 to public |

Playground is ongoing until ribbon-cutting

in spring of 2025

Comments

Completed

Status

Not Completed

Administration

Department

#### Goal: 4.3 Establish a work environment allowing for collaboration, confidentiality and training

Initiative:

Initiative:

Objective: Evaluate employee office space and secure space to enhance communication

Develop a project planning form for major initiatives.

<u>Initiative:</u> Provide accessibility to Human Resources for all employees to access. All Completed

Develop an annual calendar of meeting dates and times for safety, department meetings, leadership team and mor All

#### STRATEGY: INNOVATION

#### Goal: 5.1 Maintain a culture that facilitates and executes new ideas

Objective: Encourage employees to offer programs and services and beautify key entry ways

*Initiative*: Establish revenue generating opportunities for indoor and outdoor pickleball.

Initiative: Expand swim lesson program offerings.

*Initiative:* Merge Active Adult fitness offerings with MCC offerings.

Initiative: Develop an innovation task force.

*Initiative*: Evaluate lessons and leagues for golf simulators.

#### Goal: 5.2 Understand participant needs

Objective: Gather data and determine next steps

Initiative: Grow Recreation Advisory Committee participation.

<u>Initiative:</u> Evaluate programs, facilities, and services routinely and analyze results.

#### Goal: 5.3 Improve and beautify existing facilities and parks

Objective: Demonstrate aesthetically pleasing areas in sight of users

<u>Initiative:</u> Thin out underbrush at the Disc Golf Course at Sports Complex to improve playability.

<u>Initiative:</u> Improve Diamond Lake water conditions through improved aquatic weed management.

*Initiative:* Develop and implement routine facility appearance checklists.

*Initiative:* Identify facility opportunities to drive future revenue.

<u>Initiative:</u> Complete initial concept phase of Diamond Lake Recreation Center and Beach.

#### 1st Quarter

#### GOALS AND OBJECTIVES BY DEPARTMENT SUMMARY

| Department             | Summary | <b>Under Review</b> | In Progress | Complete | Not Completed |
|------------------------|---------|---------------------|-------------|----------|---------------|
| Administration         | 8       | 1                   | 4           | 1        | 2             |
| Golf / Steeple Chase   | 6       | 1                   | 4           |          | 1             |
| Park & Facility Maint. | 11      |                     | 11          | 0        |               |
| Recreation             | 23      | 4                   | 11          | 9        | 1             |
| Business Services      | 15      | 3                   | 11          | 1        |               |
| Marketing              | 5       |                     | 4           | 1        |               |
| All Departments        | 12      |                     | 10          | 2        |               |
| Bus, Parks & Rec       | 1       |                     | 1           |          |               |
| Admin & Park & Fac.    | 2       |                     | 2           |          |               |
| Parks & Business       | 1       |                     | 1           |          |               |
| Marketing & Parks      | 1       |                     | 1           |          |               |
| Fun & Wellness         | 1       |                     | 1           |          |               |
| Safety Committee       | 1       |                     | 1           |          |               |
| TOTAL                  | 87      |                     |             |          |               |

| Department             | Status        | Comments                                |
|------------------------|---------------|---|
| Recreation             | Completed     |   |
| Recreation             | Completed     |   |
| Recreation             | Under Review  | Pivot approach                          |
| All                    | Completed     | Recreation Innovation Committee ongoing |
| Steeple Chase          | Completed     |   |
|                        |               |   |
| Department             | Status        | Comments                                |
| Recreation             | Completed     |   |
| Recreation             | Completed     | Procedure and mechanism created -       |
| Recreation             | Completed     | awaiting implementation                 |
| 110010411011           | Completed     | awaiting implementation                 |
| Department             | Status        | Comments                                |
| •                      |               |   |
| Park & Facility Maint. | Completed     | Eagle Scout - 2 holes                   |
| Park & Facility Maint. | Completed     | Much improved                           |
| Recreation             | Not completed |   |
|                        |               |   |

Completed

Completed

Recreation

All

#### 2nd Quarter

#### GOALS AND OBJECTIVES BY DEPARTMENT SUMMARY

| Department             | Summary | <b>Under Review</b> | In Progress | Complete | Not Completed |
|------------------------|---------|---------------------|-------------|----------|---------------|
| Administration         | 8       | 1                   | 4           | 1        | 2             |
| Golf / Steeple Chase   | 6       | 1                   | 3           | 2        |               |
| Park & Facility Maint. | 11      |                     | 7           | 4        |               |
| Recreation             | 23      | 4                   | 11          | 7        | 1             |
| Business Services      | 15      | 4                   | 8           | 3        |               |
| Marketing              | 5       |                     | 2           | 3        |               |
| All Departments        | 12      |                     | 9           | 3        |               |
| Bus, Parks & Rec       | 1       |                     | 1           |          |               |
| Admin & Park & Fac.    | 2       |                     | 2           |          |               |
| Parks & Business       | 1       |                     | 1           |          |               |
| Marketing & Parks      | 1       | 1                   |             |          |               |
| Fun & Wellness         | 1       |                     |             | 1        |               |
| Safety Committee       | 1       |                     | 1           |          |               |
| TOTAL                  | 87      |                     |             |          |               |

#### 3rd Quarter

#### GOALS AND OBJECTIVES BY DEPARTMENT SUMMARY

| Department             | Summary | <b>Under Review</b> | In Progress | Complete | Not Completed |
|------------------------|---------|---------------------|-------------|----------|---------------|
| Administration         | 8       | 1                   | 3           | 2        | 2             |
| Golf / Steeple Chase   | 6       | 1                   | 3           | 2        |               |
| Park & Facility Maint. | 11      |                     | 1           | 10       |               |
| Recreation             | 23      | 4                   | 9           | 9        | 1             |
| Business Services      | 15      | 6                   | 5           | 4        |               |
| Marketing              | 5       |                     | 1           | 4        |               |
| All Departments        | 12      |                     | 8           | 4        |               |
| Bus, Parks & Rec       | 1       |                     | 1           |          |               |
| Admin & Park & Fac.    | 2       |                     | 2           |          |               |
| Parks & Business       | 1       |                     | 1           |          |               |
| Marketing & Parks      | 1       | 1                   |             |          |               |
| Fun & Wellness         | 1       |                     |             | 1        |               |
| Safety Committee       | 1       |                     | 1           |          |               |
| TOTAL                  | 87      |                     |             |          |               |

#### 4rd Quarter

#### GOALS AND OBJECTIVES BY DEPARTMENT SUMMARY

| Department             | Summary | <b>Under Review</b> | In Progress | Completed | Not Completed |
|------------------------|---------|---------------------|-------------|-----------|---------------|
| Administration         | 8       | 1                   | 1           | 3         | 3             |
| Golf / Steeple Chase   | 6       | 1                   | 1           | 3         | 1             |
| Park & Facility Maint. | 11      |                     | 1           | 10        |               |
| Recreation             | 23      | 5                   | 1           | 14        | 3             |
| Business Services      | 15      | 5                   | 2           | 7         | 1             |
| Marketing              | 5       |                     |             | 5         |               |
| All Departments        | 12      |                     | 1           | 11        |               |
| Bus, Parks & Rec       | 1       |                     |             | 1         |               |
| Admin & Park & Fac.    | 2       |                     | 2           | 1         |               |
| Parks & Business       | 1       | 1                   |             |           |               |
| Marketing & Parks      | 1       | 1                   |             |           |               |
| Fun & Wellness         | 1       |                     |             | 1         |               |
| Safety Committee       | 1       | 1                   |             |           |               |
| TOTAL                  | 87      |                     |             |           |               |

## STATUS SUMMARY

| Status        | Summary | Percentage |
|---------------|---------|------------|
| Under Review  | 15      | 17.00%     |
| In Progress   | 8       | 9.00%      |
| Not Completed | 8       | 9.00%      |
| Complete      | 56      | 65.00%     |



## STEEPLE CHASE GOLF CLUB - GOLF OPERATIONS & MAINTENANCE

**To:** Board of Commissioners

From: Jon Karl, Director of Golf

**Subject:** Board Report – January 2025

# **Golf Operations**

## Year End – 2024 – Unaudited

| Year To Date             | 2024           | Budget         | vs Budget    | 2023           | vs 2023      |
|--------------------------|----------------|----------------|--------------|----------------|--------------|
| <b>Total Green Fees</b>  | \$1,290,959.63 | \$1,166,860.00 | \$124,099.63 | \$1,184,914.48 | \$106,045.15 |
| Golf Cart Rental Total   | \$419,998.03   | \$381,860.00   | \$38,138.03  | \$386,156.33   | \$33,841.70  |
| Golf Simulators          | \$21,925.00    | \$45,000.00    | -\$23,075.00 | \$0.00         | \$21,925.00  |
| F&B Total                | \$271,576.27   | \$269,500.00   | \$2,076.27   | \$256,265.68   | \$15,310.59  |
| Merchandise Total        | \$139,921.89   | \$123,000.00   | \$16,921.89  | \$137,955.78   | \$1,966.11   |
| Gaming Machines          | \$383.63       | \$10,000.00    | -\$9,616.37  | \$0.00         | \$383.63     |
| <b>Loyalty Program</b>   | \$9,035.00     | \$10,000.00    | -\$965.00    | \$7,965.00     | \$1,070.00   |
| Paid Rounds              | 32,647         | -              | -            | 30,562         | 2,085        |
| January (Through Jan 20) | Januar         | ry 2025        | Janua        | Difference     |              |
| Simulator Rental         | \$3,87         | 70.00          | \$790.00     |                | \$3,080.00   |
| Gaming Machines          | \$91           | .67            | \$0.00       |                | \$91.67      |
| Food & Beverage          | \$59:          | 5.33           | \$10         | \$487.92       |              |
| Merchandise Total        | \$1,26         | 50.27          | \$1,5        | 589.38         | -\$329.11    |

#### **Year End Comparison for the Past 5 Years**

|                      | 2020        | 2021        | 2022        | 2023        | 2024        |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Total Revenue</b> | \$1,425,102 | \$2,053,747 | \$1,941,729 | \$2,116,794 | \$2,310,721 |
| Rounds               | 25,725      | 31,192      | 28,562      | 30,562      | 32,647      |

Steeple Chase had a fantastic 2024 Golf Season. In Revenue, all major categories experienced a record high this past season. Green Fee revenue surpassed the all-time high by 8.95%, cart revenue by 8.25%, merchandise by 1.43%, food & beverage by 5.97%, and paid rounds by 4.67%. Expenses remained in line and a surplus of \$131,765 compared to budget is expected, a 45.37% increase. Simulator revenue missed initial expectations, but staff is targeting the addition of programming during the summer months to increase rental fees. Expectations are to continue the momentum created over the past few seasons and increase participation in both gaming and simulator usage.

2025 is off to a promising start. There has been an increase in simulator interest to start the new year and participation in the simulator leagues is better than anticipated. There are 13, two person teams signed up to play in the weekly simulator league which runs from January through February. Food and beverage sales are exceeding expectations as well. The annual gift card program is off to a successful start and staff anticipate sales to match or exceed 2024 sales.

Staff are currently working together with Business Services to address amendments made to the Use Tax Act that are being implemented in 2025 in Illinois. These taxes apply to "leased property," which in the case of the golf industry, pertains mostly to the rental of golf carts and rental equipment. The club will need to pay and collect tax on leased property in 2025. How this capture of additional tax is implemented will be disclosed to the Board once a decision is finalized.

#### **Golf Maintenance**

Winter work is well underway with staff refurbishing all golf course accessories such as ball washers, tee markers, posts, garbage cans etc. In addition, staff have been winterizing equipment for the off season as well as pressure washing equipment to prepare for equipment maintenance.

As of December 27, 2024, Golf Course Mechanic Rick Hanzel has retired after 18 years of service. His skills, experience, and leadership will be greatly missed by all staff.

Starting February 3, 2025, Charles Kordick will start his new position as the Golf Course Mechanic at Steeple Chase. Charles has been the mechanic for Park Maintenance for the last 3 years and is moving over to the golf course with experience as a fleet mechanic and as a golf course mechanic.

After coordinating with golf operations, staff were able to schedule greens maintenance for this upcoming season. Joe Marley Inc. handles this process annually. The company will be out in April and September for the deep tine aerification, and in June, July, and August for the needle tine/venting during the summer.

Assistant Superintendent Paul Wiskerchen has successfully recertified his pesticide applicators license. Over the last month, Paul completed the necessary training to help prepare him for the General Standards exam and all four category exams of Aquatics, Ornamentals, Turf, and Rights of Way. During this time, Paul has been working on his Certified Assistant Superintendent training by attending education seminars hosted by the Midwest Association of Golf Course Superintendents as well as virtual webinars hosted by the Golf Course Superintendents Association of America.

Staff have been compiling the golf course maintenance records from the 2024 season. This includes a workload tracking system that tracks the labor hours for tasks completed each day of each month throughout the year. Staff have also been working on a tree database for the ash tree injections. The ash tree database gives the location of every ash tree on the golf course, its size/growth, as well as the volume of insecticide it has received each year of treatment.



#### PARK & FACILITY MAINTENANCE

**To:** Board of Commissioners

From: Rob Foster, Director of Park & Facility Maintenance

**Subject:** Board Report – January 2025

#### **Facility Maintenance**

- Maintenance Staff has finished an "in-house" office project on the 3rd floor. Staff converted an office supply area into two new private offices. Each office has a doorway leading to the hallway. Previously, the workspace lacked privacy.
- The Regent Center Rooms A and B improvements and new dance floor installation is complete. This project was completed by BEAR Construction and in-house.
- The Superintendent of Facility Maintenance position is currently vacant. The interview process is underway.

#### **Park Maintenance**

- Poul's Nursery donated 12 trees to the District. Staff planted the trees at the Diamond Lake Sports Complex Disc Golf Course and at Hickory Park. The trees will be a great enhancement to the community. The District would like to thank Poul's Nursery for the donation.
- The Ice Rink was opened on Tuesday, December 10, 2024. Due to the cold weather, the rink was able to open approximately two weeks earlier than in previous years.
- The Parks Division currently has three positions vacant, two Park & Facility Maintenance positions and one Mechanic position. Mechanic Kordick recently accepted the Mechanics position at Steeple Chase Golf Course.
- The Park Maintenance Staff recently cleared buckthorn trees and brush from in between the creek and the path at the Maple Hill walking path. It is a big improvement in the area.



#### RECREATION & FACILITY SERVICES

**To:** Board of Commissioners

From: Kyle Berg, Director

Melinda Agosto, Child Development Director

Kelsey Fuller, Superintendent

**Subject:** Board Report – January 2025

#### **Miscellaneous**

• The Recreation Fund is expected to finish 2024 at \$433,000 ahead of 2023 revenue.

- The Recreation Fund is projected to finish 2024 with a net fund total just under \$286,000 ahead of budget after accounting for the unbudgeted \$550,000 transfer to the Capital budget in November.
- Staff intends to present its plans for 2025 Health & Fitness Center improvements in February.
- Staff have engaged Mundelein Police & Mundelein Fire to plan a joint training simulation at Barefoot Bay prior to the start of the 2025 summer season.

#### **Programs**

#### **Active Adults**

- 242 members are enjoying the Regent Center, with more expected to join. The District had 263 members at this point last year. Residents received an exclusive early access promotional rate before non-resident sales began January 1. This difference accounts for the difference in members year-to-date.
- The first extended trip for 2025 will be to Iceland; participants will depart January 28.

#### **Dance**

- The Mundelein Senior Dance Company will perform in a community concert January 19 supporting Lake County Haven, aiding homeless women and children. The performance will be held at the Buffalo Grove Community Arts Center.
- Classes resumed after winter break and 31 new dancers were added to the long-term dance program.
- The long-term dance program has 378 dancers enrolled compared to 348 in January 2024.

#### **Athletics**

- The Junior Mustangs League basketball season began game play January 11.
- Participation has grown to 413 players in the 1st-8th grade league, up from 387 in 2024.
- This year, staff are replacing the kindergarten league with kindergarten clinics to better prepare kindergarteners for league participation in 1st grade.

#### **Events**

- For the first time, the District hosted two sold out train rides for the North Pole Express. Two trains will be offered again in 2025.
- A new event this year is the Murder Mystery evening, scheduled for February 14 at the Regent Center.

## **Cultural** Arts

- In 2024, the District launched several adult culinary classes that effectively utilized the teaching kitchen. The Art Club, Musical Theatre, and Sugar Book Club programs continue to thrive. Opportunities for programming geared towards teenage and young adult community members are being explored.
- New offerings in 2025 will include Pottery Pals, Cooking for College, and updated instruction for our Mini Melodies classes.

## Mundelein Trails Day Camp and Rec Connect

- Enrollment for the 2025 summer camp opens February 1.
- Staff recruitment for summer camp counselors is ongoing and the response is strong.
- Rec Connect offered seven day-off programs during winter break, generating \$11,400 in revenue.

## **Child Development**

#### Big & Little

- In January, four new full-time children and one part-time child were enrolled. February will bring additional enrollment with one full-time and two part-time children starting.
- Enrollment continues to increase with children from the waitlist. Currently there are two full-time toddlers' spaces, one two-year-old room space, three part-time two-year-old spaces, no full-time three-year-old room spaces, two part-time three-year-old room spaces, no full time four-year-old spaces and one part-time four-year-old room spaces to be filled from the waitlist.
- Staff continue to search for two full-time teachers to complement existing staff.
- The transition of space used for the Learning Center resulted in some decreased capacity in the olderage rooms. This was offset by increased Learning Center enrollment and updated pricing structure.

| Big & Little Child Development Center | Aug 25 | Sept 25 | Oct 25 | Nov 25 | Dec 25 | Jan 25 |
|---------------------------------------|--------|---------|--------|--------|--------|--------|
| Classroom Breakdown                   |        |         |        |        |        |        |
| Toddler Classroom                     | 10     | 11      | 11     | 10     | 10     | 9      |
| 2–3-Year-Old Classroom                | 16     | 17      | 16     | 17     | 16     | 19     |
| 3–4-Year-Old Classroom                | 23     | 23      | 23     | 23     | 21     | 20     |
| 4–5-Year-Old Classroom                | 21     | 22      | 21     | 21     | 19     | 22     |
| <b>Total Annual Enrollment</b>        | 70     | 73      | 71     | 71     | 66     | 70     |
|                                       |        |         |        |        |        |        |
|                                       | Jan 23 | Jan 24  | Jan 25 |        |        |        |
| Breakdown Based on Year               |        |         |        |        |        |        |
| Toddler Classroom                     | 0      | 0       | 9      |        |        |        |
| 2–3-Year-Old Classroom                | 20     | 21      | 19     |        |        |        |
| 3–4-Year-Old Classroom                | 16     | 19      | 20     |        |        |        |
| 4–5-Year-Old Classroom                | 40     | 38      | 22     |        |        |        |
| <b>Total Annual Enrollment</b>        | 76     | 78      | 70     |        |        |        |

## **Learning Center**

- Learning Center has continued to thrive in the new location.
- Enrollment remains at 81 children compared to 63 during the 2023/2024 school year.

# **Aquatic Operations**

#### **Indoor Pool**

#### **Swim Lesson Registration**

• Swim lesson data for November & December is as follows:

| Season        | Cycle         | Run Dates      | #<br>Enrolled | Enrollment<br>Max | Capacity |
|---------------|---------------|----------------|---------------|-------------------|----------|
| Winter/Spring | Tu/Th Cycle 1 | Jan 7 - Jan 30 | 32            | 62                | 52%      |
| Winter/Spring | Sat Cycle 1   | Jan 11 - Mar 1 | 81            | 117               | 69%      |
|               |               | Total:         | 113           | 179               | 65%      |

Compared to registration numbers in 2024, Cycle 1 of Tu/Th lessons have six more students enrolled. Cycle 1 of Saturday lessons have eight fewer students enrolled than 2024. Staff will work to positively impact registrations.

Swim lessons in 2024 earned a total revenue of \$110,000, surpassing the budgeted goal of \$109,000. In total, the program had 1,162 swim lesson registrations. The average enrollment across the year was 78%.

#### **BFB Membership Totals**

| Package Name                                  | Quantity Sold | Revenue      |
|---|---------------|--------------|
| 2025 Barefoot Bay All Access Season Pass      | 69            | \$ 7,315.00  |
| 2025 Barefoot Bay All Access Season Pass (4+) | 177           | \$ 14,897.50 |
| Total:  | 237           | \$ 22,212.50 |

# **Health & Fitness Center**

| Fitness Membership Monthly Reporting             |          |          |          |          |          |          |          |          |           |          |          |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|
|  | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sept 2024 | Oct 2024 | Nov 2024 | Dec 2024 |
| Active Annual Membership Breakdown               |          |          |          |          |          |          |          |          |           |          |          |          |
| Individual Fitness                               | 773      | 776      | 774      | 775      | 782      | 770      | 787      | 808      | 819       | 816      | 835      | 833      |
| Fitness Two or More                              | 764      | 739      | 734      | 722      | 705      | 713      | 714      | 725      | 729       | 714      | 733      | 736      |
| Student Monthly - Non-Committal Membership       | 187      | 175      | 208      | 182      | 272      | 276      | 274      | 205      | 188       | 192      | 229      | 324      |
| Short-Term Membership - Non-Committal Membership | 114      | 118      | 110      | 95       | 84       | 93       | 82       | 68       | 78        | 70       | 87       | 94       |
| Track Only                                       | 195      | 192      | 196      | 199      | 202      | 203      | 204      | 205      | 202       | 194      | 200      | 213      |
| Fitness 10 Visit                                 | 117      | 120      | 120      | 123      | 128      | 127      | 132      | 131      | 132       | 133      | 132      | 136      |
| We Service (HMHB)                                | 14       | 13       | 16       | 15       | 17       | 15       | 15       | 19       | 23        | 25       | 31       | 38       |
| Jr. Mustang Parent Memberships                   | 7        | 11       | 11       | 5        | 2        | 0        | 0        | 0        | 0         | 0        | 1        | 9        |
| Fitness - Seminary                               | 5        | 4        | 4        | 5        | 3        | 4        | 4        | 4        | 7         | 7        | 8        | 8        |
| Total Annual Memberships                         | 2,176    | 2,148    | 2,173    | 2,121    | 2,195    | 2,201    | 2,212    | 2,165    | 2,178     | 2,151    | 2,256    | 2,391    |
| Usage Breakdown                                  |          |          |          |          |          |          |          |          |           |          |          |          |
| Member Visits                                    | 12,058   | 11,187   | 11,307   | 11,005   | 10,478   | 10,371   | 9,692    | 10,273   | 9,510     | 10,378   | 10,865   | 11,990   |
| Zoom   | 80       | 73       | 47       | 61       | 67       | 63       | 62       | 57       | 30        | 61       | 52       | 64       |
| Monthly Group X Participation                    | 2,224    | 2,402    | 2,227    | 2,579    | 2,419    | 2,638    | 2,363    | 2,177    | 1,853     | 2,162    | 2,538    | 2,134    |
| Age Breakdown                                    |          |          |          |          |          |          |          |          |           |          |          |          |
| 12 - 17  | 118      | 121      | 126      | 116      | 117      | 130      | 134      | 133      | 137       | 135      | 152      | 148      |
| 18 - 24  | 128      | 112      | 139      | 115      | 197      | 186      | 177      | 109      | 84        | 79       | 108      | 203      |
| 25 - 34  | 246      | 243      | 250      | 236      | 227      | 227      | 234      | 234      | 242       | 241      | 246      | 253      |
| 35 - 44  | 261      | 258      | 259      | 259      | 261      | 260      | 263      | 270      | 268       | 272      | 286      | 302      |
| 45 - 54  | 311      | 310      | 305      | 294      | 288      | 291      | 289      | 282      | 299       | 286      | 295      | 300      |
| 55 - 61  | 274      | 271      | 263      | 263      | 264      | 275      | 272      | 275      | 275       | 271      | 285      | 291      |
| 62+  | 838      | 831      | 829      | 837      | 842      | 831      | 843      | 862      | 873       | 867      | 884      | 894      |
| Average Age                                      | 52.2     | 52.4     | 51.1     | 52.6     | 51.5     | 51.4     | 51.5     | 52.6     | 52.9      | 52.9     | 52.3     | 51       |
| Demographic Analysis                             |          |          |          |          |          |          |          |          |           |          |          |          |
| Male   | 1,046    | 1,029    | 1,031    | 996      | 1,043    | 1,035    | 1,042    | 1,014    | 1,018     | 1,005    | 1,066    | 1,159    |
| Female   | 1,130    | 1,116    | 1,140    | 1,122    | 1,154    | 1,163    | 1,170    | 1,151    | 1,156     | 1,144    | 1,188    | 1,230    |
| Unspecified                                      | 3        | 3        | 3        | 3        | 3        | 3        | 3        | 3        | 4         | 2        | 2        | 2        |
| Nonresident                                      | 834      | 821      | 829      | 805      | 825      | 839      | 861      | 828      | 821       | 806      | 852      | 923      |
| Mundelein Resident                               | 1,342    | 1,327    | 1,344    | 1,316    | 1,371    | 1,362    | 1,351    | 1,337    | 1,357     | 1,345    | 1,404    | 1,468    |

| Membership Totals |                  |              |  |  |  |
|-------------------|------------------|--------------|--|--|--|
|                   | 2024             | 2023         |  |  |  |
| Jan               | 1,857            | 1,812        |  |  |  |
| Feb               | 1,825            | 1,824        |  |  |  |
| Mar               | 1,846            | 1,845        |  |  |  |
| Apr               | 1,794            | 1,790        |  |  |  |
| May               | 1,863            | 1,816        |  |  |  |
| Jun               | 1,871            | 1,816        |  |  |  |
| Jul               | 1,876            | 1,761        |  |  |  |
| Aug               | 1,829            | 1,732        |  |  |  |
| Sep               | 1,844            | 1,692        |  |  |  |
| Oct               | 1,824            | 1,721        |  |  |  |
| Nov               | 1,923            | 1,773        |  |  |  |
| Dec               | 2,033            | 1,837        |  |  |  |
| *Does not inc     | lude Track or 10 | Punch Passes |  |  |  |

| Me  | Member Usage          |        |  |  |  |  |
|-----|-----------------------|--------|--|--|--|--|
| Nun | <b>Numbers Yearly</b> |        |  |  |  |  |
|     | 2024                  | 2023   |  |  |  |  |
| Jan | 12,058                | 12,386 |  |  |  |  |
| Feb | 11,187                | 10,654 |  |  |  |  |
| Mar | 11,307                | 11,796 |  |  |  |  |
| Apr | 11,005                | 9,857  |  |  |  |  |
| May | 10,478                | 9,661  |  |  |  |  |
| Jun | 10,371                | 10,018 |  |  |  |  |
| Jul | 9,692                 | 9,030  |  |  |  |  |
| Aug | 10,273                | 9,506  |  |  |  |  |
| Sep | 9,510                 | 8,440  |  |  |  |  |
| Oct | 10,378                | 9,302  |  |  |  |  |
| Nov | 10,865                | 9,782  |  |  |  |  |
| Dec | 11,990                | 10,522 |  |  |  |  |

# **Recreation Advisory Committee**

• The Recreation Advisory Committee will meet later in the First Quarter to discuss a variety of Recreation projects, changes, and opportunities for the future.



#### **BUSINESS SERVICES & TECHNOLOGY**

**To:** Board of Commissioners

From: Debbie McInerney, Director of Business & Technology

**Subject:** Board Report – January 2025

#### **Finance**

Finance is preparing for the audit. Preliminary fieldwork took place on January 14, 2025, and went very well. The audit team will be back on site the week of February 10, 2025, for the full audit.

Minimum wage increased to \$15.00/hour effective January 1, 2025. As a result, many staff members received an increase in their hourly rate.

The 2024 W2 forms were mailed to all employees on January 6, 2025. There are 479 employees receiving W2 forms for 2024. The 1099 forms were mailed to vendors on January 17, 2025.

Over the past year, Business Services Manager Schleiden applied for tax exempt status for twelve properties, most of them being in the Tall Grass area. Eleven of those exemptions have come through and the other one is expected later this year. Additionally, an application was submitted that may result in a refund for the past three years, which could be \$5,000. This was a long and tedious process, and I commend Manager Schleiden for the completion of this project!

#### Payroll was completed for the following:

| Pay Period          | Number of Employees | Completed By    |
|---------------------|---------------------|-----------------|
| 11/17/24 - 11/30/24 | 193                 | Scott Schleiden |
| 12/1/24 - 12/14/24  | 185                 | Scott Schleiden |
| 12/15/24 - 12/28/24 | 167                 | Scott Schleiden |
| 12/29/24 - 01/11/25 | 177                 | Scott Schleiden |

#### **Human Resources**

The Fun & Wellness Committee's next event is tentatively scheduled for February 14. It will be the very popular employee bowling event held at Fair Haven Lanes.

The Union contract expires April 30, 2025. Superintendent Bannon has worked with the District attorney and staff to prepare for the upcoming negotiations.

UKG Ready implementation meetings are continuing. The project is currently in the testing phase.

Performance evaluation training will be held for supervisors on February 19. The performance evaluation timeframe is April 1, 2024 – March 31, 2025. Merit increases will be effective May 1, 2025.

The Employee Care Program kickoff meeting was held on January 17, and the annual Sexual Harassment Prevention training will run from February 3 through February 28.

There are open full time positions for Child Care Teacher, Park & Facility Mechanic, Park & Facility Maintenance, and Superintendent of Facility Maintenance. Open part-time positions include Rec Connect Counselor and Regent Rental Staff Attendant. Seasonal hiring is underway with openings for Junior Lifeguard, Lifeguard, Aquatics Customer Service, Concessions Attendants, Concession Lead, Facility & Aquatics Maintenance Technician, and Summer Camp Counselors.

#### IT

Timeclocks have been installed for UKG. They are not yet being used but are ready for when that phase of testing begins.

The door access system for the third floor of the Mundelein Community Center has been replaced. The new system is more stable, allows faster updating of the access codes, and it is much easier to use.

IT assisted in selecting an appropriate projector and screen for the board meetings.

An outdoor camera system has been installed at Memorial Park and is in a 30-day trial period.

BitLocker, a Windows security feature, has been installed on select computers that contain sensitive data, such as Human Resources, Finance, and the Executive Director. BitLocker provides an extra layer of security by encrypting the hard drive of the computer to further protect data in the event of loss or theft. If an unauthorized user attempts to access the device, they will need a proper decryption key and credentials to access the files stored on the computer.

The MS365 transition is continuing. A small pilot group has had their files moved to SharePoint and are currently in testing.

The 2025 Security Awareness Refresher training has been prepared by IT Specialist Guidry, and will be deployed on Monday, February 10, 2025, to all employees who use a computer.

#### Risk Management

The annual All-Agency Meeting took place on November 19, 2024. The training included district updates, annual safety topics, and a presentation from Chartwell Agency on Crucial Conversations. Any staff member who missed the training is required to watch the video recording.

December safety training consisted of Defensive Driver training for staff who are district drivers. January safety training is on Winter Safety.

The Safety Committee will meet on January 27, 2025, and will welcome new members Joe Duffy and Karyna Vickers. The Emergency Flip Book has been finalized and will be distributed in February. This is a cheat sheet for how to respond to emergency situations.

The CPR/AED and First Aid training program will be expanded in 2025 with additional instructors and more classes offered throughout the year.

The OSHA 300 Injury Tracking Application annual report is in progress. This is a summary report of all reportable work-related injuries. The summary report will be posted at all facilities by February 2.

Manager Cavazos attended a training course entitled "Seeing Safety: An Introduction to Visual Literacy" in December. This training was conducted by PDRMA and focused on the need for visual learning during training to foster a deeper understanding of the topic and how the training can be directly applied to their job.

#### **Property Loss Report Summary**

None.

#### **Vehicle Accident Report Summary**

None.

# **Incident/Accident Report Summary**

| Date        | Location    | Description of Incident/Accident                 | <b>EMS</b> | PDRMA |
|-------------|-------------|--|------------|-------|
| November 7  | Steeple     | Adult female, tripped over the chair leg while   | No         | No    |
|             | Chase       | getting out of the chair and reaching down to    |            |       |
|             |             | pick up their purse. No first aid required.      |            |       |
| November 9  | Regent      | Adult female, fell on the handicap ramp at the   | No         | No    |
|             | Center      | front entrance while getting into her car. No    |            |       |
|             |             | first aid required.                              |            |       |
| November 11 | Regent      | Adult female, fell outside of the front entrance | No         | No    |
|             | Center      | while walking to her vehicle. No first aid       |            |       |
|             |             | required.  |            |       |
| November 14 | Kracklauer  | Child 5 bumped heads with another dancer         | No         | No    |
|             |             | during class. No first aid required.             |            |       |
| December 14 | Mundelein   | Child fell off table and bumped head at Dance    | No         | No    |
|             | High School | Recital. Ice pack provided.                      |            |       |
| December 14 | Mundelein   | Child had a nosebleed. First aid for nosebleed   |            | No    |
|             | High School | provided.  |            |       |
| January 4   | MCC Gym     | Female 31, tripped and fell backwards, hitting   | No         | No    |
|             |             | their head on the wall. No first aid required.   |            |       |

# **Employee Injury Report Summary**

| Date        | Location | Description of Injury/Illness                  | EMS | PDRMA |
|-------------|----------|--|-----|-------|
| November 15 | MCC      | Employee was experiencing a potential allergic | No  | Yes   |
|             |          | reaction. Employee sought further medical      |     |       |
|             |          | attention.                                     |     |       |



#### **MARKETING & COMMUNICATIONS**

**To:** Board of Commissioners

From: Christa Lawrence, Director of Marketing & Communications

**Subject:** Board Report – Quarter 1, 2025

#### Pay the Day

The Marketing & Communications Department hired J. Miller Marketing to run a digital marketing campaign, Pay the Day. This fitness promotion was designed to attract new members. With an annual membership commitment, the sooner the customer signs up, the more they save on their first month. As of January 14, 151 new members have taken advantage of the deal.

#### **API (Application Programming Interfaces)**

Staff are collaborating with Weblinx and ActiveNet to implement API integration on the Park District website. This integration will enable users to access ActiveNet's functionality directly from the Park District website. Users can conveniently search for programs based on their needs and interests, using filters such as age, day, or event type. Program data will be updated daily from ActiveNet, ensuring that full or canceled programs no longer appear on the Park District website. This enhancement provides improved user experience while significantly reducing the staff's time spent manually updating program information on the site.

#### **Park District Mascot**

Last summer, staff voted on a mascot character and name. Marketing created a design for the character and a custom costume has been ordered. The mascot reveal will be at the Cottontail trail event. Social media teasers for the district's newest member will begin in March.

#### **New Resident Scratch-Off Folded Cards**

The Marketing Team designed a folding scratch-off card to welcome new residents to the District. Prizes include a \$10 coupon, day passes to the Health & Fitness Center, a free week or month pass to the Health & Fitness Center, a free Saturday swim session, and other exciting gifts. New residents who bring the card to the Mundelein Community Center will also be entered into a drawing to win either an annual fitness membership or a season pass to Barefoot Bay Family Aquatic Center. The goal of this initiative is to encourage in-person visits, introduce new residents to the District's offerings, and motivate them to sign up for programs.

Spring Online Brochure
The spring Connections online brochure is an update from the winter/spring brochure. The winter programming has been removed, and new programming has been added. The spring Connections will be published on February 5.





2024 Marketing Analytics Report Quarter 4

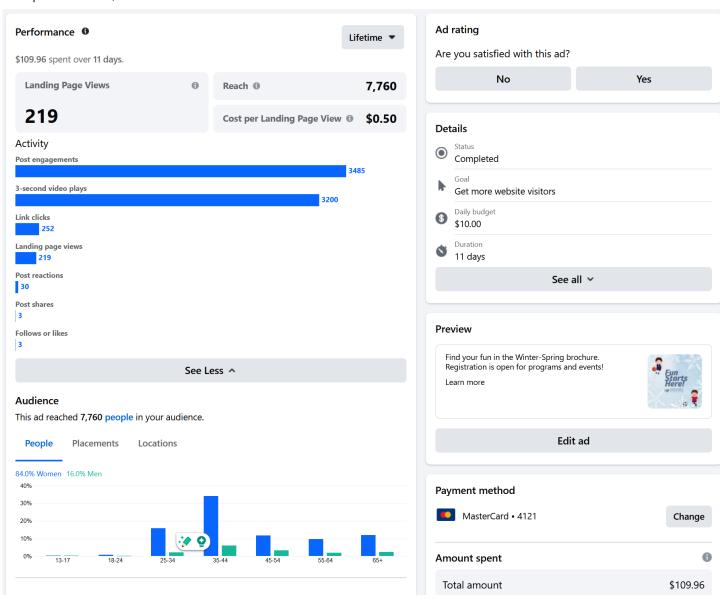
# SOCIAL MEDIA: META PAID AD CAMPAIGNS

# Paid Meta Ads: We ran two different ads for A/B testing This is the results of ad A

Winter Registration is open (ad A) ran for 11 days. This ad had greatest appeal to women in their 30's-40's. It had more of a child program focus.

Ad spend: 109.96 Ad reach: 7,760

Link clicks to website: 219 Cost per link click: \$.50



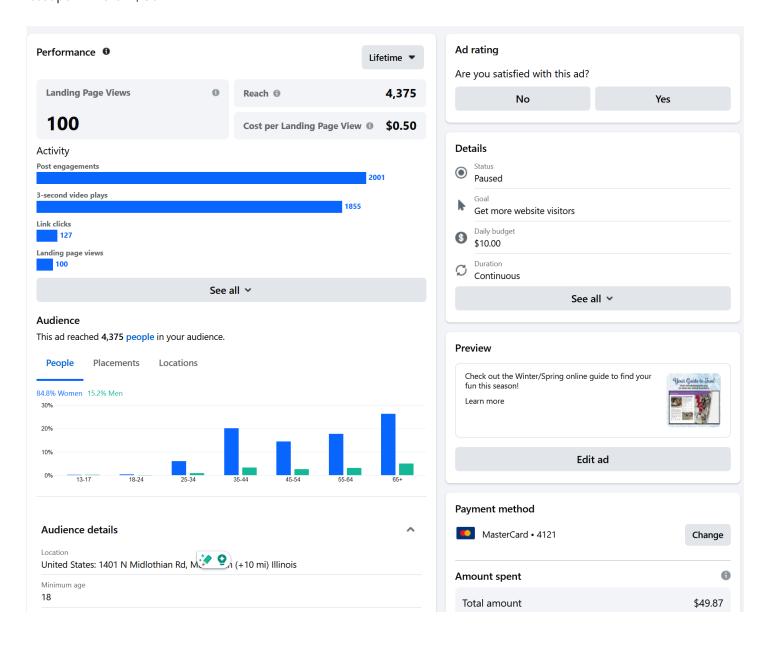
# SOCIAL MEDIA: META PAID AD CAMPAIGNS

# Paid Meta Ads: We tried two ads for A/B testing This is the results of ad B

Winter Registration is open (ad B) ran for 5 days. This ad had greater appeal to older audience groups.

Ad spend: 49.87 Ad reach: 4,375

Link clicks to website: 100 Cost per link click: \$.50



# **SOCIAL MEDIA: FACEBOOK**

Facebook: 2023/2024 Comparison

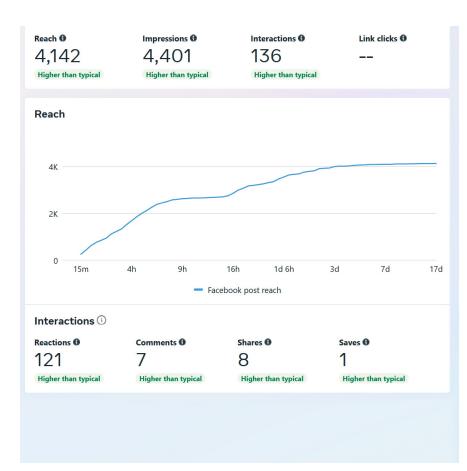
| Month    | 2024 Follows | 2023 Follows |
|----------|--------------|--------------|
| October  | 7,843        | 7,243        |
| November | 7,852        | 7,266        |
| December | 7,860        | 7,277        |

Reach is the number of people who saw any content from your page or about your page, including posts, stories, ads, social information from people who interact with your page and more. Reach is different from Impressions, which include multiple views of your posts by the same people. This metric is estimated.

#### October Post with most reach:

Reach:4,142 Impressions: 4,401

Impressions: 4,401 Engagement: 136

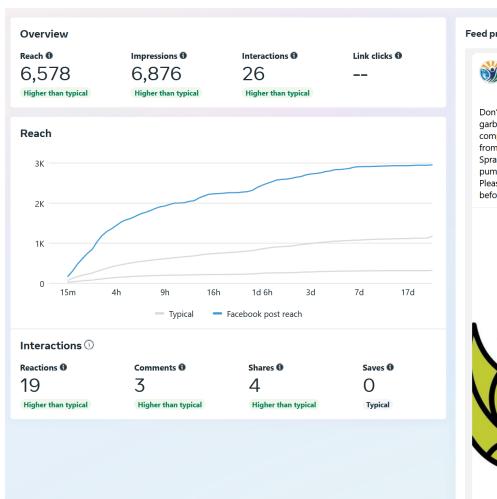




# **SOCIAL MEDIA: FACEBOOK TOP POST**

**November Top Post:** Reach:6,578

Impressions: 6,876 Engagement: 26

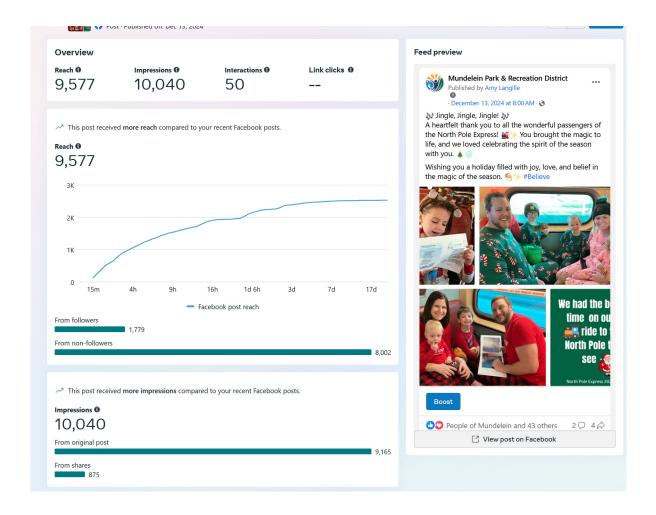




# **SOCIAL MEDIA: FACEBOOK TOP POST**

**December Top Post:** Reach:9,577

Impressions: 10,040 Engagement: 50



# **SOCIAL MEDIA: INSTAGRAM**

Instagram: 2023/2024 Comparison

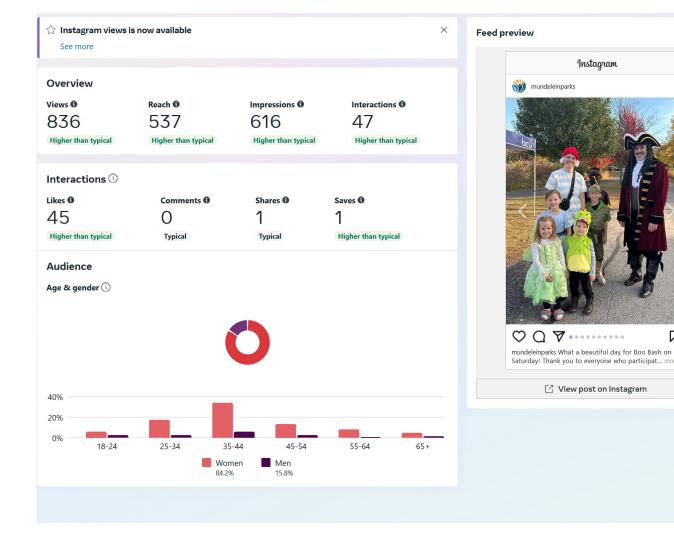
| Month    | 2024 Follows | 2023 Follows |
|----------|--------------|--------------|
| October  | 2,646        | 2,502        |
| November | 2,656        | 2,506        |
| December | 2,735        | 2,512        |

#### **October Summary**

Content: 16 posts, 12 stories, 0 reels Instagram Accounts Reached: 1,279

October Top Post: Reach: 537

Impressions: 616 Engagement: 47



 $\Box$ 

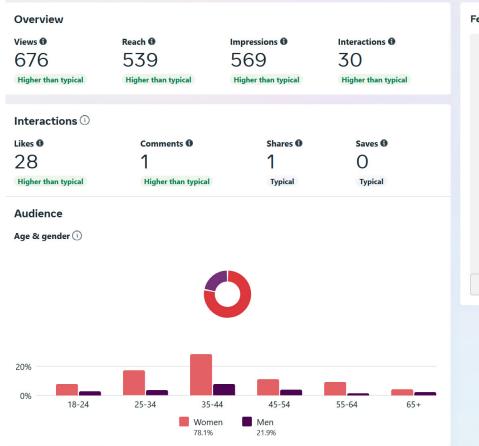
# **SOCIAL MEDIA: INSTAGRAM**

#### **November Summary**

Content: 26 posts, 7 stories, 0 reels Instagram Accounts Reached: 1,339

November Top Post:

Reach: 539 Impressions: 569 Engagement: 30



# Instagram image: Instagram

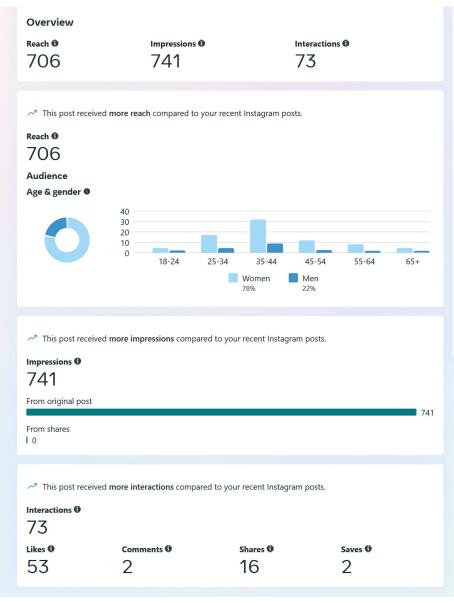
# **SOCIAL MEDIA: INSTAGRAM**

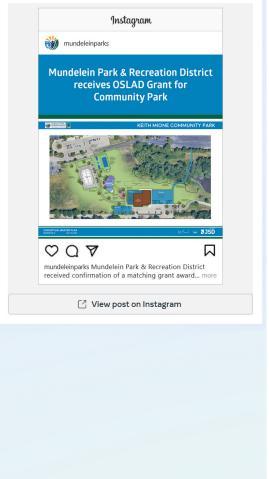
#### **December Summary**

Content: 26 posts, 4 stories, 0 reels Instagram Accounts Reached: 11,873

December Top Post:

Reach: 706 Impressions: 741 Engagement: 73





Feed preview

# WEBSITE: GOOGLE ANALYTICS

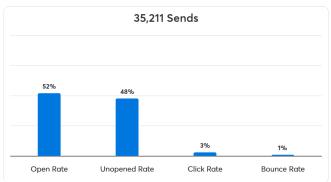
| Website               | October 2024                                |                            | October 2023                           | October 2023                                |               |       |  |
|-----------------------|---|----------------------------|--|---|---------------|-------|--|
| Number of Sessions    | 13,718                                      | 13,718                     |  | 13,511                                      | 13,511        |       |  |
| Number of Users       | 8,119                                       |                            | 8,632                                  | 8,632                                       |               |       |  |
| Page Views            | 28,803                                      | 28,803                     |  | 32,040                                      | 32,040        |       |  |
| Most Visited Page     | Home  | 6,284                      |  | Home  | 6,89          | 99    |  |
| 2nd Most Visited Page | Boo Bash                                    | 1,281                      |  | Indoor Pool                                 | 1,06          | 55    |  |
| 3rd Most Visited Page | Indoor Pool                                 | 1,198                      |  | Boo Bash                                    | 955           |       |  |
| Mobile/Desktop/Tablet | <b>M</b> : 66% <b>D</b> : 33% <b>T</b> : 1% |                            | <b>M</b> : 66% <b>D</b> : 32% <b>1</b> | <b>M:</b> 66% <b>D:</b> 32% <b>T:</b> 2%    |               |       |  |
| Website               | November 2024                               | November 2024              |  |   | November 2023 |       |  |
| Number of Sessions    | 15,364                                      |                            |  | 13,472                                      | 13,472        |       |  |
| Number of Users       | 8,916                                       |                            |  | 8,272                                       | 8,272         |       |  |
| Page Views            | 30,182                                      |                            |  | 26,035                                      | 26,035        |       |  |
| Most Visited Page     | Home  | 7,818                      |  | Home  | Home          |       |  |
| 2nd Most Visited Page | Connections                                 | 2,183                      |  | Connections                                 | Connections 1 |       |  |
| 3rd Most Visited Page | Indoor Pool Schedule                        | Indoor Pool Schedule 1,322 |  | Indoor Pool Sch                             | edule         | 1,154 |  |
| Mobile/Desktop/Tablet | <b>M</b> : 68% <b>D</b> : 31% <b>T</b> : 1% |                            | <b>M:</b> 66% <b>D:</b> 33% <b>1</b>   | <b>M</b> : 66% <b>D</b> : 33% <b>T</b> : 1% |               |       |  |
| Website               | December 2024                               | December 2024              |  | December 2023                               | December 2023 |       |  |
| Number of Sessions    | 14,549                                      |                            | 13,099                                 | 13,099                                      |               |       |  |
| Number of Users       | 8,096                                       |                            |  | 7,911                                       | 7,911         |       |  |
| Page Views            | 28,667                                      |                            |  | 30,569                                      | 30,569        |       |  |
| Most Visited Page     | Home  |                            | 6,947                                  | Home  |               | 5,891 |  |
| 2nd Most Visited Page | Open Gym                                    |                            | 1,614                                  | Indoor Pool                                 |               | 1,330 |  |
| 3rd Most Visited Page | Group Ex                                    |                            | 1,335                                  | Group Ex                                    |               | 1,244 |  |
| Mobile/Desktop/Tablet | <b>M</b> : 67% <b>D</b> : 32% <b>T</b> : 1% |                            | <b>M:</b> 68% <b>D:</b> 30% T          | <b>M:</b> 68% <b>D:</b> 30% <b>T:</b> 2%    |               |       |  |

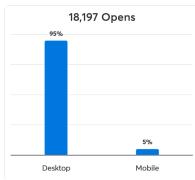
# **E-NEWS: CONSTANT CONTACT**

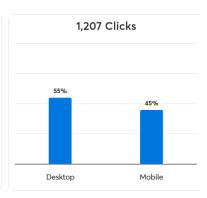
#### **Constant Contact:**

| Constant Contact e-newsletters |                           |  |  |  |  |
|--------------------------------|---------------------------|--|--|--|--|
| 2024 3rd Quarter               |                           |  |  |  |  |
| Total Subscribers              | 16,971<br>(net gain: 205) |  |  |  |  |
| Subscribes (organic)           | 123                       |  |  |  |  |
| Unsubscribes                   | 182                       |  |  |  |  |

#### October 2024 (Monthly snapshots include Regent Center e-newsletters as well.)





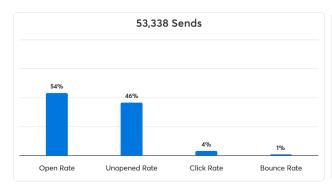


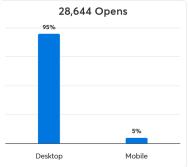
#### **Trends**

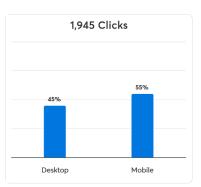
Compare your stats over time and across your industry during the selected time range.



#### November 2024 (Monthly snapshots include Regent Center e-newsletters as well.)

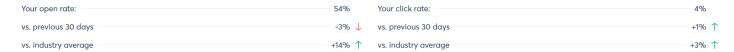






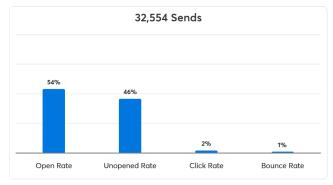
#### **Trends**

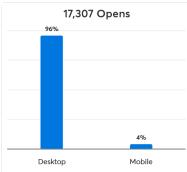
Compare your stats over time and across your industry during the selected time range.



# **E-NEWS: CONSTANT CONTACT**

December 2024 (Monthly snapshots include Regent Center e-newsletters as well.)







#### **Trends**

Compare your stats over time and across your industry during the selected time range.

| Your open rate:      | 54%    | Your click rate:     | 2%    |
|----------------------|--------|----------------------|-------|
| vs. previous 31 days | -1% 👃  | vs. previous 31 days | -2% 👃 |
|                      | +13% ↑ | vs. industry average | +1% ↑ |

# **ONLINE BROCHURE**

Device:

Desktop: 23% Mobile: 77%

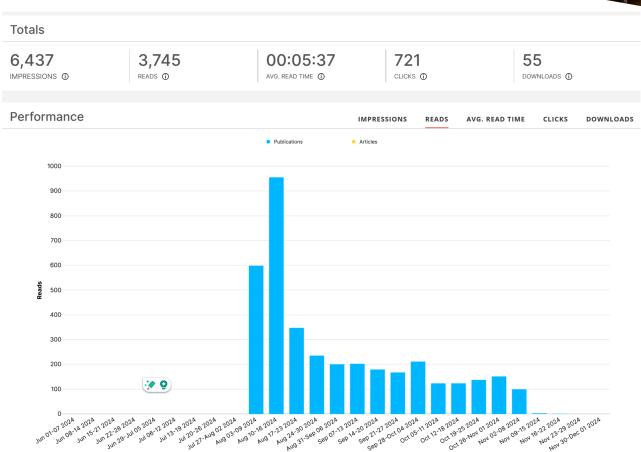
Fall Mailer

QR codes scanned: 417

QR code to webpage for online brochure scanned: 100



## Fall Online Brochure: Issuu.com



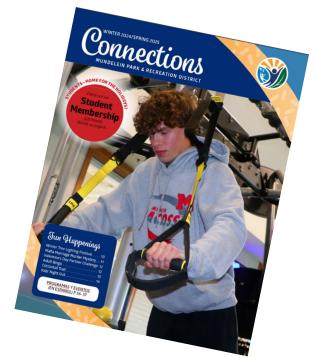
# ONLINE BROCHURE

Device:

Desktop: 20% Mobile: 80%

Winter/Spring Mailer: 84

QR code to webpage for online brochure scanned: 100



# Winter/Spring Online Brochure: Issuu.com

